



***A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County***

**May 2022**



## **4-H Staff:**

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Specialist (*part-time*)

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### **Ana Torres**

Regional 4-H Supervisor

[amltorres@ucanr.edu](mailto:amltorres@ucanr.edu)

## **SBC 4-H Facebook Page**

Please be sure to **LIKE** and follow our 4-H Facebook page to keep up with current info/updates.



## **SBC 4-H Instagram Page @sbcounty4h**



## **4-H County Ambassadors**



The 4-H County Ambassadors programs are a source of leadership development. The best and brightest 4-Hers are selected to represent their county. These are members who have excelled in their own projects, have served their county program in other ways, and have been deemed worthy to represent their fellow 4-Hers. The 4-H County Ambassadors rank recognizes members' leadership abilities, but it is also a working honor. Besides their regular projects and activities, 4-H Ambassadors are required to assist with county events, develop a plan of action, and perform service projects. This provides older 4-Hers with something to strive for and keeps high school-aged members in the program, providing leaders for younger members and, in turn, someone for younger members to look up to. All of this adds up to a unique leadership experience special to the 4-H youth development program.

## **County Ambassador Application**

[County Ambassador Handbook](#)

***Deadline: May 31, 2022***



We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Andrea Hollister, Editor  
[aeborunda@ucanr.edu](mailto:aeborunda@ucanr.edu)



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## 4-H Staff Update

### Meet our new 4-H Regional Supervisor

#### Ana Torres



*"I am excited to support the Santa Barbara 4-H Community in this new role. Prior to my time with 4-H I have an extensive background in Outdoor Education, and I have been the San Luis Obispo County 4-H Community Education Specialist for 3 years and look forward to adding my experience to the program. My other regions include Monterey, Santa Cruz, San Benito, and San Luis Obispo"*

Contact Information:

Email: [amltorres@ucanr.edu](mailto:amltorres@ucanr.edu)

Phone: 805-591-4834

## Four Leaf Clover Foundation



PO Box 451  
 Los Alamos, CA 93441  
[president@4lcf.org](mailto:president@4lcf.org)  
[4lcf.org](http://4lcf.org)

4-H offers many paths,  
 Four Leaf Clover Foundation  
 offers scholarships and grants  
 to help Santa Barbara County 4-H'ers  
 and leaders experience them all...

<https://www.4lcf.org/>



University of California  
Agriculture and Natural Resources

2/22/22

## Covid-19 Protocol Guidelines and Updates for Limited In-Person Activities

### Safety Standards for ALL 4-H Activities



**Do not participate in any in-person 4-H activities if you are sick or have COVID-19 symptoms or if you or someone you have been in contact with has been diagnosed with COVID-19.**

#### Symptoms include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat, Congestion or runny nose
- Nausea or vomiting
- Diarrhea

#### Procedures to follow each meeting:

- Check your temperature before you come. Do not come to a meeting if you had a fever within the last 48 hours.
- Watch for others symptoms.
- Practice physical distancing.
- Keep a record of the meetings you have gone to, with dates. (If you or someone you live with gets sick within 48 hours, let your leader know immediately)

#### Face Mask Use

- Masks are required for all persons, regardless of vaccination status for indoor gatherings.
- Outdoor activities with youth and adults: No face masks required.

#### Indoor Physical Distancing

- Protocols for Indoor Activities: a. When youth and adults are present: i. Masks are required for all persons, regardless of vaccination status for indoor gatherings. b. When only adults are present: i. For meetings with groups of 4-H adult volunteers (no youth members present), those who are fully vaccinated are not required to wear masks. c. Maintain social distancing of 3 feet

#### Outdoor Physical Distancing

Protocols for Outdoor Activities: a. Masks are not required. b. Maintain social distancing of 3 feet. i. If social distancing is not possible, a mask is required. c. Maximum number of participants at outdoor gatherings sponsored/hosted by UC 4-H must be under 5000 people. i. For events greater than 5000 participants, please reach out to our local 4-H office since for large events we need to seek state approval.

<https://covid19.ca.gov/mega-events/>

#### Maintain hygiene practices

- After each use, clean and disinfect workspaces and equipment, wash hands often, and/or use hand sanitizer.
- Do not share items. Please confirm with your leader what items to bring to a meeting.



# Scholarship and Community Opportunities for 4-H Youth



[Click here for information](#)

## Scholarship Requirements

The Santa Barbara County Farm Bureau's G.A.A.T.E. Scholarship Program was organized to give financial aid to students with a desire to pursue a career in the agriculture industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture. There can be up to three scholarships awarded each year, one \$1,000, one \$500, and one \$250.

**If you have other opportunities that you would like us to share here please email them to [aeborunda@ucanr.edu](mailto:aeborunda@ucanr.edu) by the 15th of the month.**

**Don't forget to check out other great scholarships on our 4-H page!**

[https://sb4h.org/Youth\\_Members/Scholarship/](https://sb4h.org/Youth_Members/Scholarship/)

## California 4-H Scholarships

The candidate for any California 4-H scholarship must be enrolled in the California 4-H Youth Development Program at the time of high school graduation or equivalent. Please see the [California 4-H Scholarships page](#) for more information about the scholarships and qualifications to apply.

Applicants may apply for multiple scholarships but are only eligible to receive one scholarship per year. Previous scholarship recipients may reapply.

Available scholarships:

- Dean Memorial Legacy Scholarship
- Flaco Feldmiller Scholarship
- LA-CO Industries Scholarship
- Mabel W. Jacks Scholarship
- Samarin Family Vocational Education Scholarship
- David Steele Memorial Scholarship
- Joanne Ward Memorial Scholarship



All California 4-H scholarships use the same application. Please complete the application only once. Please see the [California 4-H Scholarships page](#) for more information about the scholarships and qualifications to apply.

# 4-H Horse Mastership Project in SBC

We are currently looking for a 4-H Leader to lead the 2020-2021 4-H County Horse Mastership Project.



If you are interested in this volunteer position please email [aeborunda@ucanr.edu](mailto:aeborunda@ucanr.edu) with the 4-H office to learn more

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## State 4-H News & Updates

### **Spring 2022 Tractor Supply**

April 27 - May 8, 2022

**Save the Dates!**

Spring Tractor Supply Paper Clover is from **April 27 - May 8**. This year 4-H'ers will be allowed back in the stores. Our partners at Tractor Supply are also doing a credit card match when people use their TSC credit card.

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## **4-H Shotgun Leader Certification Training**

**May 21 & 22, 2022 at the Santa Maria Gun Club**

4-H San Luis Obispo & Santa Barbara Counties will be hosting a Shotgun Leader Certification Training workshop at the Santa Maria Gun Club, 3150 Telephone Rd., Santa Maria CA 93454. The training will take place on May 21-22<sup>nd</sup> from 8:00 am – 4:00 pm. Trainees must attend both days. The cost of the training will be \$40 and will cover the cost of materials. This class is offering **20 available spots**, so early registration is encouraged. ***You must be an enrolled leader to be able to attend this Shotgun Leader Certification.*** If you are interested in becoming a certified instructor and you are not an enrolled leader, there is still time to complete the process for 4-H Volunteer Certification.

Applicants need to be covered under 4-H insurance hence the enrolled leader requirement. Certification requirements are in the CA Shooting Sports Policy and Procedures attached pg.4 if needed. There will be range time and shotgun hands-on familiarization with live ammunition. Safety Equipment, Ammunition, and Firearms will be provided, please wear shooting range-appropriate attire. Lunch will be for 1hr, and the town is less than 10 min away.

To register, please complete a 4-H Shooting Sports training request and registration form and medical release form and mail it to:

ATTN: San Luis Obispo 4-H,  
UCCE San Luis Obispo 2156 Sierra Way, Suite C  
San Luis Obispo, CA 93401  
or email documents to Ana Torres at [amltorres@ucanr.edu](mailto:amltorres@ucanr.edu).



Please include/mail a \$40.00 check payable to SLO CO 4-H YDP (Checks must be received BEFORE the training).

**The registration deadline is May 13<sup>th</sup>. No Late Registrations will be accepted.**

# Forever 4-H Santa Barbara County Endowment

Help us keep 4-H thriving in Santa Barbara County!

Become a ONE TIME or ANNUAL supporter of the *Forever 4-H Santa Barbara County Endowment*. This Endowment is a fund designed to ensure sustainable funding for 4-H programming in Santa Barbara County for years to come!

To make your online, tax-deductible donation by credit card, click on the link below and choose “Forever 4-H Santa Barbara County Endowment” from the dropdown menu.

**CLICK THE LINK BELOW TO DONATE TODAY!!**

[Click HERE to  
DONATE](#)

Thank you for helping us create a legacy and continue to provide wonderful programming to youth in Santa Barbara County!

## 4-H County Master Calendar 2022

**5/6/2022** 4-H Exhibit Day set-up

**5/7/2022** 4-H Exhibit Day

**5/11-21/2022** [Virtual State Field Day](#)

**5/20/2022** Office Holiday Closure

**5/31/2022** 4-H Ambassador Application Deadline

**6/15/2022** Enrollment Club Invoices Due

**6/20/2022** Office Holiday Closure

**7/1/2022** New 4-H Program Year starts

**7/4/2022** Office Holiday Closure

**7/13-17/2022** [Santa Barbara County Fair](#)

**If you have an event you would like to have published on the website, Facebook page or this newsletter please contact [Andrea.aeborunda@ucanr.edu](mailto:Andrea.aeborunda@ucanr.edu)**