



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

December 2019



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Black Friday, Cyber Monday, Giving Tuesday.

Join us on Tuesday, December 3 for #GivingTuesday, a global day of giving that harnesses the collective power of individuals to celebrate generosity worldwide. #GivingTuesday is held annually on the Tuesday after Thanksgiving. Kick off the holiday season with us!

Mark your calendars for Tuesday, **December 3** for #GivingTuesday, a global day of giving that harnesses the collective power of individuals to celebrate generosity worldwide.

#GivingTuesday is held annually on the Tuesday after Thanksgiving. Kick off the holiday season with us and support California 4-H!

Donation link: <https://donate.ucanr.edu>

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Janelle Hansen, Editor
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Katherine F. Soule

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SAVE THE DATE

4-H Project Leaders' Training

Saturday February 1st, 2019

10:00am to 2:00pm

Ralph Dunlap Elementary School, 1220 Oak Knoll Rd, Santa Maria, CA 93455

County Presentation Day - Santa Barbara County 4-H

Saturday, February 22, 2020

Olga Reed School, Los Alamos

Presentation Day is perhaps the most important 4-H event of the year. Club members throughout the county are encouraged to participate.

Taking part in Presentation Day is excellent practice for learning public speaking and teaching skills. In fact, members who plan and present presentations are experiencing at least five important life skills: 1) Planning/Organizing, 2) Learning to Learn, 3) Critical Thinking, 4) Social Skills, and 5) Communication. The goal of this event is for every member who gives a presentation to feel good about the experience and feel recognized for his/her efforts.

Registration Forms COMING SOON click on the link below for categories:

http://www.sb4h.org/County_4-H_Events/County_Presentation_Day/

4-H Conference Scholarship Opportunities



UC 4-H in Santa Barbara County Tractor Supply Scholarship

http://www.sb4h.org/Youth_Members/Scholarship/



The UC 4-H in Santa Barbara County Tractor Supply Scholarship provides funds to send youth to 4-H camps and leadership conferences.

Eligibility:

- ⇒ All UC 4-H in Santa Barbara County Members
- ⇒ Applicants receiving other scholarships are eligible if the sum of the scholarships do not exceed the full amount of the registration cost
- ⇒ Applicants must be member in good standing
- ⇒ All entries must be received 3 weeks prior event registration deadlines - verbal or late application will not be accepted.

California 4-H Youth Summits - Registration Now!

Ripples of Today, Waves of Tomorrow!

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13).

The summits are planned by a team of senior 4-H members (ages 14+) overseen by the California 4-H Management Board.

http://4h.ucanr.edu/4-H_Events/summits/

**If you are interested in attending this conference please contact Carolina at the 4-H Office: cgrodri-guez@ucanr.edu

Scholarships offered for this conference, please reference the “Scholarship page” in newsletter and on sb4h.org



Northern - Nov. 15-17
Sly Park, Pollock Pines

Bay/Coast - Jan. 10-12
Walker Creek Ranch,
Petaluma

Southern - Jan. 17-19
Pathfinder Ranch, Mountain
Center

Central - Jan. 24-26
Wonder Valley Ranch, Sanger



Become a Certified UC Master Food Preserver!

Are you passionate about local produce, preserving foods, educating others, and meeting your neighbors? By becoming a UC Master Food Preserver, you will serve as an agent of UCCE to answer food preservation questions, teach public classes, and participate in other community events. We will be offering a 10-week volunteer certification training in San Luis Obispo beginning March 4, 2020. For more information link to our position description here [Become a Master Food Preserver](#).

Application deadline January 17, 2020

Contact: Dayna Ravalin, Program Coordinator
(805) 781-5944 or dravalin@ucanr.edu

State 4-H News & Updates

Think Outside...No Box Required!

2020 California 4-H Camping Conference

April 3 - 5, 2020

Sly Park Environmental Center



Registration for the 2020 California 4-H Camping Conference—Think Outside...No Box Required—is now open! The weekend event takes place April 3-5 at Sly Park Environmental Education Center in Pollock Pines, about an hour east of Sacramento. The conference is designed for teens and adults who plan and run camp programs and are eager to learn and connect with others who share a passion for outdoor living and learning.

The conference fee is \$190 and includes workshops and all program materials, lodging, and meals. Archery Certification is an additional \$35. Register by February 14 and receive the early bird discount rate of \$160.

http://4h.ucanr.edu/4-H_Events/CampingConference_128/

Questions? Contact Nate Caeton at nwcaeton@ucanr.edu or Marianne Bird at mbird@ucanr.edu



Calendar at a glance Check our Events and Deadlines calendars regularly for updates.

November 15-17 [California 4-H Youth Summit-Northern](#)

December 3 [#GivingTuesday](#)

December 13 [Shooting Sports-Rifle discipline certification](#)

December 14 [Shooting Sports-Western Heritage Leader Training](#)

January 10-12 [California 4-H Youth Summit-Bay/Coast](#)

January 17-19 [California 4-H Youth Summit-Southern](#)

January 24-26 [California 4-H Youth Summit-Central](#)



Forever 4-H Santa Barbara County Endowment

Help us keep 4-H thriving in Santa Barbara County! Become an annual supporter of the *Forever 4-H Santa Barbara County Endowment*. This Endowment is a fund designed to ensure sustainable funding for 4-H programming in Santa Barbara County for years to come!

To make your online, tax-deductible donation by credit card, click on the link below and choose “**Forever 4-H Santa Barbara County Endowment**” from the dropdown menu.

CLICK THE LINK BELOW TO DONATE TODAY!!

<https://ca4hfoundation.fasttransact.net/>

Thank you for helping us create a legacy and continue to provide wonderful programming to youth in Santa Barbara County!

4-H County Master Calendar 2020

1/17/2020 [Master Food Preserver Application Deadline](#)

1/24/2020 [4-H Youth Summit](#)

2/1/2020 [Project Leaders' Training](#)

2/22/2020 [County Presentation Day](#)

2/25/2020 [4-H Leader Exchange](#)

8/8/2020 [Record Book/Officer Book Evaluation Day](#) (*tentative date*)

5/26/2020 [4-H Leader Exchange](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen jmmhansen@ucanr.edu

County Level Volunteer Opportunities

Management Board

Board Chair	OPEN	
Assistant Chair	OPEN	
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	OPEN	
Bay Coastal Area Rep.	Mary Thieleke Jackson	mthieleke@aol.com
2019-2020 County Ambassador's	Emma Bishop Jasmyn Arroyo Olivia Berman	
County Ambassador's Advisor	Ron V	
Awards Director	OPEN	
Visibility & Outreach Director	OPEN	

Program Development Board

Small Animal Science Key Leader	OPEN	
Large Animal Science Key Leader	OPEN	
Adult Key Leader	OPEN	
Shooting Sports Key Leader	Steven Adam	elkhunter45120@aol.com
Youth Leadership Key Leader	OPEN	
Camp Wahoo! Director	OPEN	
Expressive Arts Key Leader	OPEN	
Citizenship Key Leader	OPEN	
SET (Science, Engineering & Technology) Key Leader	OPEN	
Healthy Living/Culinary Arts Key Leader	OPEN	

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the OPEN positions.

For complete job descriptions visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Management Board Meetings are open to the public. You are welcome to attend the meeting in person or join us online through our Zoom Link: <https://ucanr.zoom.us/j/7792118991>

Next Mgmt. Board Meeting: November 18th @ 6pm, St. Mark's in the Valley Church, Los Olivos