



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

September 2019



University of California

Agriculture and Natural Resources

4-H Youth Development Program



The 4th Annual UC 4-H Community Club Leader's Kick Off Event

Saturday September 14, 2019

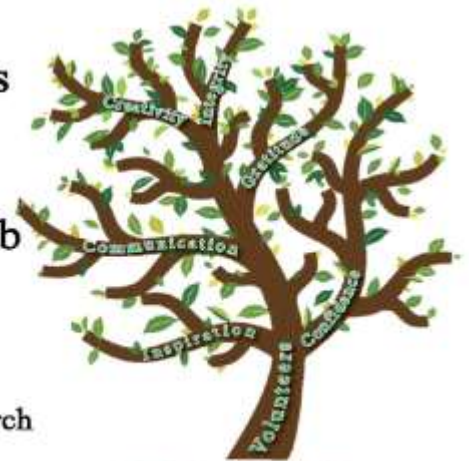
New Community Club Leaders

3:00pm-7:00pm

Returning 4-H Community Club
Leaders

4:00 pm to 7:00 pm

at St. Mark's-in-the-Valley Episcopal Church
2901 Nojoqui Ave, Los Olivos



Co and Assistant Community Club Leaders are invited. Please plan to have at least one adult from your club's leadership team attend this event if you are unable to attend yourself.

RSVP by Tuesday September 9, 2019 @ the link below:

<http://ucanr.edu/survey/survey.cfm?surveynumber=27914>

Dinner will be provided.

RSVP Here: <https://ucanr.edu/survey/survey.cfm?surveynumber=27914>

4-H Staff:

Janelle Hansen

4-H Program Supervisor

jmmhansen@ucanr.edu

Andrea Hollister

*4-H Community Education
Specialist II*

aeborunda@ucanr.edu

**Carolina Rodriguez-
Gutierrez**

*4-H Community Education
Specialist II*

cgrodriguez@ucanr.edu

4-H 2019-2020 Enrollment Fee Update

The 4-H enrollment fees are as follows:

- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "adult insurance") will be **\$24 per adult**.
- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "youth insurance") will be **\$58 per youth**.
- 4-H in Santa Barbara County Program Fee (commonly called "fair share" fee) will at **\$6 per youth**.

This year the Management Board has voted to keep the fairshare fee the same due to the State Office enrollment fee increase.

2019-20 Appointment/Re-Appointment Online Courses Are Open To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

[New Volunteers](#)

[Returning Volunteers](#)

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Janelle Hansen, Editor
UCCE 4-H Office
7127 Hollister Ave. Suite 7
Goleta, CA 93117
Ph. (805) 893-3409
jmmhansen@ucanr.edu



Katherine F. Soule

Katherine F. Soule

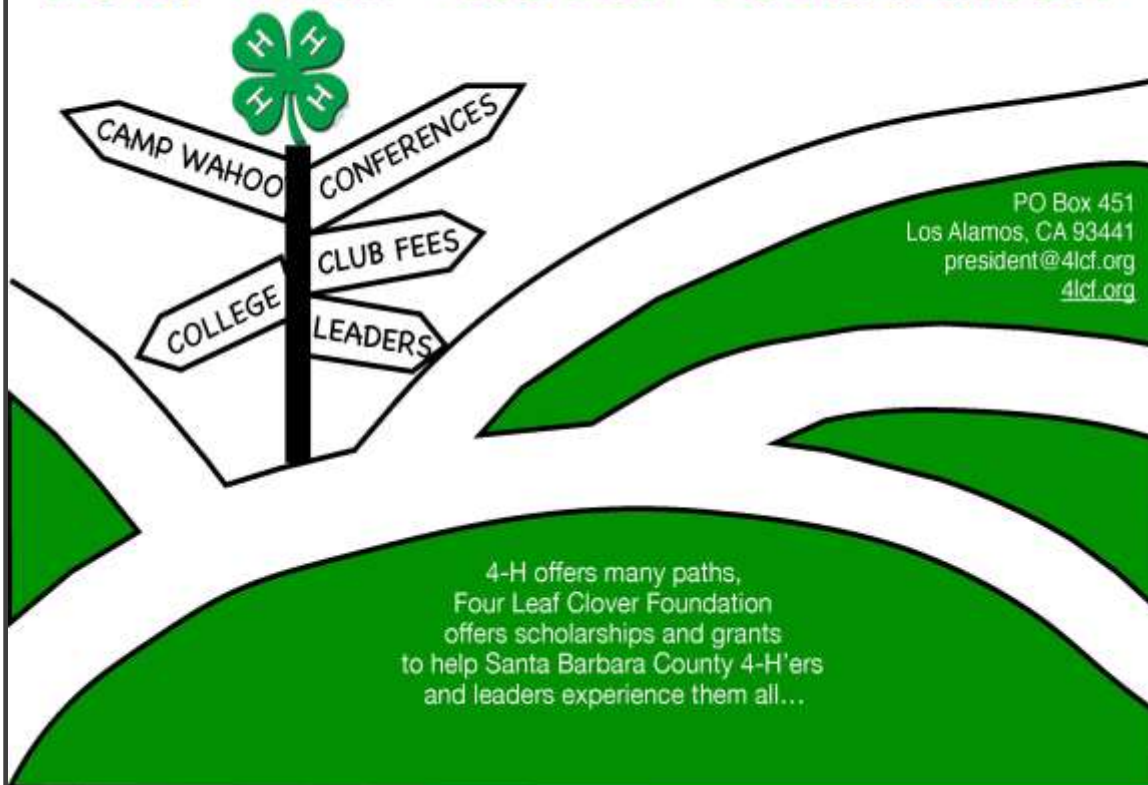
Director of Cooperative Extension, SLO & SB Counties & Youth, Families & Communities Advisor

U.C. Cooperative Extension-SLO
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
kesoule@ucanr.edu

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provision of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096. No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.



Four Leaf Clover Foundation



<https://www.4lcf.org/>



JOIN US FOR FARM DAY!

SELF-GUIDED TOURS THROUGH LOCAL FARMS!



SATURDAY SEPTEMBER 28, 2019

Santa Barbara County Farm Day is brought to you by Students for Eco-Education & Agriculture [SEEAG], a 501(c)(3) nonprofit based in Ventura, California.

The tours are self-guided. You travel in your own car, at your own pace, visiting the locations most exciting and intriguing to you. With over ten venues to choose from, Farm Day has something for everyone. Tours are held between 10 am and 3 pm. Farm Day is all about having fun, exploring the community food system and learning about Santa Barbara County's rich agricultural heritage. The first annual Santa Barbara County Farm Day will be spearheaded by the Santa Maria Valley!

www.santabarbaracountyfarmday.com

Join members of **Santa Ynez 4-H** from 10-1 earning their Emerald Stars with a Farm Animal Petting Zoo and 4-H Outreach!

TRES HERMANAS
Vineyard & Winery



TRES HERMANAS VINEYARD & WINERY

(Santa Maria, CA) **9660 Foxen Canyon Road**

Tres Hermanas will not only be sharing about their wine production processes, they will also be featuring their cattle, a integral part of their family's rich ranching history.





Applications are now open for the 2019 - 2020

Equine Planning Team

The Equine Planning Team is responsible for planning, conducting, and over-seeing Equine Field Day, Horse Classic (Horse Show and Educational Contests) and National Equine Teams.

Objectives of the Planning Team

- To strengthen the education quality of the CA 4-H Horse Classic (Horse Show and Educational Contests), Equine Field Day and National Equine Teams
- To incorporate and strengthen citizenship development, leadership development, and life skill development at the Horse Classic and the Equine Field Day
- To ensure that the CA Horse Classic and the Equine Field Day have adequate volunteer support to carry out the event.

[Please click here for the planning team applications.](#)

Applications are Due by September 11 @ 4pm.

eXtension Online Course Updates

eXtension is a national learning management system which is accessible to all people associated with Cooperative Extension. Users can access online course created by 4-H, Master Food Preservers, Master Gardeners, and other Extension departments. Some courses are free, and others are offered for a fee.

Courses created by the California 4-H Youth Development Program are offered at no cost to California 4-H members, volunteers, and staff and may be accessed from our learning and development webpage located at <http://4h.ucanr.edu/Resources/Learning-Development/>.

Below are some of the new courses that are being offered through the eXtension system:



The Overnight Chaperone Essentials course highlights key aspects of the role of every overnight chaperone in their work with youth. This course is meant to compliment event specific trainings held by the County Extension office or the Event Leader/Director.



The Civic Engagement Officer Training will explore the roles and responsibilities of a 4-H Civic Engagement Officer.

National 4-H Shooting Sports Workshop

October 20 – 23, 2019

Eatonton, Georgia



The 2019 National 4-H Shooting Sports Workshop will be held at the Rock Eagle 4-H Center, Eatonton, Georgia. The workshop registration/check in is from 3:00 pm to 5:00 pm on Sunday, October 20 with the program beginning at 6:00 pm. Participants are expected to arrive on time to participate in all parts of the program through Wednesday evening, October 23. Overnight accommodations are included for Wednesday night with participants departing on Thursday morning, Oct. 24.

The registration fee listed includes the cost of meals, lodging, meeting rooms, ranges, accident insurance, class materials and supplies. The workshop is being supported by the National Shooting Sports Foundation, Federal Ammunition and other donor supporters.

We would encourage you to review the eligibility criteria for attending the National Instructor Level II Workshop posted at the bottom of the page. Those interested in attending this event will need to support the state training team upon completing this course.

Registration fees and deadlines as follows:

September 20, 2019: \$350 per person

Sept. 21 – Oct. 4, 2019: \$400 per person

Registration fee is based on when complete application and payment are received through the online registration system.

State Coordinators are required to register your participants online. Registration fee includes meals, lodging, meeting rooms, ranges, accident insurance, class materials and supplies.

Participants will lodge in the newer style cabins at Rock Eagle. There are six (6) rooms per cabin. Each room has its own bathroom and temperature control. The central living area has comfortable chairs, a couch and small tables/chairs. The entertainment center with satellite television will be open since ours is an adult group. There is a min-fridge in the “adult” room if any medications need to be stored. The “adult” room has two single beds. The other five rooms have two sets of bunkbeds. We will house two people to a room allowing all to have bottom bunks. One of the rooms has a handicap accessible bathroom.

Linens (sheets, bedspread, towels, and washcloths), small soap and shampoo will be provided on Sunday for the week. Please bring toiletries needed.

Cancellation/Refund Policy

If you need to cancel your registration for any reason the following policy applies. A \$100 cancellation fee will apply or the registration may be transferred to another suitable person if notification is at least one week in advance of the training and the individual registers for the same discipline. The new person will need to fill out all forms.

Method of Payment (Do Not Send Cash): Check or Credit Card (online payments).

We are looking forward to another great National 4-H Shooting Sports Level 2 Instructor Training Workshop.

If you are interested in participating in this event, please contact John Borba at 661-868-6216 – jab-orba@ucanr.edu

Forever 4-H Santa Barbara County Endowment

Help us keep 4-H thriving in Santa Barbara County! Become an annual supporter of the *Forever 4-H Santa Barbara County Endowment*. This Endowment is a fund designed to ensure sustainable funding for 4-H programming in Santa Barbara County for years to come!

To make your online, tax-deductible donation by credit card, click on the link below and choose “**Forever 4-H Santa Barbara County Endowment**” from the dropdown menu.

CLICK THE LINK BELOW TO DONATE TODAY!!

<https://ca4hfoundation.fasttransact.net/>

Thank you for helping us create a legacy and continue to provide wonderful programming to youth in Santa Barbara County!

4-H County Master Calendar 2019-2020

9/14/2019 [CCL Kick Off Event](#)

10/1/2019 [4-H Proclamation](#)

10/6-12/2019 [National 4-H Week](#)

10/26/2019 [Project Leaders' Training](#)

11/7-11/10/2019 [e4: The Volunteer Retreat](#)

11/26/2019 [4-H Leader Exchange](#)

2/22/2020 [County Presentation Day](#)

2/25/2020 [4-H Leader Exchange](#)

8/8/2020 [Record Book/Officer Book Evaluation Day \(tentative date\)](#)

5/26/2020 [4-H Leader Exchange](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

County Level Volunteer Opportunities

Management Board

| | |
|--------------------------------|---|
| Board Chair | OPEN |
| Assistant Chair | OPEN |
| Treasurer | Dan Marchiando dan@yourbestinterest.net |
| Secretary | Pam Rohr |
| Fundraising/ Gift Giving | OPEN |
| Bay Coastal Area Rep. | Mary Thieleke mthieleke@aol.com |
| 2019-2020 County Ambassador's | |
| County Ambassador's Advisor | |
| Awards Director | OPEN |
| Visibility & Outreach Director | OPEN |

Program Development Board

| | |
|--|--|
| Small Animal Science Key Leader | OPEN |
| Large Animal Science Key Leader | OPEN |
| Adult Key Leader | OPEN |
| Shooting Sports Key Leader | Steven Adam elkhunter45120@aol.com |
| Youth Leadership Key Leader | OPEN |
| Camp Wahoo! Director | OPEN |
| Expressive Arts Key Leader | OPEN |
| Citizenship Key Leader | OPEN |
| SET (Science, Engineering & Technology) Key Leader | OPEN |
| Healthy Living/Culinary Arts Key Leader | OPEN |

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the OPEN positions.

For complete job descriptions visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Management Board Meetings are open to the public. You are welcome to attend the meeting in person or join us online through our Zoom Link: <https://ucanr.zoom.us/j/7792118991>

Next Mgmt. Board Meetings:

News from around the County