



*A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County*

August 2019



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## RECORD & OFFICER BOOK EVALUATION DAY

Saturday, August 10, 2019

9:00AM – 3:00PM



**LOCATION:** First Presbyterian Church, 1600 Berkeley Drive, Lompoc, CA 93436

**ELIGIBILITY:** Member Record Books awarded a **Gold Seal** at club judging are eligible to compete at County.

**BOOKS:** Please bring them to the event, no prior drop off.

**This year we will also be evaluating Club Officer Record Books on the same day. (4-H County Record Books 9:00am-12:00pm and Officer Books 12:00-3:00pm.)**

### REQUIREMENT OF EVALUATORS FROM EACH CLUB:

**Record Books:** Clubs will need to provide a minimum of 2 evaluators for the first 5 books, and an additional evaluator for every 5 books after that. (6 books=3 evaluators, 11 books=4 evaluators.) Evaluators need to commit to the full day. Record Books will NOT be released for distribution until completion of the tabulation/awards process.

**Officer Books:** June 30th is the last date 4-H Club Officers report information in the Treasurer's Book, Secretary's Book, Reporter's Book, and Historian's Book for 2017-2018. Completion of a Club Treasurer's Book and Secretary's Book are required for a club to be in "good standing" and maintain its 4-H charter. Club officers are strongly encouraged to complete a Reporter's Book and Historian's Book. Officer book forms, judging criteria sheets and end-of-the-year instruction sheets available at the following link: <http://www.sb4h.org/>. **Club's will need to provide a minimum of one adult volunteer for both Secretary & Treasurer's books.. Additional books will need to provide one additional volunteer.**

**\*All books without the appropriate number of evaluators in attendance will not be evaluated.**

**JUDGES, PLEASE NOTE:** As a Thank you to the evaluators this year we will be providing lunch!

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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*Katherine F. Soule*

**Katherine F. Soule**

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## Remembering a great 4-H leader

### Teresa Lynn Rich Erickson

“Teresa was heavily involved in the local community as a 4-H leader, where she was able to share her passion for caring and raising animals. Along with her passions she made it her first priority to be her children's number one fan while they participated in sports, 4-H, FFA and rodeo.”



Teresa was a 4-H Volunteer in Santa Barbara County for over 15 years. Teresa was currently the Community Club Leader for the River Valley 4-H Club. Through her time volunteering Teresa touched the hearts and lives of many families and youth. Please keep her family in your thoughts.

If you would like to leave a condolence for the family visit the link below: [www.dudleyhoffmanmortuary.com](http://www.dudleyhoffmanmortuary.com)



## 4-H 2019-2020 Enrollment Fee Update

### The 4-H enrollment fees are as follows:

- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "adult insurance") will be **\$24 per adult.**
- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "youth insurance") will be **\$58 per youth.**
- 4-H in Santa Barbara County Program Fee (commonly called "fair share" fee) will be at **\$6 per youth.**

This year the Management Board has voted to keep the fairshare fee the same due to the State Office enrollment fee increase.

2019-20 Appointment/Re-Appointment Online Courses Are Open To meet the requirements of USDA, University of California, and the 4-H Youth Development Program, volunteers are required to participate in yearly trainings related to positive youth development, cultural competency, and 4-H policy.

[New Volunteers](#)

[Returning Volunteers](#)

This training is also available to take online, see below for link. The State 4-H Office requires that every club have at least one 4-H leader trained in Food Safety. The more leaders in your club that are certified, the more convenient it is for your club. It is required that a certified volunteer is to be present at all bake sales/food booths to make sure proper food safety guidelines are handled. Food Safety trainings are available anytime online! Please visit the website below, and use the provided sign-in/user information: [http://www.sb4h.org/Adult\\_Leaders/Online\\_Food\\_Safety\\_Training/](http://www.sb4h.org/Adult_Leaders/Online_Food_Safety_Training/)

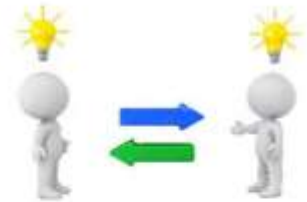
# MISKIS TRAINING

Make it Safe, Keep it Safe  
Food Safety Education Training



This training is for anyone who comes in contact with food while in their homes, businesses, volunteer capacities and community gatherings. By attending this training, you will be aware of safe food handling techniques to help eliminate and prevent foodborne illness at your next function. Please register by Wednesday, August 7, 2019.

**What:** MISKIS Training  
**Time:** 9:00am to 12:00pm  
**When:** Monday, August 12, 2019  
**Where:** UCCE Auditorium 2156 Sierra Way, San Luis Obispo, CA 93401  
**Register:** Call 805-781-5944 or email [dravalin@co.slo.ca.us](mailto:dravalin@co.slo.ca.us) to reserve a space.



*Join us for the 2019-2020*

# 4-H Leader Exchange

*Open to 4-H Leaders & Youth Volunteers in Santa Barbara County*

Share ideas with other leaders, ask questions, find out about new policies for the 2019-20 program year, enjoy refreshments and a light dinner.

**All Leader Exchange Meetings will take place from  
6:00pm-7:30pm at the following locations:**

- ♦ August 27, 2019 at St. Mark's-in-the-Valley Episcopal Church,  
2901 Nojoqui Ave, Los Olivos
- ♦ November 26, 2019 at Ralph Dunlap School (*cafeteria*)  
1220 Oak Knoll Rd, Santa Maria
- ♦ February 25, 2020 at St. Mark's-in-the-Valley Episcopal Church,  
2901 Nojoqui Ave, Los Olivos
- ♦ May 26, 2020 at St. Mark's-in-the-Valley Episcopal  
Church, 2901 Nojoqui Ave, Los Olivos



# Santa Maria YMCA Family Day In the Park

**Sunday, August 18, 2018**  
**11:00 am 4:00 pm (booth set-up 10am)**  
**Waller Park, Santa Maria**



There will be a 4-H Outreach Booth at Family Day at Waller Park on Sunday, August 18th

If your club has an interactive project to share with the community or would like to help us run our interactive Agua Pura model this is a great place to do it!

**For more information or to sign-up please email [Andrea.aeborunda@ucanr.edu](mailto:Andrea.aeborunda@ucanr.edu)**

RSVP Here: <https://ucanr.edu/survey/survey.cfm?surveynumber=27914>



University of California

Agriculture and Natural Resources

4-H Youth Development Program

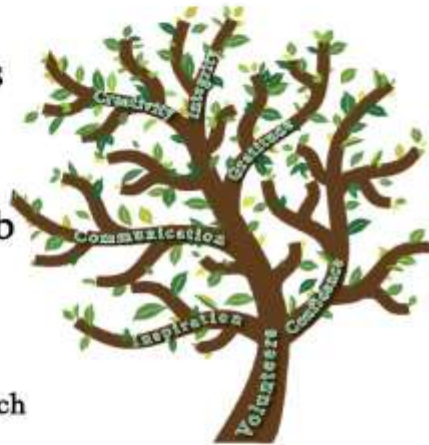
## The 4th Annual UC 4-H Community Club Leader's Kick Off Event

**Saturday September 14, 2019**

**New Community Club Leaders**  
**3:00pm-7:00pm**

**Returning 4-H Community Club  
Leaders**  
**4:00 pm to 7:00 pm**

at St. Mark's-in-the-Valley Episcopal Church  
2901 Nojoqui Ave, Los Olivos



 Let the Good Times  
*Grow*

Co and Assistant Community Club Leaders are invited. Please plan to have at least one adult from your club's leadership team attend this event if you are unable to attend yourself.

**RSVP by Tuesday September 9, 2019 @ the link below:**

<http://ucanr.edu/survey/survey.cfm?surveynumber=27914>

*Dinner will be provided.*

## e4: The Volunteer Retreat

e4: The Volunteer Retreat  
November 8-10, 2019  
Asilomar Hotel & Conference  
Grounds  
Pacific Grove, CA



e4: The Volunteer Retreat  
Engage. Energize. Equip. Empower.

Register by May 12th for the best savings!

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. **ENGAGE** – connect with other volunteers who work with youth
2. **ENERGIZE** – strengthen your positive youth development skills
3. **EQUIP** – gain resources from booth exhibits and the Project Skills Showcase
4. **EMPOWER** – share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference!

[https://ucanr.edu/sites/ca4hslf/Register\\_Today/](https://ucanr.edu/sites/ca4hslf/Register_Today/)

## eXtension Online Course Updates

eXtension is a national learning management system which is accessible to all people associated with Cooperative Extension. Users can access online course created by 4-H, Master Food Preservers, Master Gardeners, and other Extension departments. Some courses are free, and others are offered for a fee.

Courses created by the California 4-H Youth Development Program are offered at no cost to California 4-H members, volunteers, and staff and may be accessed from our learning and development webpage located at <http://4h.ucanr.edu/Resources/Learning-Development/>.

Below are some of the new courses that are being offered through the eXtension system:



The Overnight Chaperone Essentials course highlights key aspects of the role of every overnight chaperone in their work with youth. This course is meant to compliment event specific trainings held by the County Extension office or the Event Leader/Director.



The Civic Engagement Officer Training will explore the roles and responsibilities of a 4-H Civic Engagement Officer.

## College or Vocational School Student?

Apply for 4-H Higher Education Scholarships

Applications for 2019 Higher Education Scholarships administered by the state 4-H office will be available on May 1st and will be due on August 11th.

Find more information: [CLICK HERE FOR Scholarships](#)



### *Forever 4-H Santa Barbara County Endowment*

Help us keep 4-H thriving in Santa Barbara County! Become an annual supporter of the *Forever 4-H Santa Barbara County Endowment*. This Endowment is a fund designed to ensure sustainable funding for 4-H programming in Santa Barbara County for years to come!

To make your online, tax-deductible donation by credit card, click on the link below and choose “Forever 4-H Santa Barbara County Endowment” from the dropdown menu.

**CLICK THE LINK BELOW TO DONATE TODAY!!**

<https://ca4hfoundation.fasttransact.net/>

*Thank you for helping us create a legacy and continue to provide wonderful programming to youth in Santa Barbara County!*

## 4-H County Master Calendar 2019-2020

8/10/2019 [Record Book/Officer Book Evaluation Day](#)

8/27/2019 [4-H Leader Exchange](#)

9/14/2019 [CCL Kick Off Event](#)

10/1/2019 [4-H Proclamation](#)

10/6-12/2019 [National 4-H Week](#)

10/26/2019 [Project Leaders' Training](#)

11/7-11/10/2019 [e4: The Volunteer Retreat](#)

11/26/2019 [4-H Leader Exchange](#)

2/22/2020 [County Presentation Day](#)

2/25/2020 [4-H Leader Exchange](#)

8/8/2020 [Record Book/Officer Book Evaluation Day \(tentative date\)](#)

5/26/2020 [4-H Leader Exchange](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)

# County Level Volunteer Opportunities

## Management Board

Board Chair	Carla Renard	<a href="mailto:renard@silcom.com">renard@silcom.com</a>
Assistant Chair	<b>OPEN</b>	
Treasurer	Dan Marchiando	<a href="mailto:dan@yourbestinterest.net">dan@yourbestinterest.net</a>
Secretary	Pam Rohr	
Fundraising/ Gift Giving	<b>OPEN</b>	
Bay Coastal Area Rep.	Mary Thieleke Jackson	<a href="mailto:mthieleke@aol.com">mthieleke@aol.com</a>
2018-2019 County Ambassador's	Justin Bradley Emma Bishop	
County Ambassador's Advisor	Aaron Ruiz Brittany Ruiz	<a href="mailto:ruizaaron@live.com">ruizaaron@live.com</a>
Awards Director	<b>OPEN</b>	
Visibility & Outreach Direc- tor	<b>OPEN</b>	

## Program Development Board

Small Animal Science Key Leader	<b>OPEN</b>	
Large Animal Science Key Leader	<b>OPEN</b>	
Adult Key Leader	Kim Densmore	<a href="mailto:kimdensmore@msn.com">kimdensmore@msn.com</a>
Shooting Sports Key Leader	Steven Adam	<a href="mailto:elkhunter45120@aol.com">elkhunter45120@aol.com</a>
Youth Leader- ship Key Leader	Johna Emerick	johnaaemer- ick@gmail.com
Camp Wahoo! Director	<b>OPEN</b>	
Expressive Arts Key Leader	<b>OPEN</b>	
Citizenship Key Leader	<b>OPEN</b>	
SET (Science, Engineering & Technology) Key Leader	<b>OPEN</b>	
Healthy Liv- ing/Culinary Arts Key Leader	<b>OPEN</b>	

***Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the OPEN positions.***

*For complete job descriptions visit*

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

Management Board Meetings are open to the public. You are welcome to attend the meeting in person or join us online through our Zoom Link: <https://ucanr.zoom.us/j/7792118991>

**Next Mgmt. Board Meetings:**



## News from around the County



"As our first year of going to SLC in UC Davis it was a great experience that we hope to attend the following year. The activities were going to tours around UC Davis to great fun games and assembly's. We were all put in groups to interact with new people. The activities included were a pool party, trinket trades with different counties and for the last night we had a glow in the dark dance party. SLC gave me a chance to grow within myself. I learned how to be more mutata while at the same time being more responsible. In between all the activities we had a motivational speaker from Connecticut, Chris Temple. He's the guy who lived off of one dollar a day in Guatemala while changing lives. Chris talked about his experiences, and the impact he had made on others peoples lives. From his presentation we hope to start on a new project that will help the less fortunate with our county." -Neida Garcia



"The State Leadership Conference was a wonderful experience that I will never forget. This conference helped me gain some knowledge about our environment and other topics such as financial support and event planning. My favorite part of this conference was the motivational speaker Chris Temple that came in and showed us how he helped and is still helping people from Guatemala. The difference he made in millions of lives changed the whole experience I had in UC Davis. Friendships were made and as a senior it taught me a little more about being independent. I hope to attend the conference for the last time next year." -Erika Estrada

SLC is a great place to meet new people from different countries and to make new friends. There is lots to do and learn there! This was my first year at SLC and I had a lot of fun. At SLC I got to learn about being a leader and important future life choices that I will have to make. There was even a special speaker named Chris Temple who teaches people around the world about poverty and how to help, even if it is only one person. At SLC there is a lot of other things to do like tours including a water park, gardens, art, the state Capital, raptors, bees, and even fun games to take back so you can play them with your friends! Some fun events there were an ice cream social, Trading trinkets with friends, and even a dance. Another thing is 4-Hers stay at a college campus and are able to experience what life there is like away from home



and see if they want to go there for college. SLC is so much fun and I can't wait till next year to make new friends, catch up with friends from the last SLC, and hopefully bring over even more 4-Hers to experience a wonderful time.