



*A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County*

June 2019



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## 4-H County Ambassadors

*County Ambassadors were called All Stars*



**Applications are now available for the 2019-2020 County Ambassador program.**

The 4-H County Ambassadors programs formally known as "All Stars" are a source of leadership development. The best and brightest 4-Hers are selected to represent their county. These are members who have excelled in their own projects, have served their county program in other ways, and have been deemed worthy to represent their fellow 4-Hers. The 4-H County Ambassadors rank recognizes members' leadership abilities, but it is also a working honor. Besides their regular projects and activities, 4-H Ambassadors are required to assist with county events, develop a plan of action, and perform service projects. This provides older 4-Hers with something to strive for and keeps high school-aged members in the program, providing leaders for younger members and, in turn, someone for younger members to look up to. All of this adds up to a unique leadership experience special to the 4-H youth development program.

Click the link below for more information and to download the application.

[http://www.sb4h.org/Youth\\_Members/All-Star\\_4-H\\_Ambassador/](http://www.sb4h.org/Youth_Members/All-Star_4-H_Ambassador/)

**Deadline: June 15, 2019**

For information contact the County 4-H office at [aeborunda@ucanr.edu](mailto:aeborunda@ucanr.edu)

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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*Katherine F. Soule*

**Katherine F. Soule**

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## Santa Barbara County Fair Exhibitor Handbook

**Fair premium books are now available on line.  
Members and parents review so you have all the  
information you need.**

<http://www.santamariafairpark.com/p/getinvolved/submissions-guidebook-forms-applications>



**PLEASE BE SURE TO READ CAREFULLY THESE IMPORTANT FACTS.**

[Important Facts for 2019](#)

[https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925\(1\).pdf](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925(1).pdf)

**\*\* Large/Small Stock Schedules & Work Days \*\***

<http://www.santamariafairpark.com/p/getinvolved/livestock-entry-information/largessmall-stock-schedules-work-days>

### *Forever 4-H Santa Barbara County Endowment*

Help us keep 4-H thriving in Santa Barbara County! Become an annual supporter of the *Forever 4-H Santa Barbara County Endowment*. This Endowment is a fund designed to ensure sustainable funding for 4-H programming in Santa Barbara County for years to come!

To make your online, tax-deductible donation by credit card, click on the link below and choose

“**Forever 4-H Santa Barbara County Endowment**” from the dropdown menu.

**CLICK THE LINK BELOW TO DONATE TODAY!!**

<https://ca4hfoundation.fasttransact.net/>

*Thank you for helping us create a legacy and continue to provide wonderful programming to youth in Santa Barbara County!*

Total Amount \$

Designate my gift to:

Designate to a specific county:

Additional Comments

Make This Donation A Tribute



**Thank you ALL for helping make our 2019 4-H Exhibit Day event a success!!!**

**A Big Thanks to all of our hardworking parents/volunteers who continue to make this event possible.**

*Thank you to our Exhibit Day committee members: Ron Vieira, Amber Rappozo, Randy Jones, Bobbie Ranney, Kim Densmore, MaryAnne Christensen, Harriet Heath, Briselda Ruiz, Shelley Bradley, Rosa Sanchez, Kelly Sanders, Jennifer Alaniz, Jasmyn Arroyo and the Santa Barbara County Farm Bureau.*



**Congratulations to our Round Robin Winners**

**Braeden Rappozo**

**&**

**Grace Morrell**



## e4: The Volunteer Retreat

e4: The Volunteer Retreat  
November 8-10, 2019  
Asilomar Hotel & Conference  
Grounds  
Pacific Grove, CA



**e4: The Volunteer Retreat**

Engage. Energize. Equip. Empower.

Register by May 12th for the best savings!

The Volunteer Retreat is a volunteer development conference for volunteers and staff who work with youth. Adult volunteers, staff, and youth volunteers ages 15 and older are encouraged to attend.

At this first annual conference, you can:

1. **ENGAGE** – connect with other volunteers who work with youth
2. **ENERGIZE** – strengthen your positive youth development skills
3. **EQUIP** – gain resources from booth exhibits and the Project Skills Showcase
4. **EMPOWER** – share and learn new skills and ways to work with youth

Join the Volunteer Retreat mailing list to stay updated on this new conference!

[https://ucanr.edu/sites/ca4hslf/Register\\_Today/](https://ucanr.edu/sites/ca4hslf/Register_Today/)



## California 4-H Horse Classic

June 27-30

Brookside Equestrian Park

Elk Grove, CA

<https://ucanr.edu/survey/survey.cfm?surveynumber=27419>

The California 4-H Horse Classic offers 4-H members the chance to showcase the culmination of their efforts put forth in their equine projects throughout the year. At the State Championship Horse Show, 4-H riders have this opportunity to compete at a level beyond local, county or regional events.

[Participants must pre-qualify at qualifying horse shows](#)

**All entries due June 10th, 2019**





The activities below are open to teens ages 13 and up. Please share with others you think might be interested!

**Registration is now open!**  
**4-H State Leadership Conference**  
 @ UC Davis  
 July 18-21, 2019  
 Open to youth ages 13-19

**Registration Fees and Deadlines**

Costs will increase over time as highlighted below, so make sure to register early!

Deadlines	Thursday Arrival	Friday Arrival
<b>Early Bird (Ends April 1)</b>	\$375	\$275
Regular (Ends May 6)	\$399	\$299
Late (Ends June 17)	\$475	\$375

**Register Now!**

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.

**We have two opportunities for scholarships that can help with costs:**

FLCF: [https://www.4lcf.org/?page\\_id=22](https://www.4lcf.org/?page_id=22)

SB4h Tractor Supply: <http://www.sb4h.org/files/274933.pdf>

**If you have members interested please have them apply asap to these scholarships and then register online for SLC. The 4-H office will have transportation space available in our 4-H van, please send in your request to Carolina at [Cgrodriquez@ucanr.edu](mailto:Cgrodriquez@ucanr.edu) (limited spots available)**

For questions or more information, visit [our SLC website](#)

## College or Vocational School Student?

Apply for 4-H Higher Education Scholarships

Applications for 2019 Higher Education Scholarships administered by the state 4-H office will be available on May 1st and will be due on August 11th.

Find more information: [CLICK HERE FOR Scholarships](#)



The scholarships will be awarded based on the applicant's participation in 4-H/FFA activities during their high school years, leadership and community involvement while in high school, present community activities, academic performance and any ongoing employment the applicant is involved in.

Application deadline: Must be postmarked no later than **June 15, 2019**.

Questions? Please contact Cara Crye or Jennifer Matthews at (805) 543-3751 or [jmatthews@farmsupplycompany.com](mailto:jmatthews@farmsupplycompany.com).



<http://www.farmsupplycompany.com/blog/>

## 4-H County Master Calendar 2019-2020

6/1/2019 [California State Field Day](#)

6/15/2019 [Final Installment of Enrollment Fees Due](#)

6/24/2019 [Management Board Meeting](#)

6/27-30/2019 [California State 4-H Horse Classic and Horse Bowl Contest](#)

7/1/2019 [CCL Club Information Due](#)

7/5-16/2019 [Citizenship Washington Focus](#)

7/10-14/2019 [Santa Barbara County Fair](#)

7/14-19/2019 [Leadership Washington Focus](#)

7/18-21/2019 [California 4-H State Leadership Conference](#)

8/10/2019 [Record Book/Officer Book Evaluation Day](#)

11/7-11/10/2019 [e4: The Volunteer Retreat](#)

2/22/2020 [County Presentation Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)

# County Level Volunteer Opportunities

## Management Board

Board Chair	Carla Renard	<a href="mailto:renard@silcom.com">renard@silcom.com</a>
Assistant Chair	<b>OPEN</b>	
Treasurer	Dan Marchiando	<a href="mailto:dan@yourbestinterest.net">dan@yourbestinterest.net</a>
Secretary	Pam Rohr	
Fundraising/ Gift Giving	<b>OPEN</b>	
Bay Coastal Area Rep.	Mary Thieleke Jackson	<a href="mailto:mthieleke@aol.com">mthieleke@aol.com</a>
2018-2019 County Ambassador's	Justin Bradley Emma Bishop	
County Ambassador's Advisor	Aaron Ruiz Brittany Ruiz	<a href="mailto:ruizaaron@live.com">ruizaaron@live.com</a>
Awards Director	<b>OPEN</b>	
Visibility & Outreach Direc- tor	<b>OPEN</b>	

## Program Development Board

Small Animal Science Key Leader	<b>OPEN</b>	
Large Animal Science Key Leader	<b>OPEN</b>	
Adult Key Leader	Kim Densmore	<a href="mailto:kimdensmore@msn.com">kimdensmore@msn.com</a>
Shooting Sports Key Leader	Steven Adam	<a href="mailto:elkhunter45120@aol.com">elkhunter45120@aol.com</a>
Youth Leader- ship Key Leader	Johna Emerick	johnaaemer- ick@gmail.com
Camp Wahoo! Director	<b>OPEN</b>	
Expressive Arts Key Leader	<b>OPEN</b>	
Citizenship Key Leader	<b>OPEN</b>	
SET (Science, Engineering & Technology) Key Leader	<b>OPEN</b>	
Healthy Liv- ing/Culinary Arts Key Leader	<b>OPEN</b>	

***Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the OPEN positions.***

*For complete job descriptions visit*

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

Management Board Meetings are open to the public. You are welcome to attend the meeting in person or join us online through our Zoom Link: <https://ucanr.zoom.us/j/7792118991>

**Next Mgmt. Board Meetings:**

**June 24th** at 6pm, location TBD

### Playa Del Sur 4-H Club

Members of the Playa Del Sur 4-H livestock projects moved their animals into Earl Warren Showgrounds for the 2019 Santa Barbara Fair and Expo on April 23rd. Throughout their week-long stay, the group informed the public about their animal projects in the “Ask Me” Booth, displayed educational posters they made, and exhibited their animals in the Market Show in show ring. The youth shared with many fair-goers, Lupita Loyola said, “I was happy that people said they learned lots of new things about animals from us.” When it came to competition in the show ring, their hard work and dedication was rewarded with multiple awards and ribbons. Eloisa Arroyo’s steer “Red Foo” received the award of Grand Champion Steer, while Alejandra Cruz’s steer “Offset” received Reserve Champion. The award for Grand Champion Lamb went to Neida Garcia’s lamb “Apollo”, with Karla Marin’s lamb “Hope” taking Reserve Champion. In the Champion of Champions competition, a total points contest, Arroyo took 1st place for Beef and Gizelle Lopez was 1st place for Sheep. All the members enjoyed spending the week together bonding with the public and each other, “I got to spend time with my group and got to know them better”, explained Neida Garcia “In all, it was a great experience for my first time.” The next show for the Playa Del Sur livestock group is May 18 in Santa Maria for Santa Barbara County 4-H Exhibit Day.



Pictured: Playa Del Sur 4-H Champions at Santa Barbara Fair and Expo, (L to R) Eloisa Arroyo with Grand Champion Steer “Red Foo”, Neida Garcia with Grand Champion Lamb “Apollo”, Karla Marin with Reserve Champion Lamb “Hope”, and Alejandra Cruz with Reserve Champion Steer “Offset”.





On May 6th, 2019, at 7:00PM, in Vineyard 4-H we held our general club meeting at Pine Grove Elementary school. The theme was Western Night so everyone dressed up in their country outfits! Officer elections were held for next year's officers, speeches were given by all candidates and the club voted for their choices.

A demonstration was given by the Baking Project in which they demonstrated on how to make No-bake cookies for an easy snack! The Rabbit Group gave a presentation on specific breeds and qualities of rabbits and how to feed them healthily. Layla Powell gave a presentation on foraging for mushrooms.

Our next meeting will be held on June 3rd , at 7:00pm at Pine Grove Elementary school. The theme will be Aloha!

Vineyard 4-H Reporter,

Drew Korosac





Hello, my name is Marisol Perez I am fourteen years old. I am part of Gold Coast 4-H. I had the opportunity to attend the Youth Voices in Action Conference in Oregon. This conference was held in Salem Oregon, it was a three day conference. In the conference everyone was divided into rooms and into action groups. We spent the three days doing so many fun activities. We got to visit the capital of Oregon and heard real bills being passed. We had fun workshops and went through a mock interview. We also had a topic assigned to our action groups and we had the three days to put a presentation together about the topic. We then presented the presentation to all the participants and to the associations that gave us the topic. Working on the presentation and presenting was my favorite part. I learned a lot about leadership and a lot about myself. I was awarded an award of character building. I made a lot of new friends and met important people. I am very grateful that I was given the opportunity of attending this conference and hope to be given this opportunity again.

