



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

May 2019



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Entry Forms are available online below: Deadline is May 6th, 2019

[CLICK HERE for Exhibit Day Information Page](#)

[CLICK HERE for Exhibit Day Entry Forms](#)

4-H IN SANTA BARBARA COUNTY PRESENTS

EXHIBIT DAY – MAY 18, 2019

SANTA MARIA FAIRPARK 6:30 AM – 3:30 PM

Exhibit Day Chair: Ron Vieira (805) 451-4057 ron.vieira@hotmail.com

***** NO LIVE POULTRY SHOW THIS YEAR. POULTRY CONTESTS WILL STILL BE HELD TO TEST EXHIBITOR KNOWLEDGE*****

- Learning event for Novice thru Advanced exhibitors of Large Stock, Small Stock, and Still exhibits
- No entry fee required. \$5+ /exhibitor suggested participation donations welcomed. *Open to 4-H members enrolled in Santa Barbara County.*
- **Registration due May 6th.** Rules and entry forms: <http://sb4h.org/>

Registration Chair: Amber Rappozo

417 Marian Dr. Santa Maria CA 93454 arappozo@yahoo.com

Silent Auction Chair: Mary Anne Christiansen
(805) 448-6337 maclosalamos@aol.com

- Food – Donuts-coffee-juice and Hamburger/Hotdog Lunch by SB County Farm Bureau
(Benefiting 4-H Senior Scholarships)

- Cattle Hoof Trimming – Tell your friends! *Brian Coy is offering trims for \$45 for 4-H, Grange, and FFA.*



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Agriculture and Natural Resources

4-H Youth Development Program



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person on any of its programs or activities (Discipline and Enforcement Policy: <http://www.arizona.edu/~jones/ucanr/ucanr/ucanr/18924.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Alvarez, Affirmative Action Officer, University of California, Davis, Agriculture and Natural Resources, 2002 Second Street, Davis, CA 95616 (530) 751-1244.

Santa Barbara County Fair Exhibitor Handbook

**Fair premium books are now available on line.
Members and parents review so you have all the
information you need.**

[http://www.santamariafairpark.com/p/getinvolved/
submit-entries-guidebook-forms--applications](http://www.santamariafairpark.com/p/getinvolved/submit-entries-guidebook-forms--applications)



PLEASE BE SURE TO READ CAREFULLY THESE IMPORTANT FACTS.
[Important Facts for 2019](#)

[https://d38trduahtodj3.cloudfront.net/files.ashx?
t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925\(1\).pdf](https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SantaMariaFairpark&f=doc01256920190129162925(1).pdf)

QUALITY ASSURANCE & ETHICS AWARENESS TRAINING

NEW FOR 2019: In order to participate in a youth livestock program (excluding horse, cavy & dogs) at any California Fair, all exhibitors 9 years of age and older must obtain annual certification in the Youth for the Quality Care of Animals (YQCA) program. Those not certified are not eligible to participate at a California Fair. This is required of all Beef, Sheep, Swine, Poultry, Rabbit, Cavy, Goat (Meat, Dairy, Pygmy) exhibitors. All training is now online at YQCA.ORG. Certificates of Completion must be received with Online Entry Receipts no later than 4:00 pm on Monday, May 13th, 2019.

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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UCCE 4-H Office
7127 Hollister Ave. Suite 7
Goleta, CA 93117
Ph. (805) 893-3409
jmmhansen@ucanr.edu



Katherine F. Soule

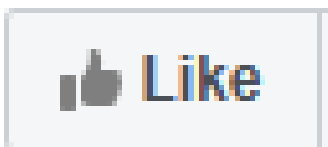
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For events and updates please visit our 4-H FACEBOOK PAGE and Click



2019 4-H Fashion Revue in Santa Barbara County

Fashion Forward

**Saturday May 4, 2019
Lakeview Jr. High School**

**3700 Orcutt Rd, Santa Maria
2pm -4pm**

Competitions that require member to be active in a Clothing and Textiles project:

- ♣ **Traditional:** a garment sewn for and by a 4h member.
- ♣ **Retro/Historic Challenge:** create an outfit using new materials that is inspired by or looks like an old design.
- ♣ **Box Challenge:** red, white and blue for 2019. sew an outfit in Red, White and Blue and utilize specific items from your sewing box. See state website for more specific details on the requirements .

Open Competitions,
no project requirements:

- ♣ **Consumer Science Purchased, \$40 limit:** create a fashionable outfit, keeping the total under \$40. (everything visible from head to toe needs to have a receipt showing purchase in current 4h year.)
- ♣ **Make it Mine:** alter a pattern or create your own pattern to make an outfit that is unique to you.

2019 Service Projects

*new, handmade toys for
Shelter pets*

and

*Fidget Mats for
Alzheimer's
patients*

For more information and judging guidelines go to:
http://4h.ucanr.edu/4-H_Events/SFD/SFR/

Registration Deadline:
Monday April 22, 2019

Online Registration now OPEN on sb4h.org

- ♣ One member per age division (Junior, Intermediate and Senior) in each of the five categories can advance to State Fashion Revue on June 1, 2019 at UC Davis.

Questions? Please contact Fashion Revue Coordinator,
Valerie Merrill (805)310-1086(cell) or valeriekae@gmail.com



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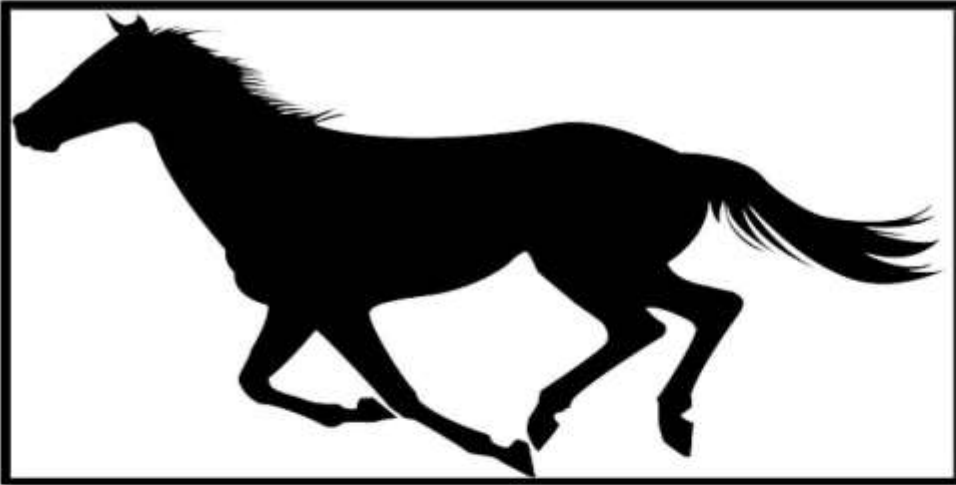
■ 4-H Youth Development Program

Entries need to be received no later than May 6th

Click the link below for Entry Forms:

[http://www.sb4h.org/County 4-H Events/Horse Field Day/](http://www.sb4h.org/County%204-H%20Events/Horse%20Field%20Day/)

SAVE THE DATE!



4-H Horse Project Members
In Santa Barbara County

HORSE EXHIBIT DAY

Sunday May 19, 2019
Show Starts
at
10:00 am

Santa Ynez Equestrian Center
195 North Refugio Rd
Santa Ynez, CA

MAY 19, 2019
**SANTA BARBARA
COUNTYWIDE 4-H**

**HORSE MASTERSHIP
PROJECT**

Invites
You and your horse
to join us for our

County Field Day!

If you are "horseless" come and help!
We always need
runners & awards personnel!

Questions

Mary Anne Christensen
805 448 6337

*4-H COUNTYWIDE HORSE
PROJECT IN SANTA BARBARA
COUNTY*

COMMITTEE MEMBERS

*Mary Anne Christensen
maclosalamos@aol.com*

*Angie Doyle
angiedoyle278@msn.com*

*Dana Erenberg
dlerenberg@verizon.net*

*Amber Rappozo
arappozo@yahoo.com*

*Donna Thompson
vom1550@gmail.com*

****Open to all members enrolled in SBC
4-H Countywide Horse Mastership or:
SBC 4-H Club Level Horse Project****

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95616, (530) 750-1318.

Forever 4-H Santa Barbara County Endowment

Help us keep 4-H thriving in Santa Barbara County! Become an annual supporter of the *Forever 4-H Santa Barbara County Endowment*. This Endowment is a fund designed to ensure sustainable funding for 4-H programming in Santa Barbara County for years to come!

To make your online, tax-deductible donation by credit card, click on the link below and choose “Forever 4-H Santa Barbara County Endowment” from the dropdown menu.

CLICK THE LINK BELOW TO DONATE TODAY!!

<https://ca4hfoundation.fasttransact.net/>

Thank you for helping us create a legacy and continue to provide wonderful programming to youth in Santa Barbara County!

Designate my gift to: Forever 4-H Santa Barbara Co. Endowme
Designate to a specific county: Santa Barbara
Additional Comments
Make This Donation A Tribute: --Select--
Total Amount \$

4-H County Master Calendar 2019

05/04/2019 [County Fashion Revue](#)

05/18/2019 [4-H County Exhibit Day](#)

6/1/2019 [California State Field Day](#)

6/24/2019 [Management Board Meeting](#)

6/27-30/2019 [California State 4-H Horse Classic and Horse Bowl Contest](#)

7/5-16/2019 [Citizenship Washington Focus](#)

7/10-14/2019 [Santa Barbara County Fair](#)

7/14-19/2019 [Leadership Washington Focus](#)

7/18-21/2019 [California 4-H State Leadership Conference](#)

8/10/2019 [Record Book/Officer Book Evaluation Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or jmmhansen@ucanr.edu

County Level Volunteer Opportunities

Management Board

Board Chair	Carla Renard	renard@silcom.com
Assistant Chair	OPEN	
Treasurer	Dan Marchiando	dan@yourbestinterest.net
Secretary	Pam Rohr	
Fundraising/ Gift Giving	OPEN	
Bay Coastal Area Rep.	Mary Thieleke Jackson	mthieleke@aol.com
2018-2019 County Ambassador's	Justin Bradley Emma Bishop	
County Ambassador's Advisor	Aaron Ruiz Brittany Ruiz	ruizaaron@live.com
Awards Director	OPEN	
Visibility & Outreach Direc- tor	OPEN	

Program Development Board

Small Animal Science Key Leader	OPEN	
Large Animal Science Key Leader	OPEN	
Adult Key Leader	Kim Densmore	kimdensmore@msn.com
Shooting Sports Key Leader	Steven Adam	elkhunter45120@aol.com
Youth Leader- ship Key Leader	Johna Emerick	johnaaemer- ick@gmail.com
Camp Wahoo! Director	OPEN	
Expressive Arts Key Leader	OPEN	
Citizenship Key Leader	OPEN	
SET (Science, Engineering & Technology) Key Leader	OPEN	
Healthy Liv- ing/Culinary Arts Key Leader	OPEN	

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the OPEN positions.

For complete job descriptions visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Management Board Meetings are open to the public. You are welcome to attend the meeting in person or join us online through our Zoom Link: <https://ucanr.zoom.us/j/7792118991>

Next Mgmt. Board Meetings:

June 24th at 6pm, location TBD

State 4-H News & Updates



May 15 - Deadline for ALL State Field Day registrations

For more event details, please visit http://4h.ucanr.edu/4-H_Events/SFD/



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The activities below are open to teens ages 13 and up. Please share with others you think might be interested!

Registration is now open!
4-H State Leadership Conference
@ UC Davis
July 18-21, 2019
Open to youth ages 13-19

Registration Fees and Deadlines

Costs will increase over time as highlighted below, so make sure to register early!

Deadlines	Thursday Arrival	Friday Arrival
Early Bird (Ends April 1)	\$375	\$275
Regular (Ends May 6)	\$399	\$299
Late (Ends June 17)	\$475	\$375

Register Now!

For questions or more information, visit [our SLC website](#) or contact us at 4hslc@ucanr.edu.

Plan to join us to:

- Improve your personal leadership skills to benefit your county 4-H program.
- Advance your college and career readiness.
- Expand your network with 4-H members, volunteers, and staff outside of your county.

Playa Del Sur 4-H Club

The livestock show season for Playa Del Sur 4-H started off in the right direction. The steer group took a pair of steers to Upper Ojai for their first show last Saturday, The Topa Creek Ranch Show Day hosted by Joe Long and the Simoore Grange Club. Playa Del Sur member Alejandra Cruz showed her 1089 pound steer with determination and was rewarded with Junior Showmanship Champion. Cruz has been raising and training her steer since mid-November when he was only 595 pounds. “I thought Alejandra gave it her best and did an awesome job.” Said Elizabeth Estrada, Livestock Coach, “She works countless hours with her steer and I’m so happy she got the result she deserved.” New steer project members, Gizelle Lopez and Nathaly Morales competed in the Novice class with Lopez placing 4th and Morales 8th. The Playa Del Sur Livestock team will now start to prepare to take their steers and lambs to the Santa Barbara Fair & Expo at the end of the month.



Pictured: Alejandra Cruz with her nearly 1100 pound steer, as she was awarded the Topa Creek Ranch Show Day buckle for Junior Showmanship Champion.

4-H SNAC

Culinary Academy

On Wednesday April 24, 2019, 33 4-H SNAC students from Robert Bruce, Liberty, Rice and Adam elementary schools participated in the 4th annual Culinary Academy held at Rice elementary school. Students worked on recipes designed to improve their knife, stovetop, and baking skills. As well as learning about the countries that these recipes come from. They made omelets and French toast from France, banana oat muffins from England, and ceviche from Peru. After cooking and eating, students prepared posters on what they made and learned. After making the posters parents dropped by to see what their kids had made and gave the students the opportunity to practice their public speaking skills and present their posters to parents and families. The goal for the culinary academy is for students to learn different cooking skills, learn about different cultures and their foods, and also learn how to make healthy recipes.

<https://ksby.com/news/2019/04/24/santa-maria-students-learn-new-skills-at-spring-break-culinary-academy>

https://santamariatimes.com/news/local/photos-culinary-academy-students-sharpen-cooking-skills/collection_61dc106d-5b58-5283-8629-8ee3ac3ffa3d.html#11

https://lompocrecord.com/news/local/education/young-chefs-local-students-prepare-and-taste-international-meals-at/article_7cefdc31-cf75-5a0e-92f0-74d37d6cec8b.html#2



Culinary Academy students learn to chop vegetables on Wednesday at Rice School in Santa Maria.



Culinary Academy students, from left, Isabella Zenier, Anika Boisjers, Sarai Morita'nos and Malachi Romero prepare ingredients for muffins during the Culinary Academy on Wednesday at Rice Elementary in Santa Maria.
Len Wood, Staff



Students recite the 4-H pledge at the start of the Culinary Academy on Wednesday at Rice School in Santa Maria.
Len Wood, Staff



On April 1st, 2019, at 7:00PM, in Vineyard 4-H we held our general club meeting at Pine Grove Elementary school. The theme was opposite Night and everyone did their own interpretation of opposite for the night.

Project reports were given by the swine group, sheep, record book, gardening, show chickens and arts & crafts group members. A committee report was given by the beach cleanup crew. Broiler chickens group members gave a presentation of facts about chicken.

Our club members participated in a homemade drive in movie theatre night at the Life Way Fellowship Church on April 5th, members made their own cardboard cars, and had popcorn.

Our next meeting will be held on May 6th, at 6:30pm at Pine Grove Elementary school. The theme will be western wear for our Cowboy Cookout Potluck. Don't forget on May 18th there will be a 4H Exhibit Day at the Santa Maria Fair Grounds. See ya there!!

Vineyard 4-H Reporter,

Drew Korosac

