



**A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County**

January 2019



**Office Hours :**  
By appointment only  
*(please email to schedule)*

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## 4-H County Presentation Day

**Saturday, February 2, 2019**

Olga Reed School, Los Alamos

8:00	Registration
8:30	Judges' Orientation
9:00	Opening Ceremonies
9:30	Judging Begins
12:00	Lunch
1:00	Share-the-Fun Skits, Awards, Closing

Presentation Day is perhaps the most important 4-H event of the year. Club members throughout the county are encouraged to participate.

Taking part in Presentation Day is excellent practice for learning public speaking and teaching skills. In fact, members who plan and present presentations are experiencing at least five important life skills: 1) Planning/Organizing, 2) Learning to Learn, 3) Critical Thinking, 4) Social Skills, and 5) Communication. The goal of this event is for every member who gives a presentation to feel good about the experience and feel recognized for his/her efforts.

***Registration NOW OPEN click on the link below to register:***

[http://www.sb4h.org/County\\_4-H\\_Events/County\\_Presentation\\_Day/](http://www.sb4h.org/County_4-H_Events/County_Presentation_Day/)

**Entry Forms are available on the [sb4h.org](http://www.sb4h.org) website and must be submitted ONLINE no later than January 18th, 2019.**

**\*\*Late entries will not be accepted – no exceptions.\*\***

Descriptions and evaluation rubrics for each presentation format are available at [sb4h.org](http://www.sb4h.org) Complete information on how to prepare a presentation can be found in the 4-H Presentation Manual at [ca4h.org](http://www.ca4h.org)

## 4-H Camp Director OPEN POSITION

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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**Katherine F. Soule**

Director of Cooperative Extension, SLO & SB Counties & Youth, Families & Communities Advisor

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4-H in Santa Barbara County is still looking for a volunteer Camp Director to coordinate the 2019 4-H summer camp, Camp Wahoo!

Camp Wahoo 4-H Summer Camp is a wonderful experience that is fun for both youth and adults. The 4-H Camp Director would work closely with the 4-H Office to coordinate and put on camp for both Santa Barbara and San Luis Obispo Counties.

**Camp Wahoo will take place at Camp Yeager in Cambria on July 28-31st 2019**

If you are interested in applying please visit the survey link below <https://ucanr.edu/survey/survey.cfm?surveynumber=25735>

**PLEASE APPLY NO LATER THAN January 15th, 2019**

\*Unfortunately if we cannot find a Volunteer Camp Director by January 15th, 2019 ~ 4-H camp will be cancelled this summer.

- Must be 25 years of age, or 21 to 24 years of age with a Co-Director who is 25 or older.
- Some camping experience, preferably a minimum of 4 years of older youth camping experience, or a minimum of 2 years adult camping experience, or have attended the State 4-H Camping Conference.
- Must be available to be present at camp the entire week.

## 2019 Club Treasurer Training

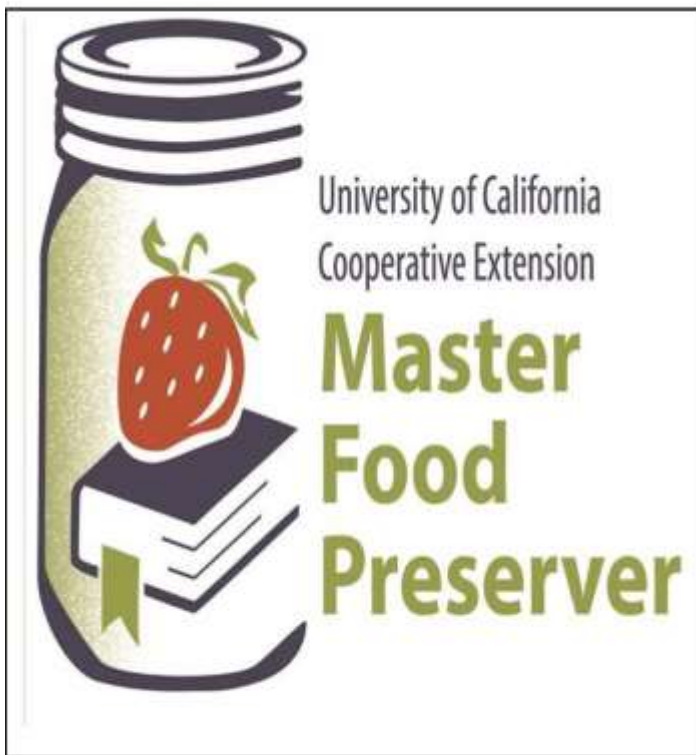
Saturday, February 2, 2019  
Olga Reed School, Los Alamos

2pm– 3pm

Training will follow after Presentation Day event, more details coming soon!

Save  
the  
Date





## Become a Certified UC Master Food Preserver!

Are you passionate about local produce, preserving foods, educating others, and meeting your neighbors? By becoming a UC Master Food Preserver, you will serve as an agent of UCCE to answer food preservation questions, teach public classes, and participate in other community events. We will be offering a 10-week volunteer certification training in Los Alamos beginning March 14 of 2019. For more information link to our position description here [MFP Position Description 2019](#).

Contact: Dayna Ravalin, Program Coordinator  
(805) 781-5944 or [dravalin@ucanr.edu](mailto:dravalin@ucanr.edu)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities. Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf> Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Mactos, Affirmative Action Contact, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1313.

<http://cesanluisobispo.ucanr.edu/files/296007.pdf>

## 4-H County Master Calendar 2019

**02/02/2019** [4-H County Presentation Day](#)

**02/02/2019** [Club Treasurer Training](#)

**03/23/2019** [Bay/Coastal Presentation Day](#)

**05/04/2019** [County Fashion Revue](#)

**05/18/2019** [4-H County Exhibit Day](#)

**7/10-14/2019** [Santa Barbara County Fair](#)

**7/27-31/2019** [Camp Wahoo!](#)

**8/10/2019** [Record Book/Officer Book Evaluation Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

**If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)**

# State 4-H News & Updates



Thank you to everyone who has reached out already to help Butte County 4-H and Pine Ridge specifically to rebuild. A huge amount of 4-H'ers decided to continue in the program which is amazing! Projects are just starting to have meetings again and Pine Ridge will hold their first community meeting since the fire in January.

Currently, around 90 4-H'ers members lost their homes which is close to 20% of Butte County's 4-H community. The burned area is still under mandatory evacuation, with minor exceptions, because the entire city's infrastructure was destroyed. No water, gas or electricity. I do hope your clubs are still eager to help in a non-monetary fashion as they are finally moving on to the "rebuilding" phase of this disaster.

Here is a [GoogleDoc](#) and, below is the shareable link, for groups or individuals to sponsor difference items that Pine Ridge Projects need to get started again.

<https://docs.google.com/spreadsheets/d/1GqeCRiDIudsXj-T575wvpIVKr9I9n2tgmkMjQnT-lpI/edit?usp=sharing>

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## STEM Activity: Make a snowball launcher!

Try this fun physics activity that you can do with the snow or Styrofoam balls! In this experiment youth will learn physics by comparing the different launch items and angles to see what flies the farthest. Youth can create a launcher by using just a balloon and a plastic cup.

For more information on the experiment, please visit the [littlebinsforlittlehands.com](http://littlebinsforlittlehands.com) website



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## 4-H Shooting Sports

18th Annual Don Haglund Memorial Air Rifle Invitational Match

**Saturday March 2, 2019**

Stanislaus County Sheriffs Canine Training Center

250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes MUST be in by the **January 21, 2019** County Shooting Sports Leaders Meeting.

If you wish to register on line or for more information, please contact Dan Mello: (209)535-5808 / [amello1@pacbell.net](mailto:amello1@pacbell.net)

*This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.*

# Club Leader Essentials Certification Course

**Saturday, February 9, 2019  
10 AM – 3PM  
Back by popular demand!**

We had such a positive response to our last class offering, we were asked to hold another Club Leaders Essentials certification course. Sign up by January 27, 2019 to reserve your space.

*In-person and live streamed from the  
University of California  
Agriculture and Natural Resource Building  
2801 2nd Street - Davis, CA 95618*

**Register online [HERE](#) by January 27, 2019**

**SPREAD THE WORD: Share the flyer [HERE](#)**

## **ABOUT THE COURSE:**

This certification course will give Club Leaders basic information that they need to provide great leadership to their club. This course will help new Club Leaders understand their role, the lingo, programs and due dates, risk management, youth-adult partnership and outreach strategies.

Participants will earn the new Club Leaders Essentials Certificate.

## **WHO SHOULD ATTEND:**

New Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans and those mentoring others.

***In-person:*** \$30 Includes certification training, training materials and lunch

***Live Streaming:*** \$20 Includes live stream of in-person training and training materials\*  
(\*Training materials and link for live stream will be sent via email upon receipt of payment)

Online registration will accept credit cards.

If paying by check, checks should be made payable to UC REGENTS and mailed to:

*Club Leader Essentials Certification*

*c/o Scott Mautte*

*2801 Second Street*

*Davis, CA 95618*

Questions: Scott Mautte at 530-750-1335 or [idevelopsupport@ucanr.edu](mailto:idevelopsupport@ucanr.edu)



## Management Board

Board Chair	Carla Renard	<a href="mailto:renard@silcom.com">renard@silcom.com</a>
Assistant Chair	OPEN	
Treasurer	Dan Marchiando	<a href="mailto:dan@yourbestinterest.net">dan@yourbestinterest.net</a>
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	<a href="mailto:mthieleke@aol.com">mthieleke@aol.com</a>
Bay Coastal Area Rep.	OPEN	
2018-2019 County Ambassador's	Justin Bradley Emma Bishop	
County Ambassador's Advisor	Aaron Ruiz Brittany Ruiz	<a href="mailto:ruizaaron@live.com">ruizaaron@live.com</a>
Awards Director	OPEN	

## Program Development Board

Small Animal Science Key Leader	OPEN	
Large Animal Science Key Leader	Kayla Hutcheson	<a href="mailto:kay-la.hutcheson@gmail.com">kay-la.hutcheson@gmail.com</a>
Adult Key Leader	Kim Densmore	<a href="mailto:kimdensmore@msn.com">kimdensmore@msn.com</a>
Shooting Sports Key Leader	Steven Adam	<a href="mailto:elkhunter45120@aol.com">elkhunter45120@aol.com</a>
Camp Wahoo! Director	OPEN	

## County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

### Management Board Positions

#### Outreach and Visibility Director

For complete job descriptions visit,

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

#### Bay/Coast Area Representative

For complete job description visit

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

### Program Development Board Positions

#### Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

#### Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM)  
Key Leader

For complete job description visit

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

## News from around the County

On December 3rd, 2018, at 7:00PM, in Vineyard 4-H we held our general club meeting at Pine Grove Elementary school.

December's club meeting was a cookie club social that everyone brought different types of cookies, they were delicious!! After the cookie social we had projects give out Project reports and the Mini Members, Arts & Crafts, Horse Group, Gardening, and Broiler Chickens gave out there project reports for this month's meeting. The Foods group also did an amazing poem for Christmas. We also had a \$5 Gift card exchange, everyone participated in giving \$5 gift card amongst the members. The Club, Sheep, and Goat groups are participating in Adopt a Family for Christmas. The club members are excited and waiting for Christmas!!

Our next meeting will be held on January 14th at 6:30pm at Pine Grove Elementary school , we will be hosting a Hot Chocolate Social. Also, during this time we will have Judging boards from every project/group, Also coming up soon is County Presentation Day. If you are interested in 4-H come and join us at our next meeting. Merry Christmas everyone!!

Vineyard 4-H Reporter,

Drew Korosac



## 4-H SNAC Youth attend the 4<sup>th</sup> Annual Leadership Training: Focus on Career Pathways

4-H youth in the Student Nutrition Advisory Council school-based clubs in Santa Maria came together for a day of leadership and career learning on November 17, 2018. The day focused on building leadership and presentation skills. This year, it also included a mini career expo, where youth had the opportunity to ask questions and talk with experts from their community about different career paths including engineering, health, teaching in higher education and business.

4-H SNAC is a collaboration between two UC Cooperative Extension programs in Santa Barbara and San Luis Obispo Counties – UC CalFresh Nutrition Education and UC 4-H Youth Development – and the Santa Maria-Bonita School District. The goal of 4-H SNAC Clubs is to engage 5<sup>th</sup> and 6<sup>th</sup> grade youth in underserved, low-income communities in identifying and advocating for healthy changes in their schools or communities while building their leadership skills and exposing them to different career possibilities.

Youth were featured in a news story here: <https://www.keyt.com/news/santa-maria-bonita-school-districts-teams-up-with-4h-for-kids-career-day/872891650>

Shannon Klisch, MPH, CHES  
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805-781-5951





December 27, 2018



The Santa Barbara Countywide Horse Mastership Project met on December 8<sup>th</sup> to participate in the Orcutt Christmas Parade. Those in attendance were Clayton, Braeden, Layla, Kathleen, Ethan, Bella, and Estelle. All the horses were decorated with festive ribbons, glitter, bows, bells and Santa Hats. Truly we were a festive group and our hard work paid off when we were awarded **1<sup>st</sup> place in the mounted category by the parade judges.**

The weather was beautiful that day and all the horses were well behaved. Estelle representing the group at the awards ceremony held on December 12<sup>th</sup> collected the trophy and ribbon. Thank you to Mary Anne Christensen for helping to organize and facilitate this fun outing. A special thanks to all the parents who walked along so we could ride in the parade and a Big thank you to Clayton who volunteered to be our Pooper Scooper.

Respectfully Submitted  
Estelle Schofield  
Project Jr. Leader

