



**A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County**

November 2018



**Office Hours :**

By appointment only  
*(please email to schedule)*

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November 27 #GIVINGTUESDAY



#NeighborCA

#GivingTuesday is a time for the world to come together & show how powerful humanity can be when we unite to give on one day. Join a movement to celebrate giving and encourage more, better and smarter giving during the holiday season. Learn more about this global day of giving at [www.givingtuesday.org](http://www.givingtuesday.org).

#GivingTuesday is a global giving movement that has been built by individuals, families, organizations, businesses, and communities in countries around the world. Millions of people have come together to support and champion the causes they believe in and the communities in which they live.

#GivingTuesday is held annually the Tuesday after Thanksgiving, this year on November 27.

Everyone has something to give. Anyone, anywhere can get involved and give back in a way that's meaningful to them. There's no minimum or limit to how people can do good.

**Black Friday. Cyber Monday.**

**#GIVINGTUESDAY™**

**November 27, 2018**

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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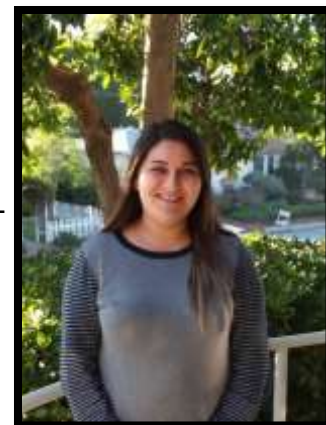
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## Please welcome our **NEWEST 4-H Community Education Specialist II for 4-H in Santa Barbara County !**

My name is Carolina Rodriguez- Gutierrez and I am the new 4-H Community Educator. I have a bachelor's degree in sociology from California State University Northridge. I am passionate about working with youth and promoting positive youth development while working side by side with our community. I am excited to work for the University of California 4-H Youth Development Program.

Thanks,  
Carolina



### 4-H Youth Development Program online registration enrollment process

**NOTE:** After you log into <https://ca.4honline.com>, you will need to use the family email address associated with your online enrollment profile. This is usually the email address where you receive the 4-H newsletter. If your email address does not work or if you are having trouble logging into the 4hOnline system, contact the 4-H office via email at: [aeborunda@ucanr.edu](mailto:aeborunda@ucanr.edu)

Treatment Authorization and Health History Information Form are now in 4hOnline electronically. You will need to provide a copy of your Member-Health Form report to each of your Project Leaders or Event Chaperones **as needed**. When the health form needs to be updated, families can login to 4hOnline anytime and make the necessary updates to the Health Form screen and save.

**\*\*\*It is important that you do not create a new profile if you are a Re - Enrolling 4-H member as you already have a database profile in 4hOnline.**

Supporting 4-H members in Santa Barbara County

#### 4-H Member Benefits:

Four Leaf Clover Foundation makes grants to individual 4-H club members for:

- College and vocational school scholarships
- Attending 4-H sponsored conferences and events (including Camp Wahoo!, California Focus and others)
- The annual Fair Share membership fee paid by all 4-H members

[http://www.ezmeter.us/flcf/?page\\_id=30](http://www.ezmeter.us/flcf/?page_id=30)

## UCCE 4-H Office update: 4-H Office Will Be Closed Until Further Notice

Our UCCE office will be closed until further notice. Unfortunately, mold was recently found in my office space the UCCE's Goleta office. For health and safety reasons the office will be closed until the mold issue is resolved. As you already know, we have had a staffing shortage and now with the mold issue in our office I am restricted from working in my office and I am behind on my work load. I apologize for an inconvenience that this is creating and would greatly appreciate your patience as we resolve our office situation. Since I am without an office for the time being if you have any further questions or concerns please feel free to contact me via email [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu) or leave a message at 805-893-3409, I will be checking my voice mail regularly. You can also reach me during work hours on my cell at 805-762-4602.



We will welcome our newest 4-H staff member at the end of October.

Thank you for all your support!

Janelle Hansen



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## County Presentation Day - Santa Barbara County 4-H

Saturday, February 2, 2019

Olga Reed School, Los Alamos

Presentation Day is perhaps the most important 4-H event of the year. Club members throughout the county are encouraged to participate.

Taking part in Presentation Day is excellent practice for learning public speaking and teaching skills. In fact, members who plan and present presentations are experiencing at least five important life skills: 1) Planning/Organizing, 2) Learning to Learn, 3) Critical Thinking, 4) Social Skills, and 5) Communication. The goal of this event is for every member who gives a presentation to feel good about the experience and feel recognized for his/her efforts.

***Registration Forms COMING SOON click on the link below for categories:***

[http://www.sb4h.org/County\\_4-H\\_Events/County\\_Presentation\\_Day/](http://www.sb4h.org/County_4-H_Events/County_Presentation_Day/)







## 4-H Presentation Day February 2, 2019

We need your help! We are looking for a club or a group of individuals to volunteer to do a ceremony to Retire the American Flag in our opening ceremony at Presentation Day. We have a few flags that need to be retired. This ceremony will honor these American flags and show the patriotism and respect that they deserve. If you can help us please contact Danielle, Cole, or Braeden at

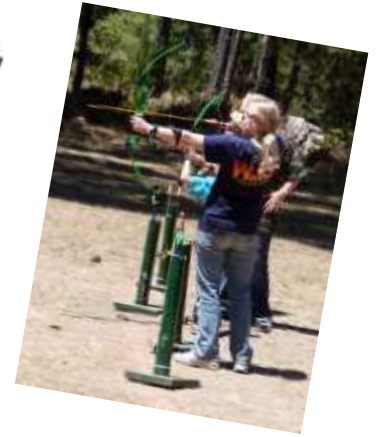
[RickSacks@kelloggarden.com](mailto:RickSacks@kelloggarden.com)

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## 4-H Project Proficiency Level Testing in Santa Barbara County

### Attention Project Leaders!!!

We are trying to offer **4-H Project Proficiency Level Testing** at Presentation Day. Are you interested in this???? Let us know --- Danielle, Cole, and Braeden at [RickSacks@kelloggarden.com](mailto:RickSacks@kelloggarden.com)



# 4-H Camp Director

## *Volunteer Position*

4-H in Santa Barbara and San Luis Obispo Counties are looking for volunteer Camp Director to coordinate the 2019 4-H summer camp, Camp Wahoo! Camp Wahoo 4-H Summer Camp is a wonderful experience that is fun for both youth and adults. The 4-H Camp Director would work closely with the 4-H Office to coordinate and put on camp for both Santa Barbara and San Luis Obispo Counties.

**Camp Wahoo will take place at Camp Yeager in Cambria on July 28-31st 2019**

If you have any question regarding this position, please contact the 4-H Office

[jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)

**Full Position Description:** <http://www.sb4h.org/files/200833.pdf>

**Application:** <https://ucanr.edu/survey/survey.cfm?surveynumber=25735>

**APPLICATION DEADLINE NOVEMBER 10th, 2018**



# UC 4-H in Santa Barbara County Tractor Supply Scholarship



The UC 4-H in Santa Barbara County Tractor Supply Scholarship provides funds to send youth to 4-H camps and leadership conferences.

[For application please click here](#)

## Eligibility:

- ⇒ All UC 4-H in Santa Barbara County Members
- ⇒ Applicants receiving other scholarships are eligible if the sum of the scholarships do not exceed the full amount of the registration cost
- ⇒ Applicants must be member in good standing
- ⇒ All entries must be received 3 weeks prior event registration deadlines - verbal or late application will not be accepted

## 4-H County Master Calendar 2018 - 2019

11/14/2018 [Camp Wahoo Planning Meeting](#)

11/19/2018 [Santa Maria Healthy School Food Pantry](#)

11/22-23/2018 Holiday Office Closure

11/27/2018 [4-H Adult Volunteer Extension In-person Training](#)

12/20/2018 [Santa Maria Healthy School Food Pantry](#)

02/02/2019 [4-H County Presentation Day](#)

05/04/2019 [County Fashion Revue](#)

05/18/2019 [4-H County Exhibit Day](#)

7/10-14/2019 [Santa Barbara County Fair](#)

7/27-31/2018 [Camp Wahoo!](#)

8/10/2019 [Record Book/Officer Book Evaluation Day](#)

For more information about 4-H in Santa Barbara County visit <http://www.sb4h.org/>

Or the California 4-H Website at <http://4h.ucanr.edu/>

If you have an event you would like to have published on the website, Facebook page or this newsletter please contact Janelle Hansen at 805-893-3409 or [jmmhansen@ucanr.edu](mailto:jmmhansen@ucanr.edu)



# State 4-H News & Updates

## Apply for the 2019-2020 State Ambassador team

### About 4-H State Ambassadors

The 4-H State Ambassador position is one of the highest service opportunities and recognition attainable in the University of California 4-H Youth Development Program.

Youth who have excelled in the areas of leadership and community service will serve in expanded leadership roles to support and represent the University of California 4-H Youth Development Program.

### Looking ahead to 2019-2020

Applications are now open for the 2019-2020 State Ambassador team.

Please visit the [State Ambassador application webpage](#) for application instructions, timeline, and links to apply and submit your reference.



**Applications are due January 7, 2019**

## 4-H Shooting Sports Workshop

Rifle Discipline

Bakersfield, CA

Saturday, February 16, 2019 – 8:00 a.m. – 6:00 p.m.

Sunday, February 17, 2019 – 8:00 a.m. – 4:00 p.m.



A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

### 2019 Childhood Obesity Conference Youth Advisory Committee (COCYAC) Member Application

**Deadline Friday, November 30, 2018**

This year, a youth track is being added to the conference in order to provide a youth-friendly way for young leaders to engage, collaborate, and learn from their peers and professionals who are working to combat the issue of childhood obesity. We are recruiting a committee of youth advisors to help inform and shape the COC youth track into a series of sessions and engagement opportunities for young attendees to share and learn more about this important issue.

Registration info at the link below:

<http://www.event.com/events/10th-biennial-childhood-obesity-conference/event-summary->



## Management Board

Board Chair	Carla Renard	<a href="mailto:renard@silcom.com">renard@silcom.com</a>
Assistant Chair	OPEN	
Treasurer	Dan Marchiando	<a href="mailto:dan@yourbestinterest.net">dan@yourbestinterest.net</a>
Secretary	Pam Rohr	
Fundraising/ Gift Giving	Mary Thieleke Jackson	<a href="mailto:mthieleke@aol.com">mthieleke@aol.com</a>
Bay Coastal Area Rep.	OPEN	
2018-2019 County Ambassador's	Justin Bradley Emma Bishop	
County Ambassador's Advisor	Aaron Ruiz Brittany Ruiz	<a href="mailto:ruizaaron@live.com">ruizaaron@live.com</a>
Awards Director	OPEN	

## Program Development Board

Small Animal Science Key Leader	OPEN	
Large Animal Science Key Leader	Kayla Hutcheson	<a href="mailto:kay-la.hutcheson@gmail.com">kay-la.hutcheson@gmail.com</a>
Adult Key Leader	Kim Densmore	<a href="mailto:kimdensmore@msn.com">kimdensmore@msn.com</a>
Shooting Sports Key Leader	Steven Adam	<a href="mailto:elkhunter45120@aol.com">elkhunter45120@aol.com</a>
Camp Wahoo! Director	OPEN	

## County Level Volunteer Opportunities

Would you like to share your time, and talents on the Management Board or Program Development Board? Do you know someone that would be an asset to one of the Boards? Please consider one of the positions below.

### Management Board Positions

#### Outreach and Visibility Director

For complete job descriptions visit,

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

#### Bay/Coast Area Representative

For complete job description visit

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)

### Program Development Board Positions

#### Culinary Arts & Healthy Living Key Leader

Shooting Sports Key Leader

Expressive Arts Key Leader

#### Citizenship Key Leader

Science Technology Engineering & Mathematics (STEM)  
Key Leader

For complete job description visit

[http://www.sb4h.org/SB\\_CO\\_4-H\\_Youth\\_Development\\_Program\\_YDP/](http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/)



## News from around the County

To start of our 2018-2019 4-H year, the Santa Barbara County Horse mastership project had a great opportunity to have a tour of the new Equine center at Cal Poly, on October 20, 2018. Cal Poly recently got a donation from Mr. and Mrs. Oppenheimer. They donated 20 million dollars to help rebuild the equine center. After they rebuilt it, our group was really looking forward to have a tour there. We started our tour off with the newest additions to the Cal Poly family, the newborn

foals. They were just born in the spring, and separated from their moms. We checked out the new Stallion barn, and saw three stallions there. We also, saw the new Hot-Walker, Border barn, Mare barn, breeding area, new wash stalls, and a new tack room. They also have a new covered arena. The best part was watching Cal Poly's mascot "Chase" practicing in the arena for the upcoming football game, in the evening. Our tour ended off with feeding the newborn foals their first carrots. We have to give a special thank you to Kaley for giving us that wonderful tour. We experienced, and learned so much that day. It was an unforgettable experience!



by:  
RILEY DOYLE  
Project Jr Leader





On October 1st, 2018 at 6:30PM, in Vineyard 4-H, we held our meeting at Pine Grove Elementary School. At this month's meeting we did an Italian Potluck, this was to welcome back old and new members to the meeting, We had many delicious dishes at this potluck! We also had a decorated Pumpkin Contest there were three winners chosen for this contest and the first place was given to a decorated unicorn. There was also a Demo/ Presentation from the horse group who gave mini fun facts about horses!

Projects sign ups were talked about and encouraged to join. There is also a upcoming club event happening and it is called The Walk-on-the-Ranch-a-thon, our club will go to a ranch and walk around to raise money for the community food bank and help support our club projects. We are collecting donations to assemble care bags for the community homeless. Our club is also participating in SBC Stand Down, donations of socks/ shirts and general apparel are being collected for our great veterans. This is a great cause!

Our next meeting will be held on November 5th at 6:30pm, at Pine Grove Elementary School. If you are interested in 4-H come join us at our next meeting.

Vineyard 4-H Reporter,

Drew Korosac

