



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

August 2016



Office Hours :

Monday-Friday,

Except Holidays

8:00am - 4:00pm

Closed for lunch

4-H Staff:

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4-H Youth Development Program online registration enrollment process

For instructions on how to enroll online in your 4-H club for the 2016-2017 4-H Program Year, please go to the county website: http://www.sb4h.org/Enrollment_Information/

NOTE: After you log into <https://ca.4honline.com>, you will need to use the family email address associated with your online enrollment profile. This is usually the email address where you receive the 4-H newsletter. If your email address does not work or if you are having trouble logging into the 4hOnline system, contact the 4-H office at (805) 893-3410 or via the email address: aeborunda@ucanr.edu

Also Note: The 4hOnline System will prompt you to print out the Youth Medical Release forms (two pages). Adult Project Leaders will have to print out the Medical Release forms as well. Fill them out and turn them into your club Volunteer Enrollment Coordinator or Community Club Leader along with your club dues.

It is important that you do not create a new profile if you are a Re-Enrolling 4-H member as you already have a database profile in 4hOnline. Please see the instructions on how to re-enroll.


Enrollment Fees for 2016-2017

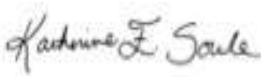
The 4-H enrollment fees for 2016-2017 are as follows:

- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "adult insurance") will be **\$14** per adult.
- State 4-H Accident/Sickness Insurance and Program Fees (commonly called "youth insurance") will be **\$38** per youth.
- Santa Barbara County 4-H Program Fee (commonly called "fair share" fee) will be at **\$15** per youth.
- Each 4-H Club may charge an additional club enrollment fee to help cover club expenses. Please check with the Community Club Leader regarding club fees.
- Santa Barbara County 4-H Club Contact List: <http://www.sb4h.org/>

We Are 4-H is published by the 4-H Youth Development Program in Santa Barbara County, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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The UCCE office is hiring for a full-time
 Community Education Specialist II focusing on STEM.

For application information please see the link to apply: <https://jobs.ucop.edu/applicants/Central?quickFind=59724>



Santa Maria Bonita School District Healthy School Food Pantry

Thursday, August 18th, 2016

5:30-6:00pm (Set Up Time) - 6:00-8:00pm (Community Outreach)

Location: 313 W Tunnell Veteran's Memorial Center, Santa Maria

Looking for 4-H clubs to participate!!

Over three hundred families attend and participate in the Healthy School Food Pantry in Santa Maria.

There are cooking demonstration, music and art activities for children, and a community outreach

room.

If your 4-H club is interested in participating and has an interactive project to share with the Santa Maria community this is a great place to do it!

For more information or to sign-up please contact Andrea (805) 893-3410 or aeborunda@ucanr.edu





Save the Date

4-H Officer Book Judging

August 13, 2016 9am-1pm

UC Cooperative Extension 4-H Office

7127 Hollister Ave., Suite 7,

Goleta, CA 93117

The 4-H Office staff invite Community Club Leaders and other Adult 4-H Volunteers to the 4-H Officer Books Judging. **Each club is asked to send a minimum of one adult volunteer for turning in both Secretary & Treasurer's books. If your club sends additional officer books we ask that you provide one additional volunteer.** There are many books to review and the more people we have to help, the quicker the process will be.

4-H Booth - YMCA Family Day in the Park - at Waller Park

August 21, 2016 10am-4pm

4-H Outreach Booth - Family Day at Waller Park - August 21, Help us get the 4-H word out by manning our outreach booth at the Family Day at the park. Help run our interactive Agua Pura educational display.

If your club has an interactive project to share with the community this is a great place to do it!

For more information or to sign-up please contact Andrea (805- 893-3410 or aeborunda@ucanr.edu)



County Level Volunteer Opportunities

Management Board Positions

Awards Director

Responsible for providing leadership to and managing the 4-H Youth Development Awards Program. Responsible for leading training events related to record books and awards. Responsible for coordinating an awards committee (Incentives and Recognition) and any related ad-hoc committee.

Outreach and Visibility Director

The 4-H Management Board Outreach and Visibility Director is a middle manager and provides leadership to and coordinates the visibility and public relations activities for the Santa Barbara County 4-H Youth Development Program (YDP). The Outreach and Visibility Director coordinates the Outreach and Visibility Management Committee and any related ad-hoc committee.

For complete job descriptions visit,

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Bay/Coast Area Representative

Responsible for representing the county at the new State Management Board meetings and reporting back to the VMO board. Travel and lodging expenses will be reimbursed by the Volunteer Management Board.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

Program Development Board Positions

Shooting Sports Key Leader

The Shooting Sports & Safety Key Leader is generally an experienced 4-H volunteer leader who serves as a middle manager and who has the overall responsibility for the coordination and management of the county 4-H shooting sports program and delivery to 4-H members in accordance with the California 4-H Shooting Sports Program Policies and Procedures. California 4-H Shooting Sports certification and recertification required.

Expressive Arts Key Leader

The Expressive Arts key leader is responsible for the function of the Expressive Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Expressive Arts areas. The key leader functions as a critical link between the Expressive Arts event/activity committees, the Expressive Arts Program Development committee, the 4-H Office, and the 4-H Youth Development Advisor.

Citizenship Key Leader

The Citizenship Key Leader is responsible for the function of the Citizenship Program Development Committee and for working with the chairpersons of event/activity committees in the Citizenship areas. The Key Leader functions as a critical link between the Citizenship event/activity committees, the Citizenship Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

Science Engineering & Technology (SET) Key Leader

The SET key leader is responsible for the function of the Science, Engineering & Technology (SET) Program Development Committee and for working with the chairpersons of event/activity committees in the SET areas. The Key Leader functions as a critical link between the SET event/activity committees, the Science, Engineering & Technology (SET) Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Program_YDP/

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4-H youth are 1.9 times more likely to get better grades in school.

Associate Director Updates

We are looking forward to another great year in 4-H! Last year, we launched an effort to strengthen and grow 4-H, with goals to triple enrollment over the next ten years. We remain *committed* to increasing participation in the 4-H community club program. At the same time, we are looking at new ways for youth to participate in 4-H through in-school clubs, afterschool clubs, special interest (SPIN) clubs, family learning programs, and other innovative programming. *We remain committed* to agricultural education and also offering youth opportunities to develop leadership, citizenship and life skills. *We remain committed* and deeply value our 4-H volunteers who spend their time and money helping youth develop into productive young adults. 4-H is lucky and honored to have the dedication of so many of you who care so deeply about the program and the youth of California! We want to grow our volunteer family to help lead and support our effort to grow 4-H.

Over the last year our program has become even stronger:

- 4-H community club enrollment increased 3% and 4-H membership grew with nearly 10,400 new members.
- Nearly 400 new volunteers joined 4-H – a 3% growth. Volunteers contributed over 1 million hours to improving the lives of youth in California! The time alone is valued at over \$27,883,143.
- 4-H project participation increased in important ways – with an 85% increase in participation in animal science projects, 511% increase in civic engagement projects, 125% increase in leadership and personal development projects, a 51% increase in health projects, and a 160% increase in plant sciences to name a few.

Healthy Living

Make it Safe, Keep it Safe

The Make it Safe, Keep it Safe (MISKIS) training has been designed to provide UC ANR staff and volunteers with food safety information to minimize the risk of foodborne illness. The online training can be taken at: <http://ucanr.edu/sites/MISKIS/>.

