

University of California
Agriculture and Natural Resources
Making a Difference for California



We-R-4-H News

A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

Monthly Highlights

December 2014



4-H Small Animal Science Showmanship & Field Day

Saturday, January 10, 2015

9:00am-2:00pm

Earl Warren Showground, Santa Barbara, CA

Office Hours :
Monday-Friday,
Except Holidays

9:00am - 5:00pm
Closed 12:00pm -
1:00pm

Staff:

Andrea E. Borunda
4-H Community
Education Specialist II
(805) 893-3410
aeborunda@ucanr.edu

4-H SMALL ANIMAL SCIENCE SHOWMANSHIP & FIELD DAY
Saturday, January 10, 2015
9:00 a.m. - 2:00 p.m.
Earl Warren Showground
Santa Barbara, CA

DON'T MISS IT!

4-H SHOWMANSHIP CONTEST!
Rabbit - Cow - Poultry - Piggy Goat
Novice (Newer Shows) - Prey (5-8 yrs) - Junior (9-11 yrs)
+ Intermediate (12-14 yrs) - Senior (15-18 yrs)
Entry Fee \$5.00 per division/species

4-H BREED SHOW!
Rabbit - Cow - Poultry
Enter Species, Breed, Variety, Class, Sex
Entry Fee \$5.00 per animal

4-H SPECIAL FIELD DAY CONTESTS!
Rabbits - Cows - Poultry - Piggy Goats - Dogs
PHOTO - POSTER/DISPLAY - ANY OTHER CRAFT
Entry Fee \$4.00 per entry
* Contestants must be involved in the project area/contest in which they are entered.

4-H KNOWLEDGE BOWL CONTEST!
Just for Fun! Get together with some friends and form a team!

ENTRY DEADLINE: January 4, 2015

- Demonstration areas open to all 4-H members who wish to receive credit in their record book.
- Re-vegetation is required for judging and awards.
- Prizes will be given to local animal science members.
- Re-vegetation is not required for presentation with no judging.
- You must bring your own containers and all equipment necessary for your animals. Cooks will be provided for poultry judging only. You MUST clear up your own area before check-out.

ENTRIES & INQUIRIES: Jacquie Voorhees - jacborund@ucanr.edu
Specify contests, species, and age (as of 12/31/2014)

MAKE CHECKS PAYABLE TO SANTA BARBARA COUNTY 4-H ENTRY FEES COLLECT. GO TO OFFSET COSTS OF THE EVENT.

© 2014 University of California. All rights reserved. This publication is a service of the University of California, Agriculture and Natural Resources. All other trademarks and registered service marks are the property of their respective owners. All other trademarks and registered service marks are the property of their respective owners. All other trademarks and registered service marks are the property of their respective owners.

Entry Deadline January 4, 2015
Click the link below to get started!

http://4h.ucanr.edu/4-H_Events/Small_Animal_Field_Day/

We Are 4-H is published by the Santa Barbara County 4-H Youth Development Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Andrea Borunda, Editor
UCCE 4-H Office
6950 Hollister Ave. Suite 275
Goleta, CA 93117
Ph. (805) 284-4661 /
Fax (805) 895-3410
aeborunda@ucanr.edu



Katherine F. Soule

Katherine F. Soule

*Youth, Families, and Communities
Advisor for San Luis Obispo and
Santa Barbara Counties*

U.C. Cooperative Extension-SLO
2156 Sierra Way, Suite C
San Luis Obispo, CA 93401
kesoule@ucanr.edu
(805)781-4093

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities. University policy is intended to be consistent with the provision of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.

No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Student Assistant 2

Recruitment closes on 12/12/14

Under supervision, this position will be responsible for Special Projects offered by the University of California Cooperative Extension 4-H program, including the Agua Pura Project and Military Program.

Agua Pura is a watershed educational outreach program with special emphasis on providing watershed education for the Latino community. The program has been a part other Santa Barbara County 4-H Youth Development Program since 1999. Agua Pura is based on investigating the need and interests of the Latino community in local watershed issues, developing strategies to involve the community in watershed issues, and providing resources so that the community can act as agents of change in their environments. The Agua Pura staff and volunteers introduce the concept of the watershed to the public and share the ways their actions can affect water quality.

The Military Project is a result of 4-H partnering with Army, Air Force and Navy, and there are nineteen 4-H clubs operating in military after school centers across California. In Santa Barbara County, the 4-H Youth Development Program partners with Vandenberg Air Force Base to provide a Military Program that offers opportunities for military youth to explore new interests and gain skills in leadership, decision making, technology, science, environmental stewardship, and community service.

The Special Projects Student Assistant 2 will focus on providing hands-on education for youth and their families as well as volunteers. The work will include working with staff to identify workshop locations, topics, presenters, hands-on activities and resource materials.

This is a Student Assistant position. Copy of current transcript will be required.

If interested in applying for this position please copy and paste this weblink on to a url.

http://ucanr.edu/Jobs/Jobs_990/?jobnum=703

Santa Barbara County 4-H Management Board Brief

November 24, 2014

- The Santa Barbara County 4-H Youth Development Management Board Constitution and Bylaws were approved for submission to Katherine Soule.
- The results of the County survey were distributed. Discussion of the findings was tabled to the January meeting to afford Board members the opportunity to review them.
- Andrea's position will be funded by State monies for the next three years. As a result, \$10,000 from the various donors account are available for MB and PDB expenses.
- Until the Awards Director position is filled, each event chair, with the assistance of Andrea, will be responsible for the awards for their specific event.
- Plans are in the works to hold exit interviews for those adult volunteers leaving Board positions in an effort to improve the quality and experience of Management and Program Development Board members and improving our 4-H program all-together.
- There is a vacancy in the Camp Wahoo Director position.
- Clarification was sought and discussion occurred regarding the current Steps to Success document, specifically section 3 – Enrollment Deadline of new 4-H enrollees and the ability to take a market animal to Fair if a member joins 4-H after December 31st. Input will be sought from Community Leaders and market animal Project Leaders.
- Heathyr Knowles attended the State Leader's Forum. She enjoyed the trainings and plans to bring what she learned to the benefit of SBC 4-H.
- Heathyr reported that on the Outreach and Visibility front, our organization received positive media coverage of the Celebrate 4-H event held at the Mall. She continues to work on an exit survey for youth who leave 4-H.
- Ron discussed concerns brought up at the last Program Development Board meeting.
- All-Star report – The All-Stars met with Supervisor Wolfe and accepted a proclamation at a BOS meeting during National 4-H week.
- Southern Section – The Teen Involvement Conference (TIC) registration will be open soon.
- The Fundraising/Gift Giving Director position remains vacant. As acting Director, Mary reports that Katherine Soule and the grant writing team continue to pursue available Grants. The Appeal letter will be revisited by members of the MB. Discussion was had regarding separating out specific fund raising activities and asking members of the 4-H community to take on individual events in contrast to focusing on waiting for the Fundraising/Gift Giving Director position to be filled.
- Andrea reported our preliminary enrollment numbers look good this year. The Community Leader Training was not as well attended as was hoped. Unfortunately, not all clubs were represented.
- Interviews have been conducted to fill the 4-H Community Education Specialist II Supervisor position and a formal offer is pending. student assistant position (approx. 10 hours weekly) has been added to our compliment of Office Staff. This position is currently open.

To access the entire Management Board meeting minutes, please contact Andrea Borunda at the County 4-H office and she will make them available once they have been approved.

Save the Date

Something Special is happening for 1st and 2nd year Santa Barbara County 4-H members on January 2-3, 2015



WHAT- The LOC Conference. A Lock Down event, for first and second year 4-H members only (*nine years old and older*)

What is a Lock Down event? 4-H members will arrive at the event at 6 p.m. on Friday Night and will not be picked up until Saturday morning at 9 a.m..

Will 4-H member sleep at the event? Yes, there will be lights out from midnight to 8 a.m.

Will the event be chaperoned? Yes, per 4-H guidelines

Here are the details...

January 2-3, 2015

St Louis de Montfort Church Hall, Harp Road (right off Clark Avenue near McDonald's), Orcutt

1st and 2nd Year 4-H members will have fun learning insider tips about 4-H, exploring 4-H opportunities, and learning more about what makes 4-H shine above the rest as an *amazing* choice for youth & teens.

Please click below, event attached flyer and application.

Advanced registration is required.

- [2015 Santa Barbara County LOC Conference Flyer](#)
 - [2015 Santa Barbara County LOC Conference Application](#)
- Deadline for all regular registration is December 15, 2014*

[http://www.sb4h.org/County 4-H Events/Emerald star project- LOC Event/](http://www.sb4h.org/County%204-H%20Events/Emerald%20star%20project-LOC%20Event/)

2015 South Section TIC Conference:

FINDING THE POWER WITHIN

4-H Teen Involvement Conference

January 16-18, 2015

**Santa Barbara County 4-H is part of the South Section and is invited to attend
The 2015 Teen Involvement Conference (TIC): Finding The Power Within**

*January 16-18, 2015, at the Pathfinder Ranch
35510 Pathfinder Rd., #104
Mountain Center, CA*

**Ages: Youth Delegate: 13-18 (19 if birthday after Jan. 1)
Adult Chaperone: 21 & Over**

The California 4-H South Section Teen Involvement Conference (TIC) is a three day youth leadership conference for high school aged 4-H members of the south section. Youth who attend this conference will have a chance to: gain new leadership techniques, learn teamwork skills, obtain information on opportunities 4-H has to offer at a sectional and state wide level, meet 4-H members from across the state, participate in community service activities, and much more! The conference is completely planned and ran by the youth officers, teen council members, and volunteers. 4-H members outside of the south section are welcomed to attend our conference!

For more information regarding the TIC Conference or Registration Forms please visit ...
http://4h.ucanr.edu/Get_Involved/Councils/Sectional/South/Teen_Involvement_Conference/

Registration Fees

\$120.00--Early Bird Registration--Due 11:59 PM, December 12, 2014

\$140.00--Regular Registration--Due 11:59 PM, January 2, 2015

\$160.00--Late Registration--Due 11:59 PM, January 15, 2015

****NO REFUND WILL BE ISSUED AFTER JANUARY 10, 2015****

County Presentation Day - Santa Barbara County 4-H



2015 Santa Barbara County
4-H Presentation Day
Saturday, January 24, 2015
Olga Reed School, Los Alamos



Presentation Day is perhaps the most important 4-H event of the year. Club members throughout the county are encouraged to participate. Taking part in Presentation Day is excellent practice for learning public speaking and teaching skills. In fact, members who plan and present presentations are experiencing at least five important life skills: 1) Planning/Organizing, 2) Learning to Learn, 3) Critical Thinking, 4) Social Skills, and 5) Communication. The goal of this event is for every member who gives a presentation to feel good about the experience and feel recognized for his/her efforts.

Online registration forms will be available on 12/15/15 on [sb4h.org](http://www.sb4h.org)!
http://www.sb4h.org/County_4-H_Events/County_Presentation_Day/

Youth Leadership Committee

New Text Messaging Feature



As we move forward into the next 100 years of 4-H we continue to try to increase the involvement at 4-H events countywide. The Youth Leadership Committee is increasing its efforts to get information to the youth and adults of the County.

With the new Instagram page (@SBCOUNTY4H), the upcoming twitter account, and lets not forget the Facebook page (@HI 4-h :) we are please to announce the newest form of communication that everyone uses on a daily bases, texting! We are looking to keeping everyone updated as it's happening. We are hoping, that by sending out mass texts to the county it will increase the involvement of members at HI 4-H events, county events, and other last minutes things that may arise during the year. We also want to keep you up to date on deadlines for events so we don't have any last minute or late entrees.

If you are interested in joining this new group, text the code @santab to (530) 918-3232 and follow the directions and you will be added to the group.

Now you may be wondering a few things:

- “I don't want to receive a bunch of text messages?”

-Our goal is to not spam your cellular device. We will not send out 5 messages a day nor will we be sending out a message once a day. As event sign ups get closer or an event gets closer our goal is to keep you updated on them.

- “Will everyone have my number if I join?”

-No! When you join your number is kept private and will not be viewable by anyone in the group nor will it be viewable through the program used.

- “How do I stop receiving text if I don't want to receive them anymore?”

-If at anytime you do not want to receive updates from us you can always text the work “QUIT” and you will be removed from the group.



NEW 4-H Adult Volunteers

Have you completed the enrollment process?

We want to remind you this is an application process. All parts of the process must be completed BEFORE you begin serving as a 4-H volunteer:

After enrolling on-line:

- * Turn in your required forms with payment of \$12.00 to club Volunteer Enrollment Coordinator (VEC).

- * 4-H Certification (view a 25 minute video on-line and pass the quiz)
http://www.sb4h.org/Adult_Leaders/Volunteer_Leader_Requirements/

- * A live-scan with Department of Justice clearance. Forms and information are available from your club VEC or the 4-H Office.

*Approval from the County Director

You will be notified when your application has been approved.

Interested in becoming a Shooting Sports Project Leader?

The Santa Barbara County 4-H Program Development Board's Shooting Sports & Safety Key Leader/Committee Chair Steven Adam is certified to train adult volunteer project leaders in our county in the 4-H Shooting Sports Training in the disciplines of Shotgun, Archery, and Muzzle Loading.

Each Shooting Sports Training Workshop is a 2-day training for a specific discipline. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified to lead a shooting sports project within his/her club.

For up-to-date information on shooting sports project leader training workshops in and outside of our county, check the monthly 4-H newsletter, or contact Shooting Sports & Safety Key Leader/Committee Chair Steven Adam at elkhunter45120@aol.com

If you are interested in becoming a 4-H Certified Shooting Sports Project Leader, please complete this shooting sports survey:

<http://ucanr.edu/survey/survey.cfm?surveynumber=8452>

News from our 4-H'ers



Vineyard 4-H Club made the local news on KCOY-TV.

Vineyard 4-H raised \$850 in their Annual Walk on the Ranch-a-thon fundraiser. It was a beautiful day for a walk through the Premier Coastal Vineyards. After their long walk they enjoyed socializing over a sack lunch. President Clayton Merrill was interviewed and appeared on the local news that night at 11pm. He explained that the proceeds were to go to purchasing turkeys for needy families.

The proceeds were used to buy 47 turkeys that were donated to the Good Samaritan Shelter and the Santa Barbara County Food Bank. The members were very excited knowing that 47 families would have a Thanksgiving dinner.



Members of the Vineyard 4-H Club are proud to say they collected 46lbs of candy and shipped it off to the Prime Beef Squadron of the United States Air Force. Look at the smiling faces of these men as they receive treats from Home. One of our members was excited to send candy to her daddy who serves in this squadron. Vineyard 4-H would like to send out a big thank you to all the men and women who have served and are serving our country.

County Level Volunteer Opportunities

Management Board Positions

Fundraising / Gift-Giving Director

Responsible for providing leadership to and managing the fundraising efforts of the board on behalf of the 4-H Youth Development Program. Responsible for coordinating a Fundraising Committee.

For complete job description visit, http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Awards Director

Responsible for providing leadership to and managing the 4-H Youth Development Awards Program. Responsible for leading training events related to record books and awards. Responsible for coordinating an awards committee (Incentives and Recognition) and any related ad-hoc committee.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Program Development Board Positions

Culinary Arts & Healthy Living Key Leader

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Science Engineering & Technology (SET) Key Leader

The SET key leader is responsible for the function of the Science, Engineering & Technology (SET) Program Development Committee and for working with the chairpersons of event/activity committees in the SET areas. The Key Leader functions as a critical link between the SET event/activity committees, the Science, Engineering & Technology (SET) Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Expressive Arts Key Leader

The Expressive Arts key leader is responsible for the function of the Expressive Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Expressive Arts areas.

The key leader functions as a critical link between the Expressive Arts event/activity committees, the Expressive Arts Program Development committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Citizenship Key Leader

The Citizenship Key Leader is responsible for the function of the Citizenship Program Development Committee and for working with the chairpersons of event/activity committees in the Citizenship areas. The Key Leader functions as a critical link between the Citizenship event/activity committees, the Citizenship Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Adult Leadership Key Leader

The Adult Leadership Key Leader is generally an experienced 4-H volunteer leader who serves as a middle manager and who has the overall responsibility for the development and delivery of programs to 4-H adult volunteers in the adult leadership area. The Key Leader is responsible for the function of the Adult Leadership Program Development Committee and for working with chairpersons of event/activity committees in the Adult Leadership area. The Key Leader functions as a critical link between the Adult Leadership event/activity committees, the Adult Leadership Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

State 4-H News & Updates

Apply to be a 2015-2016 State Ambassador!

The California 4-H State Ambassador Program is a working honor that provides 4-H members expanded opportunities to serve the University of California 4-H Youth Development Program.

Due February 16, 2015

<http://4h.ucanr.edu/Programs/Projects/Leadership/SA/>

4-H Shooting Sports Workshop - Rifle Discipline

**Safety First Association - River Oaks Range
Winton, CA (Merced County)**

Saturday, February 7, 2015 – 8:00 a.m. – 6:00 p.m.

Sunday, February 8, 2015 – 8:00 a.m. – 4:00 p.m.

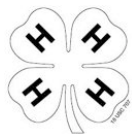
A 4-H shooting sports workshop for the rifle discipline will be held at Safety First Shooting Association – River Oaks Range, 11584 N. Shaffer Road in Winton (Merced County). Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: jaborba@ucanr.edu

For directions to the facility visit:

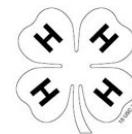
<http://www.safetyfirstshooting.org/html/directions.html>.

Participants will be required to fill out a facility waiver to participate. To view the language of the waiver or to download it and sign it prior to the meeting you can go to:

http://www.safetyfirstshooting.org/SFSA_Risk_Agreement_rev1a.pdf



Santa Barbara County 4-H 2014-2015 Master Calendar



December 24-Jan. 1st	UC Cooperative Extension - Santa Barbara County Office CLOSED	UC Cooperative Extension - Santa Barbara County Office 7127 Hollister Ave., Suite 7 Goleta, CA 93117
January 1-2	LOC Conference, 1st & 2nd year SBC 4-H members, Contact: Linda Greco	St Louis de Montfort Church Hall, Orcutt
January 10	Small Animal Science Event, Contact: Jacquie Voorhees	Earl Warren Showground, Santa Barbara
January 16-18	Teen Involvement Conference (TIC)	Pathfinder Ranch 35510 Pathfinder Rd., #104 Mountain Center, CA
January 24	4-H County Presentation Day	Olga Reed School, Los Alamos
January 26	Management Board Meeting, 6pm-8:30pm, Contact: Mary Thieleke Jackson	UC Cooperative Extension - Santa Barbara County Office 7127 Hollister Ave., Suite 7 Goleta, CA 93117
January 31	Large Livestock Leader Training, Contact: Kathy Thompson <i>(more details coming soon)</i>	Location, TBA
March 7 <i>(tentative)</i>	4-H Sectional Presentation Day	Location, TBA
March 27-29	L.E.a.D Conference, Contact Linda Greco <i>(more details coming soon)</i>	Camp Ocean Pines, Cambria
May 16 <i>(tentative)</i>	Santa Barbara County 4-H Exhibit Day, Contact: Ron Vieira	Santa Maria Fairpark
May 30	4-H State Presentation Day, 9am-6pm	UC Davis, CA
July 15-19	Santa Barbara County Fair, Contact: Fairpark Office	Santa Maria Fairpark
July 25-Aug. 2	Santa Barbara County 4-H Camp Wahoo!	Cambria, CA