University of California
Agriculture and Natural Resources
Making a Difference for California

# We-R-4-H News

*A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County*

**Monthly Highlights** **February 2014**

Office Lobby Hours :
Monday-Friday,
Except Holidays

Office Closed:
February 17, 2014

9:00am - 5:00pm
Closed 12:00pm - 1:00pm

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## Santa Barbara County 4-H GIS Project: Building a UCSB Scavenger Hunt

This project is aimed at teaching participants about geographic information systems (GIS) through the creation of a scavenger hunt on the UCSB campus. In the process participants will hone their map reading skills, collect spatial data using a GPS receiver, and finally put all the elements together to create a map and scavenger hunt from their own imagination!

**Who may participate?**
Santa Barbara County 4-H Club members, ages 11 to 19
Limited to 24 participants – so sign up soon!

**When?**
February 1, 8, and 15 (Saturdays) from 2-5 pm

**Where?**
UCSB Campus, Ellison Hall, Room 2620
(We will be inside and outside - so dress accordingly)

**Free of Cost for Santa Barbara County 4-H Members!**

**Not currently a 4-H Club member, but want to participate?**
Join a local 4-H Club! Find a club near you at: http://www.sb4h.org/Club_Websites/. Contact the club leader listed, or 4-H Program Representative Sherry Mills at 805-893-3409 or smmills@ucanr.edu for club enrollment instructions and fees.

**Registration Information:**
Current 4-H Club members can sign up by adding it to their enrollment in the Santa Barbara County 4-H online enrollment system
https://ca.4honline.com/
***Enroll under Goleta 4-H Club – GIS/GPS: County-wide GIS/GPS ***

**Questions?**
Contact 4-H Program Representative Sherry Mills at 805-893-3409 or smmills@ucanr.edu or 4-H SET Key Leader Kathy Foltz at kathy.foltz@lifesci.ucsb.edu.

The Project Leaders are 4-H Adult Volunteers from the UC Santa Barbara Department of Geography and the Center for Spatial Studies.

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*We Are 4-H* is published by the Santa Barbara County 4-H Youth Development Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. We Are 4-H is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:
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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

# Santa Barbara County 4-H Management Board Brief

The 4-H Management Board met on January 27, 2014. The Board discussed anticipated cash flow and budgetary concerns and continues to closely monitor expenditures. The Board reviewed draft management board job descriptions and will be finalizing these soon. There are a number of Board positions that are or will becoming vacant. If you are interested in serving on the Management Board please contact Mary Jackson, MThieleke@aol.com. The Board is also beginning to review their Constitution and By Laws. The next Board meeting will be a joint meeting with the Program Development board on *April 28, 2014* at the 4-H Office in Goleta.

# CLOVER SAFE

*AGRICULTURE AND NATURAL RESOURCES*
*ENVIRONMENTAL HEALTH AND SAFETY*

## ***THE IMPORTANCE OF WASHING YOUR HANDS***

Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older. Hand washing is one of the most effective methods for preventing infections and the spread of disease. Hands may be contaminated by germs that can be transferred to cause illnesses such as the common cold, influenza, infectious diarrhea, hepatitis A, giardiasis, and enterovirus. Proper hand washing removes pathogens from the surface of your hands and helps prevent the transfer of infection- and disease-causing germs. This Clover Safe note provides information about when to wash your hands and proper hand-washing techniques.

**To view more Clover Safe Notes please visit:** http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/

For 2014 Exhibit Guidebook please visit.... http://www.santamariafairpark.com/files/Guidebook_14.pdf

# Quality Assurance & Ethics Awareness Training

**The Santa Barbara County Fair will be implementing and requiring all Market and Breeding Livestock Exhibitors (Small and Large) to attend a Quality Assurance & Ethics Awareness Training to be eligible to enter market and breeding animals in the fair. This will be required of all Beef, Sheep, Swine, Poultry, Rabbit, Goat (Meat, Dairy, Pygmy) exhibitors. List of Training Programs (Dates & Locations) will be posted on the Santa Maria Fairpark Website www.santamriafairpark.com. If an exhibitor does not attend a Quality Assurance & Ethics Awareness Training Program prior to May 16, 2014 they will not be eligible to enter Market or Breeding Livestock at the 2014 Fair.**

## Santa Maria Fairpark
## Dress Code Update

**4-H** -The 4-H show uniform is to be worn by all 4-H exhibitors and by assistants in the group classes. The uniform shall consist of white pants, white dress shirt/blouse (long or short sleeve), 4-H tie or collar, 4-H cap worn on the head, black or brown belt and shoes/boots. NO SLEEVELESS OR COLLARLESS SHIRTS. All shirts must be tucked in and long enough to remain tucked in and cover the exhibitor's body when showing their animal. No bare midriffs allowed. Pant legs should be worn outside the boots/shoes. No canvas shoes are allowed, leather boots or shoes are required. Exhibitors will be excused from the show ring for failure to follow dress code set forth. No chapter or individual names will be allowed on white shirts. No additional logos or adornments may be worn unless already expressly described in this paragraph.

## DNA FINGERPRINTING:

**Once again the Santa Barbara County Fair will require all livestock exhibitors planning to enter replacement heifers and/or market animals (Beef, Sheep, Swine, & Meat Goats) in the 2014 Santa Barbara County Fair to have a hair sample taken prior to ownership deadlines. Deadlines for receiving DNA kits and returning completed samples are listed below:**

**HEIFERS & MARKET STEERS – DNA Kits available for pick-up starting February 3, 2014**

- **Deadline to receive DNA Kit – March 10, 2014**
- **Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm March 10, 2014**

**MARKET SHEEP, SWINE AND MEAT GOATS – DNA Kits available for pick-up starting April 1, 2014**

- **Deadline to receive DNA Kit – May 9, 2014**
- **Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm May 9, 2014**

No replacement heifer or market animal will be eligible for official entry in the 2014 Santa Barbara County Fair unless a hair sample is obtained and a DNA Registration Form has been completed and submitted with Sample Fee ($5.00 per animal) to the Santa Barbara County Fair Administration Office by the appropriate deadline.

**LOST OR DAMAGED DNA KITS. If you loose, misplace or damage your DNA Kit, a replacement kit will be available ONLY until DNA Kit Receiving Deadlines, NO DNA Kits will be released after these deadlines.**

# Hi 4-H
# Dodgeball & A Movie

**Join the FUN**
**February 1, 3-6 p.m.**
Anderson Recreation Center
125 West Walnut Avenue Lompoc, CA 93436

~NO COST~

All Santa Barbara County 4-H members
12 years and older are invited to attend

For more information or to **RSVP** contact
Linda Greco at fyrefly9785@msn.com

# Show Clinics 2014

Clinics most beneficial for 1st time junior livestock exhibitors
Presented by Farm Supply & Nutrena

## Sat., Feb. 1st – TWO LOCATIONS

**Paso Robles & Santa Maria Stores**

| **Paso Robles Store (2450 Ramada Dr.)** | **Santa Maria Store (1920 N. Broadway)** |
|---|---|
| **Pigs: 7:30-9:30am** | **Sheep: 7:30-9:30am** |
| **Beef: 10:00am-12:00pm** | **Goats: 10:00am-12:00pm** |
| **Sheep: 1:30pm-3:30pm** | **Pigs: 1:30-3:30pm** |
| **Goats: 4:00pm-6:00pm** | **Beef: 4:00-6:00pm** |

Each specie clinic will cover: Animal Selection, Feed & Nutrition, Ingredient Feed I.D., Project Preparation and more.

**RSVP: 805-543-3751 or email events@farmsupplyco.com**
Specify what specie clinic and location (Please arrive 20 minutes prior to clinic to register).

Clinic is outside, but under shelter. Please dress warmly. Rain or Shine, clinics will go on!
Clinics are FREE. Leaders and parents are encouraged to attend.

# 2014 Santa Barbara County 4-H L.E.a.D. Conference

The 2014 SBC 4-H L.E.a.D. Conference "The Wild Seas" will be held on **February 21-23, 2014, at Camp Ocean Pines in Cambria.**

Additional 4-H teens can register to attend at a cost of $140 per person. The L.E.a.D. Conference is open to SBC 4-H teens 8th Grade or 13-19 years old.

All regular registrations applications/fees are due by February 7th, 2014

***To access the application online please visit***

http://www.sb4h.org/County_4-H_Events/LEaD_Conference/

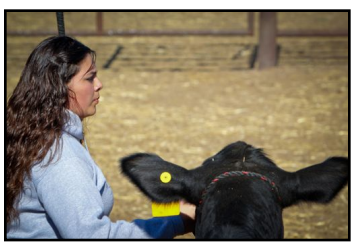
***Please contact Youth Leadership Key Leader, Linda Greco at Fyrefly9785@msn.com for more information.***

# Sectional Presentation Day - Santa Barbara County 4-H

**2014 Sectional 4-H Presentation Day**
**SATURDAY, MARCH 8, 2014**
**AG Engineering Building, Cal Poly State University, San Luis Obispo**

Youth who receive a gold medal at County Presentation Day are eligible to participate in Sectional 4-H Presentation Day. San Luis Obispo County will be hosting the 2014 Sectional 4-H Presentation Day, on March 08, 2014, at Cal Poly, San Luis Obispo. Details on Sectional 4-H Presentation Day will be provided to Gold Medalists at County Presentation Day event. As a reminder, Primary Members are not eligible to participate in Sectional Presentation Day. As always, they are welcome to come watch and support the older members

Entries must be emailed, or faxed to the San Luis Obispo County 4-H Office by **Wednesday, February 26, 2014**.
***Late entries will not be accepted – No exceptions.***



## Santa Barbara County 4-H, *Fit & Show Beef Play Day* at the Spanish Ranch in Cuyama Valley has been postponed.

**More information coming soon....**

# Community Outreach Opportunities

## Santa Maria Bonita School District
## Healthy School Food Pantry

**Thursday, February 20th, 2014**

***5:30-6:00pm (Set Up Time) - 6:00-8:00pm (Community Outreach Time)***

***Location: 313 W Tunnell Veteran's Memorial Center, Santa Maria***

Looking for 4-H clubs to participate!!

Over three hundred families attend and participate in the Healthy School Food Pantry in Santa Maria.
There are cooking demonstration, music and art activities for children, and a community outreach room.

**If your 4-H club is interested in participating and has an interactive project to share with the Santa Maria community this is a great place to do it!**

For more information or to sign-up please contact Andrea Borunda (805) 893-3410 or aeborunda@ucanr.edu

## Looking for volunteers to create a new Los Alamos 4-H Club

The UC Cooperative Extension Santa Barbara County 4-H Youth Development Program are looking for adults who would be willing to help create a new Los Alamos 4-H Club. As a parent, a project leader, or in any other leadership capacity, you can offer your unique talents and perspectives to the Los Alamos Community.

To get started contact the Santa Barbara County 4-H Office at (805) 893-3410 or aeborunda@ucanr.edu

# High School Senior Scholarship Oppotunities

### Brian Worker 4-H Scholarship

This merit-based scholarship is awarded for active 4-H participation. Award $1000. Deadline April 30.

### George Hughes Leadership Scholarship

This merit-based scholarship is awarded for outstanding 4-H leadership. Award $1000. Deadline April 30.

### Service Learning Scholarship

This merit-based scholarship is awarded for outstanding 4-H Citizenship, Community Service and Service Learning accomplishments. Award $1000. Deadline April 30.

### Jackpot Scholarship

Lottery scholarship for gold star 4-H members who have been active in 4-H during all of their high school career. Award $350. Deadline April 30.

## What are California 4-H Scholarships for Higher Education?

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.

**2014 Higher Education Scholarship Application will be posted by February 14, 2014.**

**Visit: http://4h.ucanr.edu/Resources/Members/Scholarships/**

GAATE FOUNDATION

The Santa Barbara County Farm Bureau's G .A.A.T.E. Scholarship Program was organized to give financial aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture. There can be up to two scholarships awarded each year, one for $1000 and the other for $500.

For more information visit - http://www.sbcfb.com/AG_links/gaate_scholarship.html

# THRIVE Carpinteria Report to the Community

On January 23, Andrea Borunda, 4-H Program Representative II and representatives from Playa Del Sur 4-H, Crystal Arroyo and Olivia Loyola attended the THRIVE Carpinteria Report to the Community.

THRIVE Carpinteria Cradle-To-Career is a collaborative effort with the Carpinteria Unified School District, community organizations, businesses, government entities, and individuals working together for the success of all students in Carpinteria. We were provided with information by the superintendent, Paul Cordeiro, and the Director of the Carpinteria Children's Project at Main, Maria Fisk, about the vision and plans to reach the benchmarks along the "Success Pathway" that will guide Carpinteria youth through Cradle-To-Career.

We spoke with Maria Fisk and Sharon Velarde about the Playa Del Sur 4-H club getting involved by helping with a gardening project at Main School, as well as helping out in the after school programs. We look forward to doing our part and representing 4-H as a part of the THRIVE Carpinteria Program.

**By: Crystal Arroyo, Playa Del Sur 4-H**

## More 4-H Links :

Santa Barbara County 4-H Website: www.sb4h.org

California State 4-H Website: http://www.ca4h.org

4-H Mall: http://www.4-hmall.org

State 4-H Newsletters: http://www.ca4h.org/News

National 4-H Headquarters Website: http://www.4-h.org

California 4hOnline: (enrollment) https://california.4honline.com

Online Record Book (ORB): https://ucanr.edu/4hbook/login.cfm

CA 4-H Foundation: http://ca4hfoundation.org/

Social Media Guidelines: www.4-h.org/Content/.../Social-Media/4H_Social-Media-Guide/

# Management Board Positions

## Assistant Board Director

Responsible for the duties of the Board Director in his/her absence. Serve as the initial board member to handle leader complaints, and if needed, organize an Ad-Hoc committee to address the complaint, as well as recruit and coordinate regional council representatives. Serve as the liaison to the 4-H Program Development Board by attending "PDB" meetings when possible or by meeting with the 4-H Youth Development Advisor.
*For complete job description visit,* http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

## Board Treasurer

Responsible for receiving, depositing, disbursing and keeping a complete and accurate account of all monies received by the 4-H Youth Development Program, for presenting an up-to-date financial report at each meeting of the board, and for preparing and presenting account records for audit at the close of the program year on June 30. Responsible for compliance with all financial regulations of the University of California, Internal Revenue Service, State Franchise Tax Board and the State Compensation Insurance Fund. Responsible for leading training events related to 4-H Club Treasurer responsibilities.
*For complete job description visit,* http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

## Board Secretary

Responsible for taking minutes at each board meeting and for completing written minutes within one month of the meeting. Responsible for providing a short summary of meeting highlights (usually 200 words or less) for publication in the 4-H newsletter, as appropriate. If possible, the summary will be completed within one week of the board meeting to facilitate timely publication of news items.
*For complete job description visit,* http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

## Visibility & Outreach Director

Responsible for providing leadership to and managing the visibility and public relations efforts of the 4-H Youth Development Program. Responsible for coordinating a Visibility & Outreach Committee. *The overall purpose of the board is to oversee the* management aspects of the Santa Barbara County 4-H Youth Development Program. Over sight includes both policy making and implementation of policy, as well as basic management decisions relating to the program.
*For complete job description visit,* http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

## South Section 4-H Leaders' Council Delegate

Responsible for representing the county at quarterly South Section 4-H Leaders' Council meetings and for reporting back to the board.These meetings are held at Mt. San Antonio College in Walnut, CA on the second Saturday of January, April, June, and September. Travel and lodging expenses will be reimbursed by the Management Board.
*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**For futher details regarding these positions please contact Sherry Mills at the 4-H Office, (805) 893-3409 or smmills@ucanr.edu**

# Program Development Board Positions

## Culinary Arts & Healthy Living Key Leader

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

## Science Engineering & Technology (SET) Key Leader

The SET key leader is responsible for the function of the Science, Engineering & Technology (SET) Program Development Committee and for working with the chairpersons of event/activity committees in the SET areas. The Key Leader functions as a critical link between the SET event/activity committees, the Science, Engineering & Technology (SET) Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

## Expressive Arts Key Leader

The Expressive Arts key leader is responsible for the function of the Expressive Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Expressive Arts areas. The key leader functions as a critical link between the Expressive Arts event/activity committees, the Expressive Arts Program Development committee, the 4-H Office, and the 4-H Youth Development Advisor.

*For complete job description visit*
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

**Deadline to apply is April 30th, 2014**

**For futher details regarding these positions please contact Sherry Mills at the 4-H Office, (805) 893-3409 or smmills@ucanr.edu**

## 4-H Shooting Sports Workshop – Rifle Discipline

**Saturday, March 15, 2014 – 8:00 a.m. – 4:00 p.m.**

**Sunday, March 16, 2014 – 8:00 a.m. – 12:00 p.m.**
**Auburn, CA**

A 4-H shooting sports workshop for the rifle discipline will be held near Auburn, CA, official location TBD. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a volunteer and can lead a rifle project at the club level. The cost for this course is $30.00 to cover the instruction binder that each participant will receive as well as lunch on Saturday. Teen leaders are invited but must attend with an adult. Participants should bring their own eye and ear protection. To register for the course or receive more information, contact Eric Vander Linden at evl@cebridge.net or 916 257-4796 (This course is not open to 4-H adult volunteers from Santa Cruz County). Please fill out and bring the documents listed below. The training request form will need to be signed by your county staff prior to participating in the training.

**Documents:**

- http://4h.ucanr.edu/files/2123.pdf
- http://4h.ucanr.edu/files/4758.pdf
- http://4h.ucanr.edu/files/4726.pdf

**Registration is due Friday, February 22nd and space is limited.**

## 2nd Annual State 4-H Shooting Sports Archery

Match Rules and Entry Form is now available on the State 4-H Shooting Sports website. Entry due date is April 1, 2014. Targets and scorecards will be mailed upon receipt. Individuals may enter traditional and/or compound and three shooting distances. The age categories are junior, intermediate and senior. Completed scorecards must be returned by June 16, 2014. If you have questions, contact Linda Edgington at 707-463-4495 or email lgedgington@ucanr.edu.

## Daisy / 4-H Shooting Sports Scholarship

Daisy Air Guns is offering two $500 scholarships for graduating seniors who meet the academic criteria and who have been active in 4-H Shooting Sports. Applications must be received by the State 4-H Shooting Sports Coordinator by **April 1, 2014**. Apply here .

# California 4-H Uniform Contest

**Proposals due April 18, 2014, 9pm.**

**If you've always complained about the uniform, now is your chance to have a voice in changing it!**

In response to 4-H members' and volunteers' input and desire to explore options for a new uniform, the State 4-H Incentives and Recognition Advisory Committee is facilitating the process to adopt a new uniform. It is important to all that the new uniform maintains 4-H tradition but is an updated, comfortable, and easy uniform for today's youth. The new uniform should make 4-Hers recognizable. The new uniform must continue to allow 4-Hers to exhibit their recognition pins and emblems. The uniform must meet the needs of certain projects. For instance, certain animal projects require boots, long pants, and/or long sleeves. Uniforms should also be affordable for all members.

The policy on 4-H attire will remain the same and states that, "There is no uniform requirement in the 4-H YDP and a uniform cannot be required for participation in any 4-H YDP sponsored activity, event, meeting or occasion. 4-H YDP staff will inform other sponsoring organizations that the 4-H YDP does not require uniforms."

**4-H Uniform Contest Rules**

1) Currently enrolled 4-H members may enter the contest.

2) Proposals are due by **April 18, 2014, 9 pm**.

3) Multiple entries from one member are allowed.

4) Submissions will be evaluated by an ad hoc sub committee appointed by the State 4-H Incentives and Recognition Advisory (I & R) Committee. This committee will be comprised of three youth members, one adult volunteer and one staff member. The ad hoc group will make recommendations to the I & R Committee who will then prepare multiple uniform options for voting by all registered members and adults.

5) You do not need to be present at State Field Day for your uniform idea to be selected.

6) The evaluation committee and the I & R Committee reserve the right to take features of one uniform submission and combine it with features from another submission.

Members will be recognized for their selected and winning contributions in the Updates Newsletter, on the State 4-H Website and through our social media networking platforms.

**How to Enter**

1) Submit your proposal electronically by **9 pm, April 18, 2014**. A proposal must include a written description of the proposed uniform and may also include sketches and/or photos of the proposed uniform that can be uploaded onto the contest survey site. Submit your proposal here: http://ucanr.edu/survey/survey.cfm?surveynumber=12195

2) Submissions will be evaluated using the following criteria:

   - **Affordability and Availability.** Uniforms have to be affordable to all members. The uniform pieces must be generally available or easily produced.
   - **Serviceability and Comfortableness.** Uniforms need to be comfortable and functional for all 4-H activities, from showing livestock to giving presentations.
   - **Adaptability.** Uniforms should be adaptable for weather and project needs. For instance, there could be long and short sleeve options. There could be different options for younger members (e.g., green hat) and older members (e.g., no hat, but need something else that displays pins and emblems).
   - **Professional Appearance.** Uniforms should be easily recognizable and easy to keep clean.
   - **Ability to Exhibit Recognition/Awards.** Uniforms should allow for the display of pins, emblems, etc.
   - **Traditionalism.** Uniforms should incorporate the 4-H colors and the 4-H emblem. The 4-H colors are white, to symbolize purity, and green, to represent growth. The 4-H emblem is the green clover with four white Hs.

**Voting Process:**

1) Voting will begin at State Field Day, May 31, 2014 and will end on June 15, 2014 at 9 pm.
2) Photos or sketches of the uniform options will be displayed at State Field Day and also posted on the State 4-H Website on May 31, 2014.
3) Voting will be by survey in the 4-H Online Record Book (ORB). This will ensure that there is only one vote by registered youth member or adult volunteer.
4) At State Field Day, you can vote by going to the computer lab to log into your ORB page. It will be important for you to know your log-in and password to ORB. If you do not know this information, please follow the instructions on the ORB Login Help reference: http://4h.ucanr.edu/files/121045.pdf. If you still need assistance, contact your county UCCE office for support.
5) If you will not be attending State Field Day, you can still vote by log-in to your ORB page from any computer, until June 15 at 9 pm.
6) If you also take your ORB surveys in the computer lab, you will receive a $10 gift card for completing your surveys that day. (All other ORB survey incentives still apply).

**DON'T JUST LIVE…**

Thrive

**4-H THRIVE GIVES:**

**YOUTH**

- A way to discover their unique talents and interests
- Opportunities to make full use of their special gifts in ways that will benefit themselves and others
- Tools to set goals, make plans and have an impact

**ADULT LEADERS**

- A proven, evidence-based framework for helping youth thrive and succeed
- Knowledge and skills to increase their positive impact on the youth they serve
- Practical indicators to assess change and growth

**START A 4-H THRIVE LEADERSHIP PROJECT IN YOUR CLUB**

***Project leader training, free curriculum, and free supplies are available!***

**Contact the Santa Barbara County 4-H Thrive Master Trainer Team:**

Kayla Erath, Lucky Clover 4-H 805-325-3904 * Sierra Aigner, Goleta 4-H 805-637-0464

Amy Iliff, Cinco Campanas 4-H 805-598-8222 * Rose Aigner, Goleta 4-H 805-637-8321

Sherry Mills, 4-H Office 805-893-3409

# Santa Barbara County 4-H
# 2014 Master Calendar

| | | |
|---|---|---|
| February 1 | Hi 4-H Dodgeball and a Movie, 3-6pm, Contact: Linda Greco | Anderson Recreation, Lompoc |
| February 7 | LEaD Conference Applications Due, Contact: Linda Greco | See Application |
| February 16 (tentative) | Santa Barbara County 4-H Camp Wahoo! youth staff/counselor training, Contact: Amy Iliff | Location TBA |
| February 17 | Santa Barbara County 4-H Office Closed | SBC 4-H Office, Goleta |
| February 20 | Santa Maria Bonita School District Healthy School Food Pantry, 5:30pm-7:30pm Contatc: Andrea Borunda | 313 W Tunnell Veteran's Memorial Center, Santa Maria |
| February 21-23 | LEaD Conference, Contact: Linda Greco | Camp Ocean Pines, Cambria |
| March 8 | 4-H Sectional Presentation Day | Cal Poly, San Luis Obispo |
| March 15 (tentative) | Santa Barbara County 4-H Extravaganza, Contact: Kathy T. | Town Center Mall, Santa Maria |
| March 29 (tentative) | Santa Barbara County 4-H, Livestock University, Contact: Kathy T. | Santa Maria Fairpark, CA |
| April 23-26 | Santa Barbara Fair & Expo | Earl Warren Showgrounds, Santa Barbara |
| May 3 **Postponed** | Santa Barbara County 4-H, Fit & Show Beef Play Day | Spanish Ranch, Cuyama |
| May 17 (tentative) | Exhibit Day, Contact: Mike Norris | Santa Maria Fairpark, CA |
| May 24 (tentative) | Horse Field Day, Contact: Brenda Gilardone | Santa Ynez Equestrian Center, (tentative) |
| May 31 | State 4-H Field Day | UC Davis |
| July 9-13 | Santa Barbara County Fair, Contact: Fairpark Office | Santa Maria Fairpark, Santa Maria |
| July 20-26 | Santa Barbara County 4-H Camp Wahoo! Contact: Amy Iliff | Cambria, CA |