University of California
Agriculture and Natural Resources
Making a Difference for California

We-R-4-H News

A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

Monthly Highlights **May 2013**

Office Lobby Hours :
Monday-Friday,
Except Holidays

9:00am - 4:00pm
Closed 12:00pm - 1:00pm

Office Closed on
May 27, 2013

Staff:
Sherry M. Mills
4-H Program
Representative III
smmills@ucanr.edu

Andrea E. Borunda
4-H Program
Representative II
aeborunda@ucanr.edu

Rosemarie C. Aigner
4-H Office Assistant
(part-time)
rcaigner@ucanr.edu

University of California
Agriculture and Natural Resources

Santa Barbara County Cooperative Extension

6950 Hollister Ave., Suite 275
Goleta, CA 93117
(805) 893-3410 office
(805) 893-3497 fax
aeborunda@ucdavis.edu
www.ca4h.org http://sb4h.org

2013 4-H EXHIBIT DAY

Place Your Business Card Ad
In our Souvenir Program
Still Only $10.00 (What a Bargain)
(Pre-paid by May 1st)

Send your check & business card to:
Santa Barbara County 4-H
6950 Hollister Ave, Suite 275
Goleta, CA 93117
Or call Andrea Borunda at (805) 893-3410 for details

You and Your Family Are Invited!!

SANTA MARIA FAIRPARK

Saturday, May 18th * 8:00am - 3:30pm

100 Years of Citizenship, Leadership and Life Skills

The University of California Division of Agriculture & Natural Resources (ANR) prohibits discrimination or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at http://ucanr.org/sites/anrstaff/files/107734.doc) Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616, (530) 752-0495.

To access flyer please visit .....

http://www.sb4h.org/County_4-H_Events/Exhibit_Day/Program_Business_Card_Ad/

SANTA BARBARA COUNTY 4-H PRESENTS
EXHIBIT DAY - MAY 18TH, 2013

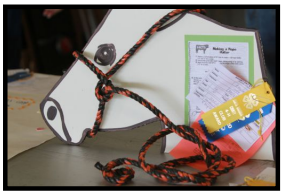
SANTA MARIA FAIRPARK

6:30AM-4:00PM

Entry Form Deadline ** May 8th, 2013*

Exhibit Day is a learning event for novice and experienced Exhibitors, it is a chance to meet and share ideas with other 4-H members.

Large Livestock and Small Animal - Market and Showmanship Events
Still Exhibit Judging for all 4-H projects
Dog and Horse Showmanship
Hoof Trimming
Level Testing
No entry fees for SB County 4-H Exhibitors



Food:
Morning - Coffee - Burritos - Doughnuts
Noon - Chicken BBQ

Silent Auction: Each Club is encouraged to bring two Auction Items.
All Auction proceeds go to help cover Exhibit Day expenses
Silent Auction questions? Please contact Michele Hill at 805-264-1080 or mhill877@gmail.com

New this year for 2013 Exhibit Day only:

SB County 4-H welcomes SLO County 4-H members who live in the Lucia Mar School District and attend the Santa Barbra County Fair to participate in Santa Barbara County 4-H Exhibit Day, with a $5 entry fee per Exhibitor.

SLO County 4-H members within the Lucia Mar School District may enter an animal at SB County 4-H Exhibit Day or SLO County 4-H Field Day, but may not enter an animal at both events.

SLO County 4-H members within the Lucia Mar School District may enter still exhibit(s) at SB County Exhibit Day and SLO County 4-H Field Day, but may not enter the same exhibit(s).

Note from the Exhibit Day Committee:

Thank you to everyone who attended last year's Exhibit Day event, you are the ones who made it a great success.

The Exhibit Day Committee appreciates everyone supporting this event with silent auction donations and by purchasing breakfast and lunch. All proceeds help cover the costs of running Exhibit Day at the Fairpark, with any left over funds going toward the next years Exhibit Day.

Be looking on-line at http://www.sb4h.org/ for Application's for this event.
The Exhibit Day Committee looks forward to seeing every 4-H Member participate in Exhibit Day!

Questions: Please contact Exhibit Day Committee Chairman Mike Norris
(805-325-1194 or mnorris1958@live.com)

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For more imformation or entry forms please visit....
http://www.sb4h.org/County_4-H_Events/Exhibit_Day/
Entry Form Deadline ** May 8th, 2013*

We Are 4-H is published by the Santa Barbara County 4-H Youth Development Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. *We Are 4-H* is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

Andrea Borunda, Editor
UCCE 4-H Office
6950 Hollister Ave. Suite 275
Goleta, CA 93117
Ph. (805) 284-4661 /
Fax (805) 895-3410
aeborunda@ucanr.edu

Richard P. Enfield
4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

** Important message from Managagement Board Director Mary Thieleke Jackson **

For more information of how to get involved in responding to the potential loss of UCCE/4-H in Santa Barbara County please contact your 4-H task force representative listed below.

To find your district please visit.... http://www.countyofsb.org/default.aspx

Following is the contact information for your district task force members:

1st District: Linda Kitt (Los Padres 4-H) LindaKitt@cox.net or 805-745-8249 and Jennifer Biely Morgan (Cuyama Valley 4-H) jmbiely@yahoo.com or 805-354-4026

2nd District: Heather Smith-(Goleta 4-H) scdr@cox.net or 805-886-0086

3rd District: still looking for volunteer (acting) Mary Thieleke Jackson County Resource MThieleke@aol.com 805 686-2804 cell 805 689-8220

4th District: Heathyr Knowles (Bonita 4-H) hjknowles@msn.com or 805-934-8621 and Linda Greco (PDB)FYREFLY9785@msn.com,

5th District: Sheila Shank (Cinco Campanas 4-H) kilacandles@yahoo.com or 805-268-4401 and Tiffany Crane (MB) MissTiff2004@hotmail.com or 805-448-2906

Coordinator: Mary Thieleke Jackson County Resource MThieleke@aol.com 805 686-2804 cell 805 689-8220

Board of Supervisor budget hearings will be the week of June 10th.

2013 4-H Exhibit Day

Silent Auction Baskets

Michele Hill will be organizing the SILENT AUCTION at this year's 4-H Exhibit Day with your help!

Each 4-H club is asked to provide a minimum of TWO Silent Auction baskets (and you can submit more items for the auction too).

For more information regarding the Silent Auction, contact Michele Hill at (805) 264-1080 or mhill877@gmail.com

Proposed Santa Barbara County "Steps to Success" 4-H Participation Requirements

In the spirit of having a set of guidelines to help youth develop their full potential in 4-H that are consistent from club to club throughout the county, the Santa Barbara County 4-H Management Board designed the "Steps to Success" 4-H Participation Requirements.

Santa Barbara County 4-H
"Steps to Success" Participation Requirements
FINAL DRAFT 04/29/13

Click Here to view "Steps to Success" Document

The 4-H Management Board directors value the input of the Community Club Leaders, Project Leaders, Youth Members and parents.

Please review the Steps to Success document and provide comments by taking this survey.

Link to Survey: *http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10673*

The survey will remain open until June 10, 2013.

Please note: If approved by the Management Board, these 4-H participation requirements would not be put in place until next year.

If you have any questions, please contact 4-H Management Board Assistant Director Carla Renard (renard@silcom.com or 805-686-5860) or 4-H Program Representative Sherry Mills (smmills@ucanr.edu of 805-893-3409).

Santa Ynez 4-H

Invite all Santa Barbara County 4-H Clubs to:

SHEEP & GOAT (Market & Dairy)
2013 SHOWMANSHIP CLINIC

Free

WHERE: SANTA YNEZ EQUESTRIAN CENTER
@ Round pen, across from Therapeutic Riding
195 N. REFUGIO ROAD, SANTA YNEZ 93460
DATES: MAY 11 AND JUNE 8 (SATURDAYS)
TIME: 4:00 - 5:30 PM
CHECK-IN: 3:30PM (REGISTRATION IN ADVANCE IS NOT REQUIRED)

BRING YOUR FAIR ANIMALS FOR A HANDS-ON EXPERIENCE. BRING A PAIL FOR WATER AND SOME FEED FOR THE PM. ANIMALS WILL BE KEPT INSIDE TRAILERS WHEN NOT BEING USED. PLEASE BRING SHOVEL/BROOM FOR CLEAN UP.

NUTRITION, FITTING WILL BE DISCUSSED AS WELL AS SHOWMANSHIP TECHNIQUES AND FEEDBACK FOR NOVICE, INTERMEDIATE AND EXPERIENCED SHOW EXHIBITORS. WE WILL OFFER A SHEEP AND GOAT QUIZ BOWL.

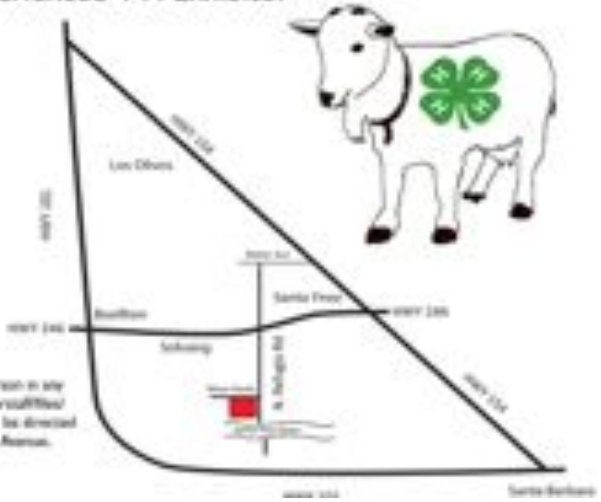
Sheep Showmanship Instructors:

Frank Farao, Sheep Advisor on the SBC 4-H Large Livestock Committee,
Samantha Farao,(Sr, @ Nipomo 4-H, won Round Robin @ SBCF in 2011) and
Emily Zurliene Farao (Sr. @ Old Town 4-H)

Goat Showmanship Instructors:

Carly Adam,- currently @ Cal Poly SLO, won Round Robin @ SBCF in 2011 and Supreme Champion goat @ SBCF and at the CA State Fair.
Amanda Heath,- graduate of Cal Poly SLO/Dairy Goat, experienced 4-H Exhibitor at all levels of competition.

RSVP/QUESTIONS: **Carla Renard @ 805 452 3821**
email: renard@silcom.com



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http://www.sb4h.org/County_4-H_Events/Sheep_-_Goat_Clinic/

State 4-H Field Day 2013 – May 25 at UC Davis

The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm.

The event is open to all 4-H members, volunteers and parents

Contests and activities held at the State 4-H Field Day:
-2013 Centennial County Banners
-State 4-H Presentation Day (Registration due by May 21, 2013)
-State 4-H Fashion Revue (Registration due by May 11, 2013)
-State 4-H Plant Science & Horticulture Contest
-State 4-H Interview Contest (pre-registration highly encouraged)
-State 4-H Entomology Contest
-State 4-H Judging Contest
-State 4-H Photography Contest (Registration due by May 3, 2013)
-State 4-H Film Festival(Registration due by May 3, 2013)
-The 4-H MyPlate Challenge (Registration due by May 15, 2013)
-2014 State Field Day logo Design Contest

The 2013 State Field Day Packet is now available http://www.ca4h.org/files/158809.pdf

4-H Archery Certification Training

A **4-H Archery Certification Training for volunteers and junior/teen leaders** will be offered Saturday, June 1st , 9 a.m. – 5 p.m., and Sunday, June 2nd, 9 a.m.- 12 noon, at the Mt. Shasta City Park, Lower Lodge, 1315 Nixon Street, Mt. Shasta, CA in Siskiyou County.

You must be an enrolled 4-H leader or member and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is $25 per person to include a resource binder, range fees, and Saturday lunch.

For current 4-H certified archery leaders, if you would like to become a trainer and provide certification at the county level, please contact Jeanne for more details. You would attend this training and assist with the teaching of this class.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at http://www.ca4h.org/files/2123.pdf, and an adult or youth 4-H medical release form and a $25 check payable to "Siskiyou County 4-H Council" and mail to Leland & Jeanne George, 8504 N. Old Stage Road, Weed, CA 96094. Registration is due Friday, May 24th and space is limited. For more information call Jeanne at530-524-7278 or email her at mtlassenlover@gmail.com.

SANTA BARBARA COUNTY 4-H MEMBERS RECORD BOOK JUDGING DAY

Saturday, June 22, 2013

9:00AM – 1:00PM

LOCATION: First Presbyterian Church, 1600 Berkeley Drive, Lompoc, CA 93436

ELIGIBILITY: Member Record Books awarded a Gold Seal at club judging are eligible to compete at County Record Book Judging. The Record Books with the highest scores earn County Winner and Medalist awards.

CLUB REQUIREMENT: Provide 1 adult to participate as a judge for every 5 Member Record Books sent to County Record Book Judging Day, plus one extra adult. If a club does not respect this quota, the club's Member Record Books will not be judged. This rule must be enforced to ensure the proper number of judges, and a timely processing for judging. Please secure alternates just to be safe!

JUDGES, PLEASE NOTE: No lunch will be served. Judges may bring their own snacks and beverages. Record Books will be released for distribution to the clubs at the completion of the tabulation/awards process. Please have a representative present at that time to sign out and take the books back to the club.

IMPORTANT RECORD BOOK DATES:

May 31 Last date 4-H members can record information to their Record Books and Project Reports.

June 19 Club List of Gold Seal Member Record Books and Judges for County Record Book Judging DUE

* **NEW UPDATE * THE 4-H RECORD BOOK MANUAL:** The 4-H Record Book Manual with instructions and forms is at the following link: **4-H Record Book Manual (PDF) 2013**

* **RECORD BOOK FORMS:** http://sb4h.org/Adult_Leaders/2007_Reccord_Book_Forms/Record_Book_Forms/CALIF_State_Forms/

QUESTIONS: *Please contact County Record Book Judging Co-Chair Harriet Heath 805-736-8034 or sygoats@hughes.net or call the 4-H Office 805-893-3409.*

Officer Books - Secretary, Treasurer, Reporter, Historian

Follow these links to sb4h.org where you will find the forms needed for officer books:

Due August 1st, 2013

Secretary Book Forms

Treasurer Book Forms

Reporter's Book Forms

Historian's Book Forms

Wahoo!
SANTA BARBARA COUNTY 4-H CAMP

SB 4-H Camp Wahoo!
July 21-27, 2013

A week filled with archery, ropes course, campfires, skits, games, recreation, pool & beach time, crafts, great food, and camp songs!!

Adult Volunteers needed. Camp Wahoo! needs parents, leaders and older members to assist during camp days. If interested please contact Camp Director Pat Bradley 805-928-4697 or Akidsnanax3@aol.com

Camper Applications Available Now!!!

http://www.sb4h.org/County_4-H_Events/Camp_Wahoo/Camper_Application/

Deadline is June 15th, 2013

http://www.sb4h.org/County_4-H_Events/Camp_Wahoo/County_4-H_Events/Camp_Wahoo_Adult_Volunteers/

2013 State Leadership Conference
July 25-28, at UC Davis

Attention all teens

How about attending a fun weekend 4-H Conference at UC Davis?

The 2013 SLC (State Leadership Conference) will be happening *July 25-28, 2013* (this is the same week as Camp Wahoo!)

Last year Santa Barbara County 4-H had a large group attend; we hope to make it even larger this year.

SLC is open to teens age 13- 19 who have graduated from 8th grade.

Conference Applications and Financial Aid Applications will be available for download in May at http://www.ca4h.org/Programs/Conferences/SLC/

For more information about the conference or county planning for SLC contact Linda Greco at fyrefly9785@msn.com

Santa Barbara County 4-H

Hi 4-H Beach Bonfire

It is the end of the 4-H Year- Let's Celebrate!
Friday, June 21st, 3-8 p.m.
Avila Beach- Dog Beach

Santa Barbara County 4-H members
12 years and older are invited to attend

~No cost to attend~
Bring a beach towel, jacket, and a great attitude.

For more information contact Linda Greco at
fyrefly9785@msn.com

* Please Note *

This event is only for **Adult Camp Wahoo! Alumni** who are at least 18 years old by August 30, 2013.

For more infromation please contact Pepper at sue@ksworker.us

County Level Volunteer Opportunities

Culinary Arts & Healthy Living Key Leader

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/
Deadline to Apply is May 15th, 2013

Management Board Awards Director

Responsible for providing leadership to and managing the 4-H Youth Development Awards Program. Responsible for leading training events related to record books and awards. Responsible for coordinating an awards committee (Incentives and Recognition) and any related ad-hoc committee.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/
Deadline to Apply is May 15th, 2013

Program Development Board
Camp Wahoo! Camp Director

Camp Director oversee the Youth Staff and Youth Counselors as they plan and organize the Camp Wahoo! program, with trainings beginning in January and ending with the week-long camp, July 21 - 27, 2013.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/
Deadline to Apply is May 15th, 2013

Management Board
South Section 4-H Leaders' Council Delegate

Responsible for representing the county at quarterly South Section 4-H Leaders' Council meetings and for reporting back to the board.These meetings are held at Mt. San Antonio College in Walnut, CA on the second Saturday of January, April, June, and September. Travel and lodging expenses will be reimbursed by the Management Board.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/
Deadline to Apply is May 15th, 2013

Large Animal Key Leader

The Large Animal Science key leader is responsible for the function of the Large Animal Science Program Development Committee and for working with the chairpersons of event/activity committees in the Large Animal Science areas. The key leader functions as a critical link between the Large Animal Science event/activity committees, the Large Animal Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/
Deadline to Apply is May 15th, 2013

Expressive Arts Key Leader

The Expressive Arts key leader is responsible for the function of the Expressive Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Expressive Arts areas. The key leader functions as a critical link between the Expressive Arts event/activity committees, the Expressive Arts Program Development committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/
Deadline to Apply is May 15th, 2013

Science Engineering & Technology (SET) Key Leader

The SET key leader is responsible for the function of the Science, Engineering & Technology (SET) Program Development Committee and for working with the chairpersons of event/activity committees in the SET areas. The Key Leader functions as a critical link between the SET event/activity committees, the Science, Engineering & Technology (SET) Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit
http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Deadline to Apply is May 15th, 2013

Looking for volunteers to create a new Los Alamos 4-H Club

The UC Cooperative Extension Santa Barbara County 4-H Youth Development Program is looking for adults who would be willing to help create a new Los Alamos 4-H Club. As a parent, a project leader, or in any other leadership capacity, you can offer your unique talents and perspectives to the Los Alamos Community.

For more information regarding these volunteer positions please contact Andrea Borunda at (805) 893-3410 aeborunda@ucdavis.edu

High School Senior Scholarship Oppotunities

Junior Livestock Sales Association Scholarship

Must be a Graduating Senior or First Year College Student currently showing animal(s) at the Santa Barbara County Fair. Applications will be reviewed by the JLSA Committee. Scholarships will be awarded in varying amounts to the best qualified applicants. Scholarships will be awarded during Livestock Awards Ceremony Sunday, July 14, 2013.
Due: **July 8, 2013**, Auction Trailer by 5:00 p.m.
For more information visit http://www.santamariafairpark.com/files/Guidebook_13_.pdf (page 101)

State Leadership Conference

July 25-28, 2013

UC Davis Celebrating 100 years of California 4-H "There's no place like 4-H"
The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking and learning experience.
Video Contest now being held! Winners will receive discounted registration fees to 2013 State Leadership Conference.
For details visit http://www.ca4h.org/Programs/Conferences/SLC/ .

4-H Advisory Committee

We are now accepting statewide 4-H Advisory Committee applications for the 2013-14 program year. The statewide 4-H Youth Development Program (YDP) Advisory Committees are a representative group of 4-H members, adult volunteers and county and state 4-H YDP staff. The committees offer insight, review and input for the operation and management of the statewide 4-H YDP. Please note that there is now an online option to apply. We advise applicants to read the advisory committee descriptions for additional materials that may be required depending on the committee. Applications are due to the CA State 4-H Office postmarked by **May 31, 2013** or online by 11:59pm on May 31, 2013.
For more information, see: http://www.ca4h.org/Administration/Advisory_Committees/

Record Book News

Chance to Win an iPad Mini!

The end-of-year Spark Points Surveys are available May 1st in the 4-H Online Record Book. As a reminder, youth and adults may be eligible to win prizes by completing the required surveys and growth grids.

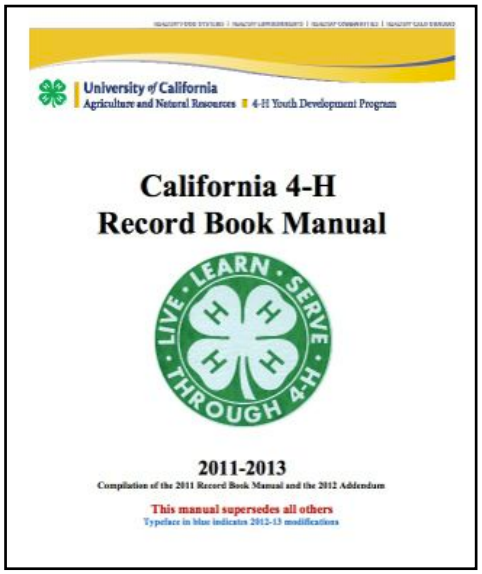
Youth who submit an Online Record Book to State Record Book Competition will receive a special edition "Got ORB" T-shirt.
New Support for Record Book Competition: To help youth and adults understand some specific requirements to submit a successful book to State Competition, a Quick Start Record Book course will be available in mid May. This 20 minute online course will help youth and adults navigate the Record Book Manual. It will be fun, quick and made to stick! Look for the course on the State website in the Record Book Resources after May 10th. All youth who plan to submit a Record Book to State Competition will be required to complete this course by October 31st of the year thahey are submitting a book.

Please note change in 2013 Record Book Manual

This latest version is a compilation of the 2011 Record Book Manual and the 2012 Addendum. The changes that were included in the 2012 Addendum are in blue for ease of identifying those changes —which are mostly clarifications, a few deletions and more information to help with interpretations. The forms have all remained the same as the 2011 versions.

Word: **4-H Record Book Manual (Word) 2013**

PDF: **4-H Record Book Manual (PDF) 2013**
(Contains all forms and instructions for regular 4-H members. Primary member information below.)



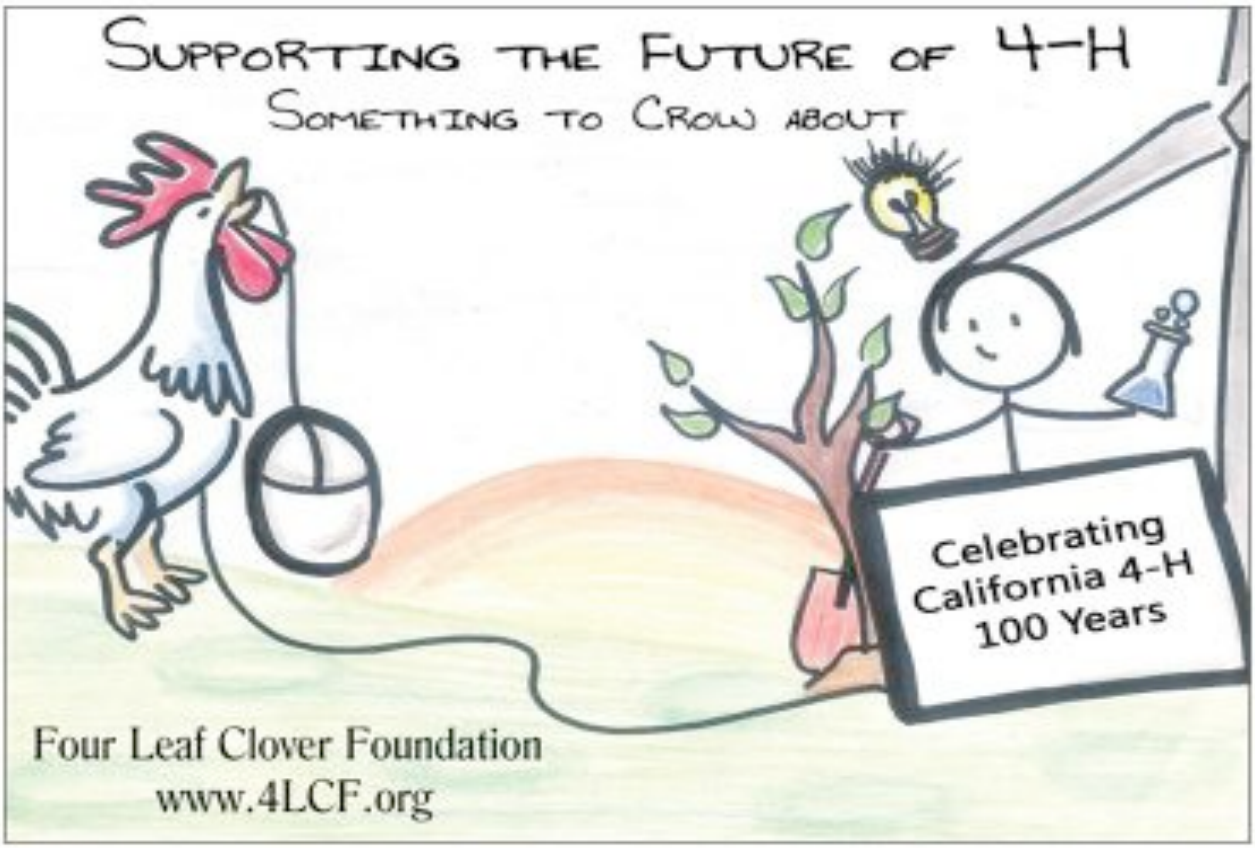
University of California 4-H Youth Development Program

JOIN | THE REVOLUTION OF RESPONSIBILITY

www.ca4h.org

Do you see a need in your community? Do you know 4−H members and volunteer leaders who work to improve their community? We can help. California 4−H has awarded service grants to
4−H clubs and units for many years. In celebration of our Centennial Anniversary in 2013, California 4−H is launching The Revolution of Responsibility. 4−H members can apply for up to $1,000 to carry out a servicelearning project in their community. An online application is due January 15, March 15, May 15, July 15, September 15, November 15

For more information or to get started visit....
http://www.ca4h.org/Support/RofR/



You are invited to Celebrate
100 years of 4-H in California

Gala Dinner & Auction
Hosted by the
Four Leaf Clover Foundation
October 12, 2013
Santa Maria Elks Lodge
Tickets are $50 per person
for more information visit
(805) 344-4064 or visit
http://4lcf.org/

IMPORTANT FACTS FOR 2013

ENTRY DEADLINES: Online entries may be entered up until May 17th, 2013. At 11:59 pm, May 17th, 2013, online entries close. All Entry Fees and Online Entry Receipts will be accepted in the Administration Building. The office will be open from 8 am to 5 pm, Mon-Fri with a lunch hour from 12 pm to 1 pm. The office will also be open Saturday, May 18th, from 8 am to 5 pm. All Entry Fees and Online Entry Receipts must be received by 5:00 pm, May 18th, 2013 in the Administration Building, post marked entries will not be accepted.

NO LATE ONLINE ENTRIES OR LATE ENTRY RECEIPTS WILL BE ACCEPTED. Submission of entries is ultimately the responsibility of the exhibitor. Failure of leader, advisor or parent to submit entries either online or signed entry receipts does not constitute a request for variance. Any and all variance requests submitted regarding late entries will be denied, and no appeal to the Livestock Committee and/or Board of Directors will be accepted.

No faxed online entry receipts or Postal Discrepancies will be accepted.

DEFICIENT ENTRIES (Incomplete) – Any Entries that are submitted by the deadline but are incomplete due to missing signature, entry fees or additional paperwork will be considered DEFICIENT. Exhibitor with Deficient Entries will have 10 days from when they are notified via phone to correct their Deficient Entries. If said Deficient Entries are not corrected within 10 days of notification the Entries will not be accepted, and said Exhibitor will not be eligible to show at the 2013 Fair.

ONLINE ENTRIES: Once again all exhibitors will be required to enter online. No paper entries will be accepted for any entry.

To access online entries, go to www.santamariafairpark.com and click on Application/Forms or Livestock Info, and then "Online Entries" Link.

If you have any questions about the online entries process, please contact Entry Staff at (805) 346-2419 or livestock@santamariafairpark.com or jbrengle@santamariafairpark.com.

NOTE: If you do not have access to a computer or do not know how to use a computer please contact the Fair Office, Joe Brengle at (805) 925-8824 ext. 104 and you will be provided with assistance in entering your entries.

For 2013 Exhibit Guidebook please visit....
http://www.santamariafairpark.com/files/Guidebook_13_.pdf

DNA FINGERPRINTING: Once again the Santa Barbara County Fair will require all livestock exhibitors planning to enter replacement heifers and/or market animals (Beef, Sheep, Swine, & Meat Goats) in the 2013 Santa Barbara County Fair to have a hair sample taken prior to ownership deadlines. Deadlines for receiving DNA kits and returning completed samples are listed below:

HEIFERS & MARKET STEERS – DNA Kits available for pick-up starting February 1, 2013

- Deadline to receive DNA Kit – March 11, 2013
- Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm March 11, 2013

MARKET SHEEP, SWINE AND MEAT GOATS – DNA Kits available for pick-up starting April 1, 2013

- Deadline to receive DNA Kit – May 10, 2013
- Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm May 10, 2013

No replacement heifer or market animal will be eligible for official entry in the 2013 Santa Barbara County Fair unless a hair sample is obtained and a DNA Registration Form has been completed and submitted with Sample Fee ($5.00 per animal) to the Santa Barbara County Fair Administration Office by the appropriate deadline.

Santa Barbara County 4-H 2013 Master Calendar

May 1	Exhibit Day **Business Ad Deadline** Contact: Andrea Borunda	SBC 4-H Office, Goleta
May 8	Exhibit Day **Entry Form Deadline** Contact: Mike Norris	SBC 4-H Office, Goleta
May 11	Santa Ynez 4-H Sheep & Goat Showmanship Clinic @ 3:30pm-5:30pm	Santa Ynez Equestrian Center, 195 N. Refugio Rd., Santa Ynez 93460
May 12	Exhibit Day Set Up/Work Day @ 9am Contact: Mike Norris	Santa Maria Fairpark, Santa Maria
May 15	County-level 4-H volunteer positions **Application Deadline** Contact: Sherry Mills	SBC 4-H Office, Goleta
May 17	Exhibit Day Set Up/Work Day @ 3pm Contact: Mike Norris	Santa Maria Fairpark, Santa Maria
May 18	Exhibit Day, 6am-4pm Contact: Mike Norris	Santa Maria Fairpark, Santa Maria
May 31	*Last Day to record project work in Record Book*	SBC 4-H Office, Goleta
June 8	Santa Ynez 4-H Sheep & Goat Showmanship Clinic @ 3:30pm-5:30pm	Santa Ynez Equestrian Center, 195 N. Refugio Rd., Santa Ynez 93460
June 15	Camp Wahoo! **Camper Application Deadline** Contact: Pat Bradley	Mail to : Pat Bradley, P.O. Box 6531, Santa Maria, CA 93456-6531
June 17	Management Board Meeting, 6pm-8:30pm, Contact: Mary Thieleke Jackson	Los Alamos Senior Center, 690 Bell St., Los Alamos,
June 19	List of record books and judges Contact: Harriet Heath	SBC 4-H Office, Goleta
June 21	Hi 4-H Beach Bonfire, 3pm-8pm Contact: Linda Greco	Avila Beach - Dog Beach
June 22	County Record Book Judging, 9am-1pm, Contact: Harriet Heath	First Presbyterian Church of Lompoc, 1600 Berkeley Dr, Lompoc
June 30	End of the Year Community Club Leader Packet **Due** Contact: Sherry Mills	SBC 4-H Office, Goleta
July 10-14	Santa Barbara County Fair, Contact: Fairpark Office	Santa Maria Fairpark, Santa Maria
July 21-27	Camp Wahoo! Contact: Pat Bradley	Camp Yeager, Cambria
July 25-28	4-H State Leadership Conference 2013, Contact: Linda Greco	UC Davis
August 3	Officer Book Judging/4-H Open House, 9am-1pm	SBC 4-H Office, Goleta
October 12	Gala Dinner & Auction hosted by the Four Leaf Clover Foundation, http://4lcf.org/	Santa Maria Elks Lodge, Santa Maria
November 8-10	2013 State 4-H Leaders' Forum	Crowne Plaza Hotel, Sacramento

More 4-H Links :

California State 4-H Website: http://www.ca4h.org

4-H Mall: http://www.4-hmall.org

State 4-H Newsletters: http://www.ca4h.org/News

National 4-H Headquarters Website: http://www.4-h.org

California 4hOnline: (enrollment) https://california.4honline.com

SBC Website: www.sb4h.org

Online Record Book (ORB): https://ucanr.edu/4hbook/login.cfm

CA 4-H Foundation: http://ca4hfoundation.org/

Social Media Guidelines: www.4-h.org/Content/.../Social-Media/4H_Social-Media-Guide/