



A monthly newsletter for 4-H Members, Leaders, Parents, Alumni, and Supporters in Santa Barbara County

Monthly Highlights

February 2013



Office Lobby Hours :
Monday-Friday,
Except Holidays

9:00am - 4:00pm
Closed 12:00pm -
1:00pm

..... 4-H Office Closed:

February 18, 2013

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*We appreciate you for using your head,
heart, and hands to contribute to the health
of the Santa Barbara County
4-H Youth Development Program.*

**** Notice- Date Change ****

The Santa Barbara County 4-H
Exhibit Day will be held on
May 18th, 2013
at the
Santa Maria Fairpark



We Are 4-H is published by the Santa Barbara County 4-H Youth Development Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. *We Are 4-H* is a monthly newsletter for Santa Barbara County 4-H leaders, members, parents, alumni, and supporters.

Please submit articles and photos by the 15th of each month to:

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Richard P. Enfield
 4-H Youth Development Advisor

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No endorsement of named products and/or companies is intended, nor is criticism implied of similar products and/or companies which are not mentioned. Persons with special needs wishing to attend a program should contact the 4-H Office in advance. Efforts will be made to accommodate your special needs.

Associate Director Update

As a young person in 4-H, have you ever wondered what the impact of 4-H is on you? As a 4-H adult volunteer, have you ever wondered what the impact of 4-H is on young people? Of course not – because you live it and see it every day. All of us in 4-H see first-hand the value and beauty of the program. Not only is it fun but it helps develop healthy, happy, thriving people who make a positive difference in their communities.



We want to tell this story to everyone and you can help us! We have included surveys in the 4-H Online Record Book (ORB) <https://ucanr.edu/4hbook/login.cfm>. The surveys ask questions related to sparks (what excites and motivates youth) and goal management in addition to questions about academics, science, healthy living and citizenship.

Help us document and demonstrate the value of 4-H for youth, families and their communities by taking the surveys in the ORB before February 15, 2013 or if you are an adult, by encouraging young people to take the surveys by the deadline. This will help us to continue to secure funding to support the program that we care deeply about. Survey data can also help us make this program better for youth, and make the program fit their needs. We want to make sure that 4-H is not only fun, but is helping youth find their spark, reach their goals and contribute to their community.

As if that isn't enough of a reason... 4-H Thrive is awarding \$20 gift cards to every 4-H member that completes all SPARKS Score Questions (including the "Bonus" ones) and adult volunteers that complete observation tools in the 4-H Online Record Book (ORB). SPARKS Score Questions appear twice a year; you must complete both time points to be eligible for these gifts. In addition, these same individuals will automatically be entered into a drawing to win a new iPad Mini. The current SPARKS Score Questions and adult observation tools must be completed in ORB no later than February 15, 2013 to be considered. The second set will appear in ORB beginning May 1st, these must be completed by August 31, 2013.



Thanks for helping us tell your story – the story of 4-H!
 Shannon Dogan, Associate Director of CA 4-H Program and Policy

Thank you Expressive Arts Key Leader Kathy Thompson, the Presentation Day Committee, and all the volunteers, for making the 2013 County Presentation Day a success!



JOIN | THE REVOLUTION OF RESPONSIBILITY

www.ca4h.org

Do you see a need in your community? Do you know 4-H members and volunteer leaders who work to improve their community? We can help. California 4-H has awarded service grants to 4-H clubs and units for many years. In celebration of our Centennial Anniversary in 2013, California 4-H is launching The Revolution of Responsibility. 4-H members can apply for up to \$1,000 to carry out a servicelearning project in their community. An online application is due January 15, March 15, May 15, July 15, September 15, November 15

For more information or to get started visit....

<http://www.ca4h.org/Support/RofR/>

Santa Barbara County 4-H Members Held a Revolution of Responsibility Event in Santa Maria

On December 21, 2012, in partnership with the Central Coast Rescue Mission's Holiday Dinner event, local 4-H members Yvonne Alurac and Cole Breck put on "A Day In the Park", to help families in need in the Santa Maria community.

This new event served as their Emerald Star Project. The teens applied for and were awarded a \$1,000 Revolution of Responsibility Grant to fund the event. Cole and Yvonne organized "A Day in the Park" to provide the children of 1,000+ families with fun activities to keep them busy while their parents/gardians waited in line for up to 4 hours to get their holiday meal. The event started at 10am and ended at 4pm. Many 4-H volunteers and youth from throughout the area helped keep the children busy by educating and entertaining them with coloring books, a wildlife exhibit by La Graciosa 4-H, a story area, a book mark table, and duck tape crafts. There were also carnival games such as a duck pond, lollipop ring toss, fishing for candy; and games that encouraged healthy living, like three legged races, crab walking races, and a big parachute game. The face painting booth was a huge hit with the children. Visibility and Outreach Director Don Fletcher provided a booth with information about the Santa Barbara County 4-H Program. The exciting day continued with big smiles and much fun. The children enjoyed everything until the end when they were sad and everyone had to go home.



By organizing this event, Yvonne and Cole practiced good leadership skills, and provided an amazing opportunity for 4-H'ers to assist the Central Coast Resue Mission in serving the needs of the local community. Cole stated, "Hopefully this can turn into an annual partnership and opens the doors to encourage others to more forward with a similar, but different Emerald Star Project." Cole and Yvonne appreciated how their fellow 4-H youth members and adult volunteers came out and gifted their support to make "A Day in the Park" a success!

If you have any questions on ideas for a similar Emerald Star project contact Cole at colebreck@gmail.com or visit http://www.sb4h.org/Youth_Members/Emerald_Star_Program/.



**Santa Barbara County 4-H
SMALL ANIMAL SCIENCE
SHOWMANSHIP & FIELD DAY**

Saturday, February 9, 2013

9:00 a.m. (Check-in at 8:30)

Ventura County Fairgrounds

Santa Cruz Building

4-H Showmanship Contest!

Rabbits • Cavies • Poultry

Novice (Never shown) • Primary (0-8 yrs) • Junior (9-11 yrs) •
Intermediate (12-14 yrs) • Senior (15-19 yrs)

4-H Special Field Day Contests!

Rabbits • Cavies • Poultry • Pygmy Goats • Dogs

PHOTO • POSTER/DISPLAY • ANY OTHER CRAFT

* Contestants must be enrolled in the project area contest in which they are entered.

4-H Knowledge Bowl Contest!

Just for fun!

Put your Small Animal knowledge to the test with other 4-H'ers

No outside food/beverages allowed. Concessions will be available to buy at the fairgrounds.

The Santa Barbara County 4-H Event will be held on the same date and in the same building as the California Rabbit & Cavy Shows Triple Rabbit Double Cavy Show!

For more information on the CRCS show contact Linda Bell at lbell@sb4h.org

SPECIAL DOG DEMONSTRATION!

Are you a 4-H member or adult volunteer who is interested in a 4-H Dog Project? Come see a Rally Walk-Thru Demonstration!

* This is a special demonstration! Please do not bring any dogs to the event.

ENTRIES & INQUIRIES: Santa Barbara County 4-H Small Animal Science Key Leader Jacquie Voorhees (onebrownfarm@yahoo.com)

Specify contents, species, and age (as of 12/31/2012)

ENTRY DEADLINE: February 4th!!

The University of California Division of Agriculture Natural Resources (CDR) provides this information as a service to you. The program is available to all eligible California youth regardless of race or ethnicity. For more information, contact your local county office or visit www.sb4h.org. For more information, contact your local county office or visit www.sb4h.org. For more information, contact your local county office or visit www.sb4h.org. For more information, contact your local county office or visit www.sb4h.org.

For more information or Entry Form, please visit.....

http://www.sb4h.org/County_4-H_Events/Showmanship_Clinic_-_Field_Day/

Save the Date

2013 Santa Barbara County 4-H L.E.a.D. Conference

The 2013 SBC 4-H L.E.a.D. Conference "Leadership in Action" will be held on **March 8-10, 2013, at Camp Ocean Pines in Cambria.**

Applications Due February 15, 2013

4-H teens can register to attend at a cost of \$130 per person. The L.E.a.D. Conference is open to SBC 4-H teens 8th Grade or 13-19 years old.

To access the application online please visit

http://www.sb4h.org/County_4-H_Events/LEaD_Conference/



Please contact Youth Leadership Key Leader, Linda Greco at Fyrefly9785@msn.com for more information.

Sectional Presentation Day - Santa Barbara County 4-H

**2013 Sectional 4-H Presentation Day
March 02, 2013
Olga Reed School, Los Alamos**

Youth who receive a gold medal at County Presentation Day are eligible to participate in Sectional 4-H Presentation Day. Santa Barbara County will be hosting the 2013 Sectional 4-H Presentation Day, on March 02, 2013, at Olga Reed School, Los Alamos. Details on Sectional 4-H Presentation Day will be provided to Gold Medalists at County Presentation Day event.



Entries must be postmarked, emailed, or faxed to the UCCE Santa Barbara County 4-H Office by February 18, 2013.

http://www.sb4h.org/County_4-H_Events/Sectional_Presentation_Day/



United States Department of Agriculture
Animal and Plant Health Inspection Service

Growing Chicks into Healthy Chickens: Getting Ready for Spring A FREE USDA WEBINAR

THURSDAY, FEBRUARY 28 AT 2 P.M. EST, 1 P.M. CST, 12 NOON MST, 11 A.M. PST

Register NOW for a Bird Health Awareness Week Webinar

featuring

Andy Schneider, "The Chicken Whisperer"

Dr. Martin Smeltzer, USDA poultry veterinarian

Dr. Claudia Dunkley, University of Georgia poultry scientist

GET INFORMATION AND TIPS ON RAISING HEALTHY BACKYARD POULTRY

LEARN

- How to get your birds and equipment ready for spring
- What to look for when buying chicks to start or build your flock
- What are the best and most popular bird breeds
- How to keep your flock safe from predators and disease
- What are the signs of infectious diseases
- Where to find resources to help you

Whether you are just getting started or are an experienced hand at raising birds, you'll find lots of valuable information for FREE!

Reserve your Webinar space now at:
HealthyChickens.webex.com Enter password: Chickens

For additional information please visit
<http://healthybirds.usda.aphis.gov>

After registering you will receive a confirmation email
containing information about joining the Webinar.





Santa Barbara County 4-H Citizenship Program
Seeking Adults and Teens to Form a Delegation for California Focus

SB County 4-H Citizenship Key Leader Allan Jones is looking for adult volunteers to coordinate and chaperone a delegation of teen members participating in the California Focus Program.

California Focus is a unique citizenship educational experience for youth 13-19. This conference combines hands-on participation in workshops, debates, speakers, tours, fun activities, and new friends from across the state.

June 14-18, 2013

Located at the Holiday Inn, Capital Plaza- Sacramento

Youth must be at least 13 years old by the time of California Focus. Conference fees are \$599 per person. A non-refundable deposit of \$150.00 is due at time of registration. Delegates are required to attend a program orientation in the spring of 2013.

Registration Deadline is March 15, 2013

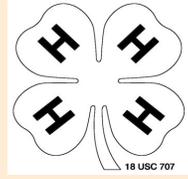
Financial Assistance for California Focus provided by Thomas and Dorothy Leavey Foundation is available through the California State 4-H Office. Financial assistance is available up to \$350.00 for members only. Assistance will be allotted based on need and is non-transferable. Deadline for Financial Assistance Application is March 15, 2013.

To apply, complete the Financial Assistance Application: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10132>. Deposit amount is due at time of registration. Financial Assistance will be applied to final payment amount.

For additional details about California Focus, visit: <http://www.ca4h.org/Projects/Citizenship/Focus/CF/>.

Local 4-H adults or teens interested in forming a delegation to California Focus, need to contact Citizenship Key Leader Allan Jones at allan@santaynezvalley.com or 805-688-3949 or 4-H Program Representative Andrea Borunda at aeborunda@ucanr.edu or 805-893-3410 before the March 15, 2013 registration deadline.

Santa Barbara County 4-H



Project Extravaganza

April 6, 2013

Santa Maria

The Santa Barbara County 4-H Project Extravaganza will offer all 4-H Clubs, Project Groups and 4-H members in Santa Barbara County the opportunity to be proud of their 4-H involvement and show the Santa Maria Valley and beyond all the wonderful things they have made and learned in their 4-H Projects.

All Project Groups, Clubs and youth are encouraged to participate in one or all of the following areas of this event:

- Project Demonstration Booth
- Community Outreach
- Fashion Review
- Skill-A-Thom Contest



Project Leaders begin planning now. We hope to see every project group represented at the Santa Barbara County 4-H Project Extravaganza.

Urgent! Volunteers needed. The Expressive Arts Committee needs your help. We need parents, leaders and older members to assist in the planning, set up and clean up. Area supervisors are needed to coordinate each area and arrange for judges. Club or project groups are welcome to assist in any area or adopt one Area (Fashion Revue, Project Demonstrations and Project Skills).

For more information contact Expressive Arts Key Leader
Kathy Thompson at thompsonpigys@msn.com or 805- 929-1962.

http://www.sb4h.org/County_4-H_Events/SB_4-H_Expo/

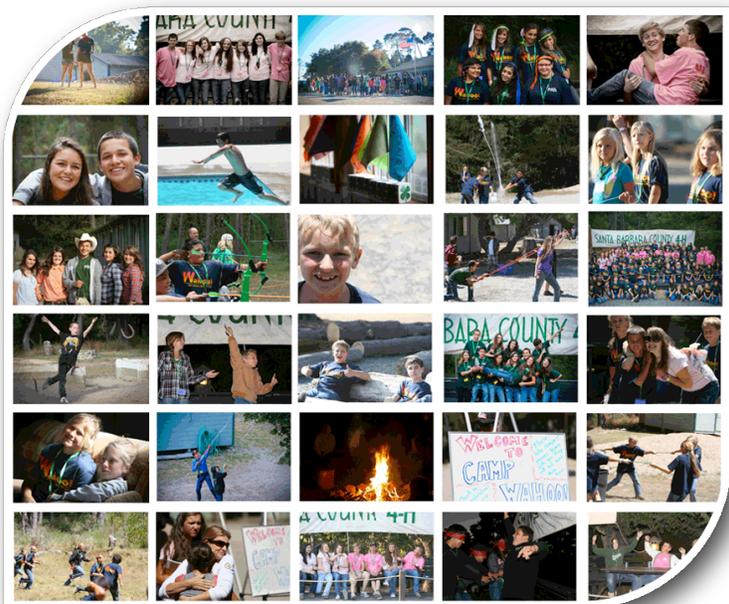
State 4-H Field Day 2013 – May 25 at UC Davis

The State 4-H Field Day takes place annually on the Saturday of Memorial Day weekend at the UC Davis campus from 8:00am until 6:00pm.

The event is open to all 4-H members, volunteers, staff and parents. The five categories announced for **2013 State Fashion Revue** are generating interest in 4-H sewing and crafts projects, and in counties planning their local events. Check out the descriptions at <http://www.ca4h.org/Programs/Events/SFR/> and plan to participate in your County Fashion Revue. SFR is coordinating three service projects: little dresses and shorts for Africa, stuffed animals, and drawstring bags. Projects and counties are encouraged to download the patterns and instructions and make the most of all the fabric scraps in your “stash.” The dresses and bags take about a yard of fabric plus bias tape or cording. The shorts are sewn from a new or like-new purchased t-shirt. The stuffed animals are cute and cuddly, made from scraps of fuzzy fabric. Brighten the life of a child close to home or in an impoverished country by donating fabric or your time and have fun at the same time. See the SFR website for questions or contact a committee member.

<http://www.ca4h.org/Programs/Events/SFD/>

Gold Medalist at Sectional 4-H Presentation Day are eligible to participate in California State 4-H Presentation Day.



SB 4-H Camp Wahoo! July 21-27, 2013

A week filled with archery, ropes course, campfires, skits, games, recreation, pool & beach time, crafts, great food, and camp songs!!!

Accepting Junior Counselor Applications!!!

Junior Counselors: assist the Cabin Counselor in preparing the cabins. Once at camp, their duties are helping their Counselor by making sure all their campers are where they are supposed to be on time and ready to have fun. Junior Counselors must be 14 years of age by July 20, 2013. Applications available NOW!!! All Junior Counselor applications are due by March 9, 2013. Junior Counselor screening will be on March 24, 2012.

Adult Volunteers needed. Camp Wahoo! needs parents, leaders and older members to assist during camp days.

If interested please contact
Camp Director Pat Bradley 805-928-4697 or
Akidsnanax3@aol.com

Coming Soon!!!
Camper Applications
Available in March



http://www.sb4h.org/County_4-H_Events/Camp_Wahoo/

Calling All Wahooligans!!

You're invited to attend
4-H Camp Wahoo!
Reunion 2013

August 30 - Sept. 2, 2013
Labor Day Weekend

Nevada State 4-H Camp Lake Tahoe
Stateline, Nevada www.nv4hcamp.org

Come and enjoy a weekend of memories!
"Make new friends but keep the old..."
Send Happy Grams; Do a skit at the Campfire; Have fun with Challenge
Adventure; Make a Wacky Craft; Sing the old Camp songs; Swim, canoe
or kayak; Enjoy Fireworks over the Lake!

Only \$100 for
3 nights, 7 meals, shirt, etc.

Reserve your spot by
July 1, 2013

Reservation forms available
from Pepper at
sue@ksworker.us



* Please Note *

This event is only for **Adult Camp Wahoo! Alumni** who are at least
18 years old by August 30, 2013.

For more information please contact Pepper at sue@ksworker.us

Volunteers Needed

Management Board South Section 4-H Leaders' Council Delegate

Responsible for representing the county at quarterly South Section 4-H Leaders' Council meetings and for reporting back to the board. These meetings are held at Mt. San Antonio College in Walnut, CA on the second Saturday of January, April, June, and September. Travel and lodging expenses will be reimbursed by the Management Board.

Management Board Awards Director

Responsible for providing leadership to and managing the 4-H Youth Development Awards Program. Responsible for leading training events related to record books and awards. Responsible for coordinating an awards committee (Incentives and Recognition) and any related ad-hoc committee.

Program Development Board Camp Wahoo! Camp Director

Camp Director oversee the Youth Staff and Youth Counselors as they plan and organize the Camp Wahoo! program, with trainings beginning in January and ending with the week-long camp, July 21 - 27, 2013.

For complete job description visit http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Healthy Living & Culinary Arts Key Leader Position Available

The Healthy Living & Culinary Arts Key Leader is responsible for the function of the Healthy Living & Culinary Arts Program Development Committee and for working with the chairpersons of event/activity committees in the Healthy Living & Culinary Arts areas. The key leader functions as a critical link between the Healthy Living & Culinary Arts event/activity committees, the Healthy Living & Culinary Arts Program Development Committee, the 4-H Office, and the 4-H Youth Development Advisor.

For complete job description visit

http://www.sb4h.org/SB_CO_4-H_Youth_Development_Progam_YDP/

Sectional Presentation Day

Adults and Teens needed for the Sectional Presentation Day Committee. Helpers needed for set-up, check-in, awards, judging, lunch, clean-up etc.

http://www.sb4h.org/County_4-H_Events/County_Presentation_Day/

Looking for volunteers to create a new Los Alamos 4-H Club

The UC Cooperative Extension Santa Barbara County 4-H Youth Development Program is looking for adults who would be willing to help create a new Los Alamos 4-H Club. As a parent, a project leader, or in any other leadership capacity, you can offer your unique talents and perspectives to the Los Alamos Community.

4-H Project Extravaganza, A combination of Craft & Foods Festival, Fashion Revue and Project Skills Competitions all in one event!

The Expressive Arts Committee needs your help. They are looking for parents, leaders and older members to assist in the planning, set up and clean up. Area Supervisors are needed to coordinate each area and arrange for judges.

Contact Expressive Arts Key Leader Kathy Thompson @thompsonpigys@msn.com

For more information regarding these volunteer positions please contact Andrea Borunda at (805) 893-3410 aeborunda@ucdavis.edu

High School Senior Scholarship Opportunities



Four Leaf Clover Foundation

ENHANCE ENCOURAGE SUPPORT

TO ENHANCE, ENCOURAGE AND SUPPORT
YOUTH DEVELOPMENT THROUGH THE
SANTA BARBARA COUNTY 4-H PROGRAM.

Brian Worker 4-H Scholarship

This merit-based scholarship is awarded for active 4-H participation. Award \$1000.
Deadline April 30.

George Hughes Leadership Scholarship

This merit-based scholarship is awarded for outstanding 4-H leadership. Award \$1000.
Deadline April 30.

Service Learning Scholarship

This merit-based scholarship is awarded for outstanding 4-H Citizenship, Community Service and Service Learning accomplishments. Award \$1000. Deadline April 30.

Jackpot Scholarship

Lottery scholarship for gold star 4-H members who have been active in 4-H during all of their high school career. Award \$350. Deadline April 30.

County Fair Jackpot Scholarship

Lottery scholarship for 4-H members who have a current year exhibit at the Santa Barbara County Fair and who are either current high school graduated senior or enrolled in college as a Freshman or Sophomore. Award \$300. Turn in application form to the livestock office by 5pm the Friday before the fair awards ceremony.

What are California 4-H Scholarships for Higher Education?

The California 4-H Youth Development Program is committed to promoting higher education, in part through offering financial assistance in the form of scholarships. With help from donors, statewide scholarships are available for graduating high school seniors and college-attending students. Candidates were 4-H members in high school and may now apply for funds to cover educational expenses such as tuition, books, and room and board.

For more information visit -

<http://www.ca4h.org/Resources/Members/Scholarships/>



The Santa Barbara County Farm Bureau's G .A.A.T.E. Scholarship Program was organized to give financial aid to students with a desire to pursue a career in the agricultural industry. The scholarships are awarded annually based upon academic achievement, career goals, extracurricular activities, determination, leadership skills, and a commitment to study agriculture. There can be up to two scholarships awarded each year, one for \$1000 and the other for \$500.

For more information visit -

http://www.sbcbfb.com/AG_links/gaate_scholarship.html



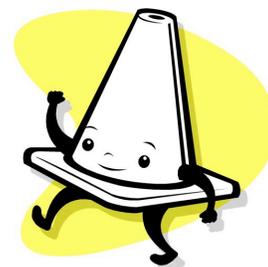
New Healthy Living Officer Position

Are you looking for ways to integrate healthy living practices into your 4-H club? Starting in the 2013-2014 program year California 4-H will be adding a Healthy Living officer position to the 4-H Officer Manual. The Healthy Living officer will serve as the club's ambassador for health! By choosing to elect a Healthy Living officer your club is taking an active role in promoting healthy lifestyles. The Healthy Living officer will be the leadership for all health activities including: providing ideas on how to incorporate physical activities and healthy eating into each club meeting, write Healthy Living articles for the club newsletter and adopting and promoting a club Wellness Plan. Please help ensure that the health "H" of 4-H is at the forefront of all our meetings - consider electing a Healthy Living officer! The Choose Health Officer Guide developed by Cornell University Extension can be found at: <http://www.ca4h.org/Programs/Clubs/Officers/>

Farm Safety

<http://www.farmsafetyforjustkids.org/>

Check out the free PDF materials on four safety topics: ATV, chemical, tractor, and livestock safety. Each topic includes background information, lesson plans, activities, a Power Point presentation, and more. The ATV and chemical resources are available for download in both English and Spanish.



The **Friends of the California State Fair** announced that they will continue their scholarship program for the 2013-2014 academic years. California college students and graduating high school students are eligible and must submit an application by **Friday, March 8, 2013**.

The scholarship applications are available now at <http://www.bigfun.org/come-to-the-fair/exhibits-competitions/friends-of-the-fair-volunteers-scholarships/>

For more information contact Jake Rowe at jrowe@calexpo.com.

Diabetes rates continue to rise

The Centers for Disease Control and Prevention (CDC) recently reported that in the last 15 years the prevalence of diagnosed diabetes has increased by at least 50 percent in 42 states and by 100 percent or more in 18 states. 90-95% of all diabetes diagnosed in the United States is preventable, Type 2 diabetes. "These rates will continue to increase until effective interventions and policies are implemented to prevent both diabetes and obesity," noted the CDC's Ann Albright. Read the news release at: http://www.cdc.gov/media/releases/2012/p11_15_diagnosed_diabetes.html. Resources for diabetes risk, its management and prevention here: <http://shop.channing-bete.com/onlinestore/store.html?cid=130440>



Shooting Sports Opportunities

4-H Shooting Sports Training Workshop - Archery

For 4-H Adult Volunteers and Teen Leaders

Saturday, March 2nd, 8:00AM - 4:00PM and Sunday, March 3rd, 8:00AM - Noon

Santa Maria Gun Club, 3150 Telephone Rd., Santa Maria



Adult participants must be enrolled 4-H Adult Volunteers at least 21 years of age, and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a training lecture, review of equipment, practice shooting and teaching, and a written test. Teen Leaders (grades 9+) are also welcome to participate in this training workshop. The workshop is free. Bring your own lunch.

To register, please complete the registration survey: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10155>

Registration is due Friday, February 22nd. Space is limited.

4-H Shooting Sports Training Workshop - Muzzle Loading Discipline

Adult Volunteers

5 Dogs Range - Bakersfield, CA

Saturday, March 23, 2013 – 8:00 a.m. – 6:00 p.m., and Sunday, March 24, 2013 – 8:00 a.m. – 4:00 p.m.

Upon successful completion of this course, 4-H leaders will be certified in the shooting sports discipline of muzzle loading. They will be certified as leader trainers and are eligible to serve as shooting sports leaders for clubs or counties and they may also instruct and certify shooting sports volunteers. Class size is limited. There is no fee for the course. However, if you wish to receive National Muzzle Loading Rifle Association instructor certification there is a fee of \$40. To get more information or register for the class contact John Borba at: jaborba@ucdavis.edu or telephone 661-868-6216.



4-H Shooting Sports Training Workshop - Shotgun

For 4-H Adult Volunteers and Teen Leaders

Saturday, April 6th, 8:00AM - 4:00PM and Sunday, April 7th, 8:00AM - Noon

Santa Maria Gun Club, 3150 Telephone Rd., Santa Maria

Adult participants must be enrolled 4-H Adult Volunteers at least 21 years of age, and attend both days to receive certification to teach archery at the project, club and camp levels. The course will include a training lecture, review of equipment, practice shooting and teaching, and a written test. Teen Leaders (grades 9+) are also welcome to participate in this training workshop. The workshop is free. Bring your own lunch.

To register, please complete the registration survey: <http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=10158>

Registration is due Friday, March 22nd. Space is limited.

For more information contact Santa Barbara County 4-H Shooting Sports & Safety Key Leader Steven Adam at elkhunter45120@aol.com or 805-937-1041 or 4-H Program Representative Sherry Mills at 805-893-3409 or smmills@ucdavis.edu.



For the 2013 Santa Barbara County Fair, the Specie Weights are as follows:

- Heifers**, Minimum weight 1000 lbs no max weight, sold by the head
- Steers**, Minimum weight 1000 lbs no max weight, max pay weight 1275 lbs
- Swine**, Minimum weight 230 lbs, max weight 280 lbs, max pay weight 260 lbs
- Lambs**, Minimum weight 100 lbs, max weight 165 lbs, max pay 245 lbs
- Goats**, Minimum weight 70 lbs, no max weight, max pay weight 110 lbs

Joe Brengle
Deputy Manager
Santa Maria Fairpark

For 2013 Exhibit Guidebook please visit... <http://www.santamariafairpark.com/livestock/>

DNA FINGERPRINTING: Once again the Santa Barbara County Fair will require all livestock exhibitors planning to enter replacement heifers and/or market animals (Beef, Sheep, Swine, & Meat Goats) in the 2013 Santa Barbara County Fair to have a hair sample taken prior to ownership deadlines. Deadlines for receiving DNA kits and returning completed samples are listed below:

HEIFERS & MARKET STEERS – DNA Kits available for pick-up starting February 1, 2013

- Deadline to receive DNA Kit – March 11, 2013
- Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm March 11, 2013

MARKET SHEEP, SWINE AND MEAT GOATS – DNA Kits available for pick-up starting April 1, 2013

- Deadline to receive DNA Kit – May 10, 2013
- Completed DNA Kits must be received in the Fair's Administration Office by 5:00 pm May 10, 2013

No replacement heifer or market animal will be eligible for official entry in the 2013 Santa Barbara County Fair unless a hair sample is obtained and a DNA Registration Form has been completed and submitted with Sample Fee (\$5.00 per animal) to the Santa Barbara County Fair Administration Office by the appropriate deadline.

More 4-H Links :

California State 4-H Website: <http://www.ca4h.org>

4-H Mall: <http://www.4-hmall.org>

State 4-H Newsletters: <http://www.ca4h.org/News>

National 4-H Headquarters Website: <http://www.4-h.org>

California 4hOnline: (enrollment) <https://california.4honline.com> SBC Website: www.sb4h.org

Online Record Book (ORB): <https://ucanr.edu/4hbook/login.cfm>

CA 4-H Foundation: <http://ca4hfoundation.org/>

Social Media Guidelines: www.4-h.org/Content/.../Social-Media/4H_Social-Media-Guide/

SANTA BARBARA COUNTY 4-H MASTER CALENDAR

2013

February 9	SB Small Animal Science Showmanship & Field Day, Contact: Jacquie Voorhees	Ventura County Fairgrounds (Santa Cruz Building), Ventura
February 10	Treasurer Advisor & Treasurer Book Review 12:30pm – 3:00pm, Contact: Mary Anne Christensen	Los Alamos Senior Center, 690 Bell St., Los Alamos
February 15	LEaD Conference Applications Due, Contact: Linda Greco	Details @ sb4h.org
February 18	Sectional Presentation Day Entry Forms Due Contact: Kathy Thompson	SBC 4-H Office, Goleta
March 2	Sectional Presentation Day Contact: Kathy Thompson	Olga Reed School, Los Alamos
March 8-10	LEaD Conference, Contact: Linda Greco	Camp Ocean Pines, Cambria
March 21-24	Western Regional 4-H Leaders Forum 2013, Contact Linda Greco	Honolulu, Hawaii
March 24	Camp Wahoo! Jr. Counselor Screening, 1-4pm Contact: Pat Bradley or Jack Crane	Los Alamos Senior Center, 690 Bell St., Los Alamos,
April 6	Santa Barbara County 4-H Project Extravaganza, Contact; Kathy Thompson	(TBA)
April 21	Share the Knowledge Adult Leader Training, 1pm-3pm, Contact: Linda Greco	Blockman School, Sisquoc
April 22	Program Development Board Meeting, 6pm –8pm, Contact: Sherry Mills	Los Alamos Senior Center, 690 Bell St., Los Alamos
April 24-28	Santa Barbara Fair & Expo, Contact: Showgrounds Office	Earl Warren Showgrounds, Santa Barbara
April 29	Joint MB & PDB Meeting, 5:30pm, Contact: Mary Thieleke Jackson	SBC 4-H Office, Goleta
* May 11	Exhibit Day Set Up/Work Day Contact: Mike Norris	Santa Maria Fairpark, Santa Maria
* May 18	Exhibit Day Contact: Mike Norris	Santa Maria Fairpark, Santa Maria
June 17	Management Board Meeting, 6pm-8:30pm, Contact: Mary Thieleke Jackson	Los Alamos Senior Center, 690 Bell St., Los Alamos,
June 22 or 29 (TBD)	County Record Book Judging, Contact: Harriet Heath	(TBA)
July 10-14	Santa Barbara County Fair, Contact: Fairpark Office	Santa Maria Fairpark, Santa Maria
July 21-27	Camp Wahoo! Contact: Pat Bradley	Camp Yeager, Cambria
July 25-28	4-H State Leadership Conference 2013, Contact: Linda Greco	UC Davis

Santa Barbara Fair & Expo



For 2013 Exhibitor Guidebook please visit...
<http://www.earlwarren.com/fair-exhibitor.html>

A printed handbook is also available at the Earl Warren
Administration Office. Open Monday through Friday from 8-5pm.
Office is located near the east entrance (Gate A) accessible from
Las Positas Rd. Phone 805.687.0766.